

8-1-24

THE LAW OF GOD ... MOSES LAW: [5:12-21]
— AND — CHRIST'S — MUCH MORE —
(VS-13) FOR UNTIL THE LAW, SIN WAS IN THE WORLD
BUT SIN IS NOT IMPUTED (NO ACCOUNT IS KEPT)
— WHEN THERE IS "NO" LAW —

(VS-12) SIN WAS IN THE WORLD BEFORE THE LAW —
SO ... DEATH PASSED (SPREAD) TO ALL MANKIND —
NO ONE
WAS ABLE TO STOP SIN ... OR ESCAPE ITS ...
POWER ... SIN RULED THE WORLD ...
AND THE RESULT ... DEATH —

— ALL BECAUSE OF ADAM'S SIN AGAINST GOD —
THUS: THE LAW —

(VS-13) TO BE SURE ... SIN WAS IN THE WORLD
— BEFORE THE LAW WAS GIVEN — THUS
SIN IS NOT CHARGED TO MAN'S ACCOUNT —
WHY? [NO LAW TO TRANSGRESS] —

— BUT SIN WAS INHERITED FROM ADAM —
SO ... (VS-14) DEATH REIGNED ... FROM ADAM
TO MOSES — NOW [VS-20]

BUT THE LAW CAME IN:
TO REVEAL THE OFFENCE; THEREFORE;
THE LAW

WAS NOT INTENDED TO BE A PERMANENT
INSTITUTION ... FOR SALVATION ... IT CAN IN
TO EDUCATE "THE HUMAN CONSCIENCE"
TO SHOW HIS SINFULNESS ... TO SHOW

HIS GREAT SEPARATION FROM GOD --

- WITHOUT THE LAW -

THERE WOULD BE NO RESTRICTION PUT
UPON MANKIND'S CONSCIENCE. - THE
LAW MAKES A PERSON THINK - HE MUST
MEASURE HIMSELF BY THE LAW - WHEN
SEEN BY HIM - HE IS MEASURED
BY IT - THUS HIS FAILURE (SINFULNESS)
-- BEFORE GOD - IS REVEALED -

BUT

THE LAW IS NOT TO BE HIS SALVATION -

NOTE:

[vs. 2] HIS SALVATION WAS TO ... BY GRACE -
YOU ARE:

"NOT UNDER THE LAW - BUT UNDER GRACE" -

THE REIGN OF SIN AND REIGN OF GRACE - (2)

BUT

ALTHOUGH SIN ABOUND THROUGH THE LAWS -

"GRACE ABOUND"

"MORE EXCEEDINGLY" - IN ORDER THAT -
AS SIN REIGNED IN DEATH - EVEN SO -
GRACE - MIGHT REIGN - THROUGH - THE
"RIGHTEDOUSNESS OF GOD"

UNTIL ETERNAL LIFE - THROUGH - CHRIST -

- WHATEVER -

SIN HAS BROUGHT - GRACE HAS BROUGHT -

- STILL MORE RIGHTEDOUSNESS -

WHICH WILL NOT FAIL - BECAUSE -

- IT IS FOR - EVER -

A REVIEW OF CHAPTER 5

- ① TWO ASPECTS OF JUSTIFICATION —
"BY FAITH" (VS-1) — "BY BLOOD" (VS-9) —
- ② THREE CAUSES OF BOASTING —
"IN HOPE OF GLORY" (VS-2) —
"IN TRIBULATIONS" (VS-3) — "IN GOD" (VS-11)
- ③ TWO VIEWS OF SALVATION —
"FROM WRATH" (VS-9) — "IN LIFE" "HIS LIFE" (10)
- ④ FOUR ASPECTS OF SIN —
"A FALLING SHORT" (VERS 12, 20, 21)
A GOING BEYOND (VS-14) "A FALLING ASIDE" —
(VERS 15, 16, 18, 20) — A POSITIVE ACT (VS-19)
- ⑤ THREE RESULTS OF SIN —
JUDGMENT (VS 16, 18) CONDEMNATION — (16, 18)
DEATH (12, 15)
- ⑥ FOUR EFFECTS OF REDEMPTION —
"A JUSTIFYING FACT" (16, 18) "A JUSTIFIED RESULT" —
(VS-17) — "A LIFE ARISING OUT OF JUSTIFICATION" —
(VS-18, 21) —
- ⑦ FOUR ASPECTS OF GRACE —
SOURCE OF GRACE — (VS-15) GIFT OF GRACE (16)
(17) — A COMPANION FOR THE SAVED — (16) (20)

⑧ FIVE COMPARISONS -- "MUCH MORE" --
THIS STATEMENT OCCURS IN THIS
CHAPTER IN VERSES [9, 10, 15, 17, 20]

IT REVEALS THE FLOW OF THE ENTIRE
CHAPTER 5 -- FOR WE SEE:

- WHATEVER -

WE HAVE RECEIVED FROM ADAM --
WE HAVE RECEIVED -- "MUCH MORE" --
-- FROM CHRIST --

- WHATEVER -

THE PAST MAY HAVE BEEN IN OUR --
RELATION TO SIN -- MUCH MORE WILL
BE OUR PRESENT -- AND FUTURE --

BY REASON OF GOD'S MARVELOUS "GRACE"
BECAUSE OF CHRIST'S SALVATION --

- WHATEVER -

SIN BROUGHT -- GRACE HAS BROUGHT
STILL MORE -- MUCH MORE --

THE COMPLETE WORK OF CHRIST --
HIS DEATH FOR SIN -- HIS SUFFERING
FOR OUR SALVATION -- HIS SACRIFICE --
HIS FINISHED WORK -- IS THE:
"MUCH MORE"

CHRIST'S TRANSCEND WORK OVER SIN AND
SATAN -- TO DELIVER ALL WHO BELIEVE
ON HIM -- FROM DEATH, HELL AND THE GRAVE

IS INFINITE -- NO END TO -- ETERNAL LIFE

+ -- MUCH MORE --