

START I] THE COMPASSION OF LOVE - (1-3)

II] THE CONDUCT OF LOVE - (4-9, 17)

III] THE COMMUNION OF LOVE - (10-14) (15-16)

— AN IMPORTANT PART OF CHRISTIANITY —

— THE COMMUNION OF CALVARY —

— "EAT MY FLESH" — "DRINK MY BLOOD" — "PARTICIPATE"
A UNION OF LOVE — NOT RITUAL — "BUT"

— A NEW LIVING PERSON — A NEW CREATION — [2 COR 5:17]

Ⓐ A FEATURE OF CALVARY — (10)

— "NO EARTH ALTAR" — BUT (CHRIST)

"WE HAVE AN ALTAR" — THE MERCY-SEAT

THERE ARE 400 REFERENCE TO THE ALTAR
IN THE O.T. — BUT IT IS RARELY
MENTIONED IN N.T. — EXCEPT — IN
REFERENCE — TO THE O.T.

[OUR SACRIFICE: GIVING OURSELVES] TO CHRIST

NO MATTER HOW IMPORTANT IT SEEMED —
WITH ITS APPOINTED PRIESTS & CEREMONIES

"THE"

BRONZE

CHRISTIAN HAS NO PART IN THIS ALTAR

— I AM NO LONGER MY OWN — I BELONG TO JESUS

(BELIEVERS HAVE A BETTER ALTAR)

[WE FEAST UPON CHRIST] NOW — AND "OUR"
(IN THE SPIRIT)

"COMMUNION" IS WITH HIM — —

Heb 13: 10-16,

- CHRISTIAN COMMUNION & CLOSING COMMENTS -

- CHRISTIAN COMMUNION -

- THE HEART OF OUR CHRISTIAN LIFE & LIVING -
IN THE HOLY SPIRIT

- IT IS LOVE - ~~NOT~~ - NOT A RITUAL -
THE HOLY SPIRIT'S - SHINING THRU..

IN VS 10-12 = WE SEE IT IS BASED ON
"CALVARY"

I] THE SEPARATION OF CALVARY - (10) - (12)

ONLY BELIEVERS - CAN COME TO THIS ALTAR
OF CHRIST - WE FEAST NOW UPON HIM

(A) THE BRAZEN ALTAR -

THE OFFERING OF BULLS & GOATS =
THEIR BLOOD - FOR SINS & THEIR MEAT
BECAME - "THE FOOD FOR THE PRIEST"

HAVING SERVED THEIR PURPOSE - AT THE
ALTAR (BULLS & GOATS) - "NOW" THE MEAT
BECAME THE BASIS FOR "A COMMUNION
FEAST"

→ CALVARY DID AWAY WITH ALL OF THIS -
[OUR COMMUNION IS WITH CHRIST]
"TO GO BACK TO THESE FEASTS OF THE JEWISH
SYSTEM - WOULD "DENY" THE REALITY
IN CHRIST - ~~OUR ALTAR~~

→ OUR ALTAR IS CALVARY & A LIVING COMMUNION WITH CHRIST

OUR COMMUNION IS: "REMEMBRANCE" [1 COR 11:24-26] OF CHRIST.. TO SHOW HIS DEATH ---

③ A BETTER ALTAR - 11-12

① THE ALTAR IS "NOT" THE PLACE OF WORSHIP "BUT"

② "THE PLACE OF SACRIFICE" ⑪

THE BLOOD OFFERING -- ON THE DAY OF ATONEMENT -- WAS PRESENTED INSIDE THE HOLY OF HOLIES ✕

→ THE "BODIES BURNED" OUTSIDE THE CAMP

"SO"

O.T. OFFERING --- 2 KINDS :

④ "SWEET-SAVOR OFFERING" --- "THAT THE PRIEST ATE -- BASIS OF THE "COMMUNION FEAST" --

⑤ THE SIN OFFERING --- (BURNED OUTSIDE THE CAMP) -- "NO" FEASTING ON THIS OFFERING --

⑥ THE PERSON OF SACRIFICE - ⑫

→ JESUS -- SUFFERED.. OUTSIDE THE GATE -- "SHED HIS OWN BLOOD"

JESUS IS -- "NOW" -- THE SIN OFFERING
WHICH CLEANS US FROM OUR SIN -- --
"BUT"

THE SWEET-SAVOR OFFERING -- UPON
WHICH WE NOW FEED (10)

(JOHN 6:53) -- ("WE EAT AT")

ONLY THOSE WHO ARE BORN AGAIN "BY THE
BLOOD -- FAITH IN THE BLOOD -- MAY EAT --
AT THIS ALTAR

THIS:

"THE SEPARATION OF CALVARY"
THOSE WHO SERVE THE TABERNACLE; NO RIGHT TO EAT -- (10)
THIS IS -- TO GO BACK INTO ANY RELIGIOUS SYSTEM

CHRIST DID NOT DIE -- ON THE TEMPLE ALTAR --
THE PLACE OF HUMAN RELIGION --

THE HOPE SET BEFORE US -- (6:19)

CHRIST SUFFERED -- OUTSIDE THE GATE --
IN THE PRESENCE OF GOD -- "WITHIN
THE VEIL" (6:19) --

RENTING THE
VEIL -- "THAT WE MAY INTER IN"

CHRIST IS "NOT" CALLED AN ALTAR -- NOR
IS THE CROSS -- "CHRIST IS THE
LIVING SACRIFICE"

FOR US // FOREVER INTERCEDING
NOTE: [MATH 26:29] + [LUKE 22:18]
I WILL NOT DRINK THE FRUIT OF THE
VINE -- UNTIL -- I DRINK IT -- NEW -- IN MY
-- "FATHER'S KINGDOM"

③ THE BELIEVERS ALTAR - ⑬

THE BELIEVERS ARE NOW TO GO FORTH...
OUTSIDE THE CAMP --- BEARING HIS
REPROACH --- JESUS --- OUTSIDE THE CAMP --- SHED
HIS OWN BLOOD --- TO SANCTIFY ⑫
LET US GO OUTSIDE THE CAMP --- TO SERVE --- SUFFER
SHARE IN HIS REJECTING --- [OUTSIDE]

THE CAMP = (THOSE HEBREWS --- THOUGH
PROFESSING CHRIST --- "WERE RETURNING"
TO "APOSTATE JEWALISM") --- (WHO THEY WERE
TO BEAR WITNESS AGAINST) ⑬

--- BECAME "JUDEO-PAGAN" ---

(NEWELL) = YOU MUST CHOSE BETWEEN
"A HEAVENLY REALITY" & "EARTHLY RELIGION"
"THUS"

YOU MUST KNOW A "HEAVENLY CHRIST" OR
NOT KNOW CHRIST AT ALL :

(EPH 2:18) "FOR THROUGH HIM WE BOTH
HAVE OUR ACCESS IN 'ONE SPIRIT'
TO THE FATHER"

"HE IS WORSHIPPED IN SPIRIT" --- OUR
"ALTAR OF COMMUNION" IS CHRIST

THE WAY, TRUTH, LIFE

JOHN
14:6

II) THE SACRIFICE OF PRAISE - (15-16)

ALL SACRIFICES HAVE CEASED -- BUT
THE "SACRIFICE OF PRAISE" -- SHALL
NEVER CEASE --

"IN ALL THINGS" -- GIVE GOD PRAISE BUT BE OFFERED

(A) CONTINUALLY --

"LIVING PRAISE" -- "TO GOD" -- FOR GOD
(NOT RITUAL) IS A SPIRIT -- MUST BE SPIRITUAL PRAISE!!!
IN THE ASSEMBLY --- IN THE
STREETS -- IN THE HOME --- IN
THE WORKPLACE --- ~~BE KNOWN~~
BE KNOWN --

AS A WORSHIPPER THRU PRAISE --
WHICH IS A -- "SPIRITUAL SACRIFICE" -- EMPHASIZING --
CHRIST HIMSELF -- HE IS THE ALTAR --

(B) SACRIFICALLY -- [LIFE ON THE ALTAR]

"HEAR" WORSHIP -- DOES NOT
"HONOR GOD" -- "OUR LIPS" MUST
EXPRESS OUR HEART FOR GOD --

"ANIMAL SACRIFICES HAVE CEASED" -- A PERFECT SACRIFICE -- HAS
BEEN OFFERED -- AND ACCEPTED BY GOD!

(C) SHARINGLY -- (16) (IS SACRIFICE) DO GOOD --

THAT IS: "GOOD WORKS", ARE A RESPONSE OF A
HEART -- FILLED WITH GOD ---
LIVING OBEDIENTLY -- LOVING CONTINUALLY

1 JOHN

3:23-24

CONFORMED & CONFORM BY THE HOLY SPIRIT

END ①

START

②

HEB 13:18-21

CONCLUDING COMMENTS

① THE BRIGHTER HAS SOUGHT THROUGH THE OLD TESTAMENT ---

ⓐ ILLUSTRATION - (THE ~~HISTORY~~ HISTORY OF GOD & HEBREW PEOPLE)

ⓑ EXAMPLES = (OF GODS WARNING & PLEADINGS TO THEM)

② HE HAS APPEALED TO CONSCIENCE & ~~UNDERSTANDING~~ UNDERSTANDING -

ⓐ OF THE HORROR OF TURNING BACK - LEAVING CHRIST & RETURN TO JUDAISM

ⓑ OF LEAVING THE BRIGHTNESS OF HEAVEN, "THE LORD", & HOPE OF ETERNITY -

ⓒ OUR SUFFERING NOW - IS WORTH THE GLORY THAT AWAITS US -

- NOW, HE MAKES SOME PERSONAL REMARKS -

~~COMMENTS~~ "REQUESTS":

PRAYER + PEACE

I] A WORD ABOUT PRAYER - (18-19)

Ⓐ A REQUEST FOR PRAYER - (18)

"PRAY FOR US"

- "US & WE" - (THE BRETHERN) - THOSE WHO WERE SERVING WITH HIM -

A COMMON PLEA OF PAUL:

(EPH 6:18-19) "AT ALL SEASONS" - AND ON MY BEHALF -

(1 THESS 5:25) "BRETHERN, PRAY FOR US"

(ROM. 15:30) NOW I BEGEECH YOU, BRETHERN... "STRIVE TOGETHER" "WITH ME" - IN YOUR PRAYERS TO GOD FOR ME -

(II COR 1:11) YE ARE ALSO "HELPING TOGETHER" ON BEHALF - - - "BY YOUR SUPPLICATION" -

(PHIL 2:2) "I HOPE THROUGH YOUR PRAYERS" -

THE CHURCH & ITS LEADERS ARE ONLY "AS SUCCESSFUL" AS THE PRAYERS OF THE CONGREGATION - (THE MEMBERS) -

→ (PAUL KNEW & STRESSED THIS) -

③ THE REASONS FOR PRAY - (18)

"A GOOD CONSCIENCE" & "LIVING HONESTLY"

① AN INWARD LOOK -

- GOOD CONSCIENCE -

WRONG MOTIVES + SIN IN LIFE
ARE BOTH:

HINDRANCES TO PRAYER

NOTHING HINDERS PRAYER LIKE -
DISHONESTY DOES - BOTH WITH OUR
"SELVES" & "WITH OTHERS" -

② AN OUTWARD LOOK -

"THE WRITER KNEW - HIS CONSCIENCE
WAS CLEAN" - AS MUCH AS HE WAS
RESPONSIBLE -

"LIVING HONESTLY" - IN BUSINESS +
IN PERSONAL RELATIONS -

③ AN IN CIRCUMSTANCES - (19)

EVIDENTLY "PRAYER" DOES CHANGE
THINGS -

IN SOME MYSTERIOUS WAY - "NOT REALLY
KNOW TO MAN" - "PRAY EFFECTS WHAT
HAPPENS IN LIFE." -

THE WRITER DID NOT DOUBT -- HE WOULD VISIT -- HIS READERS -- "HE ALSO" "BELIEVED" THROUGH PRAYER -- IT COULD HAPPEN "SOONER"

WHAT NEEDS CHANGING IN YOUR LIFE?

SOME SITUATION, SOME CIRCUMSTANCE

WELL?

PRAY & GET OTHERS TO PRAY -- "GOD WAITS FOR US" TO GET -- EARNEST ABOUT MATTERS

PRAYER IS A "FORCE" IN THE UNIVERSE & IT IS A FORCE -- WE CAN SET IN MOTION -- "IF" "WE WILL"

II] A WORD ABOUT PEACE -- (20-21) "GOD OF PEACE"

⇒ "THIS STATEMENT" IS USED ONLY BY PAUL =

6 OTHER OCCURRENCES -- (ACCORDING

TO NEWELL) -- PHIL 4:9; II COR 13:11;

I COR 14:33; I THESS 5:23; ROM 15:33 +

ROM 16:20 -- --

IN ROM 16:33 -- "HE SAYS THE GOD OF PEACE
SHALL BRUISE -- SATAN -- UNDER YOUR FEET
SHORTLY " (BEFORE LONG)

HOW?

(A) BY HIS PROVISION -- (20)

BY BRINGING THE LORD JESUS FROM
THE DEAD &

ESTABLISHING AN EVERLASTING
COVENANT " (20b)

THE LORD JESUS LIVES FOREVER IN ---
THE POWER OF "AN ENDLESS LIFE" ---
--- YOURS + MY ASSURANCE + SECURITY
IS BASED JESUS SHED BLOOD ---

(B) BY HIS POWER -- (21)

"EQUIPING US"

① WITH PERFECTION -- "HE MAKES" US
-- WORTHY -- USEABLE -- ACCEPTABLE --

② WITH PURPOSE --

TO BE SUCCESSFUL IN ALL GOOD
WORKS -- DOING HIS WILL --

WITH ~~PERFECTION~~ PURPOSE - (THRU HOLY SPIRIT)

- (a) SOUL WINNING - (GOD THROUGH US)
- (b) SERVING OTHERS - (GOD THROUGH US)
- (c) SPIRITUAL GIFTS - (GOD GIVES)

TEACHING & PREACHING, ADMINISTRATIONS
IN THE BODY

PURPOSE

(EPH 4:11)

HE GAVE SOME AS "APOSTLES" AND
SOME AS PROPHETS, AND SOME AS
EVANGELISTS, AND SOME AS PASTORS
& TEACHERS -

- (1) APOSTLES: "THOSE GIFTED" TO DEAL
WITH SITUATIONS -
- TO ~~PROTECT~~ GUARD THE CHURCH -
- (2) PROPHETS: "THOSE GIFTED" TO ~~PROTECT~~ GUIDE
THE CHURCH -
- (3) EVANGELISTS: "THOSE GIFTED" TO SHARE
WITH SINNERS -
- (4) PASTORS: THOSE GIFTED TO --
TEND & TEACH THE FLOCK -
(1 PETER 5:1-5)

STOP (2)