

HEB 13:1-3

CHRISTIAN COMPASSION

START

"FIRST" A SUMMARY OF (2:27-29) (4-9) (10-14)

- YET ONCE MORE "SHAKE NOT" - THE EARTH ONLY -

BUT - ALSO THE HEAVEN - - - REMOVING "THESE THINGS" - (THAT HAVE BEEN MADE) - +

- WHAT IS NOT SHAKEN - "WILL REMAIN" -

IN A "FUTURE DAY" = ALL CREATION WILL BE DEMOLISHED - - - GOD'S POWER - - - WILL LEAVE NOTHING STANDING - - -

EXCEPT

- [WHAT IS FOUNDED - "ON GRACE"] -

GOD SPOKE AT "SINAI" = "20"

- AN AWFUL "GAP" - (BECAUSE OF SIN) - - - WAS MADE - - - BETWEEN GOD & MAN - - -

[DON'T TOUCH OR DIE]

GOD SPOKE THROUGH HIS SON - "24"

① AS MEDIATOR OF NEW COVENANT -

"THE GOD - THE JUDGE OF ALL"

② AS TO THE BLOOD OF SPRINKLING -

AS PRODUCING TRUE GOODNESS - - - THAT IS

A "PARDON" & "CLEANSING" - - - WHICH - OPENED THE DOOR - - - TO A POSITION ?

ALL WHO COME IN - - - CANNOT & WILL NOT

(BE SHAKEN)

ALL WHO REFUSE TO HEED HIS VOICE --- &
PURPOSELY DRAW BACK --- WILL BEAR THE PENALTY

"THE TEST OF SHAKEN"

① THE EARTH AND THE HEAVEN -- ARE TO BE UTTERLY
DONE AWAY -- (REV 20:11)

I SAW A GREAT WHITE
THRONE, AND HE THAT SAT UPON IT --- FROM
WHOSE FACE -- THE EARTH AND THE HEAVEN --
FLED "AWAY" --- & "THERE WAS NO PLACE FOUND
FOR THEM" ---

JESUS SAID:

"HEAVEN & EARTH SHALL PASS AWAY"

(EZEK 28:11-18 & JOB 15:15, 25:5) ---

SIN BEGAN IN HEAVEN -- WITH THE
ANNOINTED ONE OF THE CHERUBIM -- "SO"
ALL THE THINGS OF THE PRESENT CREATION --
"HAVE BEEN DEFILED"; (THOUGH MADE BY GOD) 27

[HAGGI 2:6]

② THE REASON: THEIR "END", "PURPOSE" HAS BEEN
ACCOMPLISHED -- (THEY ARE SHAKEN & DO AWAY WITH)

THEIR OBJECTIVE FOR BEING CREATED -- WAS
FULFILLED -- & DONE AWAY WITH, THEY ARE GONE ---

THEY ARE THE "FIRST" -- "FORMER" CREATION ---

THE "SECOND" -- IS "BASED ON CHRIST'S REDEEMING
WORK" --- "HE IS ETERNAL" & "ALL CREATED

IN CHRIST" ARE NOW "ETERNAL" &

--- CANNOT BE SHAKEN ---

THESE ARE THE CHURCH -- THOSE WHO ARE
FILLED -- WITH THE COMPASSION OF CHRIST

LOVE (CH 13)

SOME BELIEVE -- (CH 13) TO BE A COVER LETTER
TO -- THE "EPISTLE OF HEBREWS" -- "IF SO"

NONE

COULD EVER DOUBT -- IT CAME FROM THE
PEN OF PAUL -- & THE ONE WHO PENNED

(CH 13) -- PENNED THE LETTER --

"FOR"

BEHIND EVERYTHING IS "LOVE"

① LOVE CONCEIVED SALVATION PLAN IN A PAST
ETERNITY --

② LOVE BROUGHT THE "SON OF GOD" FROM
HEAVEN -- TO DIE FOR SINNERS -- ON A CROSS --

③ LOVE, THEN, COULD BE SHED ABOARD IN THE
"HEARTS OF BELIEVERS" BY THE HOLY SPIRIT --

④ NOTE: LOVE LED THE WRITER OF THIS
LETTER TO "POUR OUT HIS HEART" -- WITH --
URGING & PLEADING -- TO THOSE WHO PROFESSED
CHRIST -- TO PROVE THEIR PROFESSION -- TO BE
REAL -- BY GOING ON --

→ DON'T BE SHAKEN --

"LET US BE GRATEFUL" (RSV) 28

(FOR PRIVILEGE "AS BELIEVER", WILL REMAIN UNSHAKEN)

I] THE COMPASSION OF LOVE - 1-3

"LET BROTHERLY LOVE CONTINUE"

(A) BY SHOWING IT TO THE SAINTS - (9)

"ONE ESSENTIAL ELEMENT" OF CONVERSION
IS ~ (LOVE FOR FELLOW CHRISTIANS)

(1 JOHN 3:14) "WE KNOW WE HAVE PASSED
FROM "DEATH" UNTO "LIFE" -- BECAUSE
WE "LOVE THE BROTHERS" --

— MEMBERS OF THE "BODY OF CHRIST" -- THE
CHURCH —

A PERSON MAY "CONCEIVABLY" POSSESS THE
PRINCIPLES OF "FAITH" -- & EVEN BE BUSY
IN "RELIGIOUS" ACTIVITY -- "YET" --
NOT POSSESS "LOVE" FOR THE BROTHER --

WE DO RECOGNIZE -- "THAT THERE MAY BE" --
"LAPSES OF LOVE" -- IN A BACKSLIDDEN MOMENT --
"BUY"

A GENUINE CHRISTIAN -- "QUICKLY" REPENTS --
"SO"

— LOVE ALWAYS WINS OUT —

③ BY SHOWING LOVE TO STRANGERS - ②

CHRISTIAN LOVE IS TO BE EXTENDED TO ALL MEN ESPECIALLY:

TO THE HOUSEHOLD OF FAITH -- WHICH IS THE PRINCIPLE THROU' HERE!

LOVE TO COMMON STRANGERS - AS WELL AS TO STRANGERS IN THE FAITH -- IS:

① NOT A DUTY TO BE PERFORMED -- OR
② A FORMALITY TO BE FOLLOWED -- BUT
"IS"

ALLOWING THE "LOVE OF GOD" IN CHRIST -- TO GO THROUGH US -- TO THEM:

MANY TIMES "THEY ARE ANGELS" WE ARE FELLOWSHIPING WITH -- &

"MAY MINISTER TO US" -- (HEAVENLY BEINGS)

IF WE SHOW "LOVE TO STRANGERS" -- SOON -- WE WILL HAVE "PLENTY" OF STRANGERS -- TO LOVE --

① BY SHOWING LOVE TO THE SUFFERING - (3)

— ("IN BONDS" ~ AS BOUND WITH THEM) —

(COL 4:18) "REMEMBER MY BONDS"

— SOME WERE BOUND ~ SUFFERING FOR CHRISTIANITY —

— SOME WERE DISASSOCIATING THEMSELVES "BECAUSE" THEY FEARED "BEING BOUND TOO" —

— "BUT" "LOVE" "GIVES GRACE" ~ "TO ENABLE" ~ ONE WHO IS NOT BOUND ~ TO ENTER THE "DEEPEST DUNGEONS" ~ OF THE "SAINTS" IN "AFFLICTION" ~ AND "ADMINISTER COMFORT" BY THE "HOLY SPIRIT" —

PRAYING & ENCOURAGING "THOSE BOUND" & GLADLY FEELING "BOUND" WITH THEM —

BOTH:
IN BODY & IN MIND ~ ~ BE AND ENCOURAGE

II] THE CONDUCT OF LOVE - (4-7)

① MARRIAGE IS HONORABLE ~ "CHASTITY"

HERE: THE WRITER PROMOTES MARRIAGE TO ITS RIGHTFUL PLACE ~ ~

— AS A DIVINE ORDINANCE —

① - LET MARRIAGE BE HELD IN HONOR -
NOT JUST IN CHASTITY -- BUT -- "THE WHOLE OF
MARRIED LIFE" -- IN EVERY ASPECT --
HELD IN HIGH ESTIMATION --

(A COMMAND -- OF GOD) (He WILL JUDGE)
GOD'S MORAL LAWS HAVE NOT CHANGED

② LIVING A CONTENTED LIFE - ⑤

CONTENT = "A STATE OF THE HEART" -- WHICH
"IS PLEASING TO GOD" --

- LOVE OF MONEY -- IS "VERY DETRIMENTAL TO
A PERSON'S "SPIRITUAL LIFE" -- -- AS
MUCH AS "SENSUALITY" --
"BOTH"

- CAN COME TO POSSESS A PERSON

③ LIVING A COURAGEOUS LIFE - ⑥

THESE HEBREW CHRISTIANS -- FACED PERSECUTION
FROM THEIR -- FAMILIES, FRIENDS, FOES

THEIR COURAGE WOULD SAY -- "I TRUST IN GOD" --
(I DO NOT FEAR WHAT MEN SHALL DO TO ME)

- THE FEAR OF MAN -- IS A SNARE TO THE SOUL --
MANKIND ARE CRUEL & EVIL --

- BE COURAGEOUS = GOD IS YOUR HELPER &

① LIVING A LIFE OF CONSIDERATION - (17)

FOR THOSE WHO HAVE TAUGHT US - (17a)

- LEADERS + TEACHERS OF THE WORD -

- THEY ARE RAISED UP BY THE "HOLY SPIRIT" -
WHICH IS:

- GOD APPOINTED + GOD ANNOINTED -

(VS 17) "A ELDER"

② THE RULE OF AN ELDER - (17b)

"GOD APPOINTED" - RAISED UP BY
GOD - WITH THE GIFT OF SPIRITUAL
LEADERSHIP:

= OBEY & SUBMIT TO THEIR LEADERSHIP -

③ THE RESPONSIBILITY OF AN ELDER - (17c)

- THEY WATCH OVER YOUR SOULS &

• THEY WILL BE HELD ACCOUNTABLE

I Peter 5.

④ THEIR REACTION - (17c)

DO THEIR MINISTRY - WITH JOY

NOT SAD & ~~WITH~~ WITH GRIEF - (FOR)

→ THIS WOULD BE ~~UNPROFITABLE~~ UNPROFITABLE -

(OVERCOME BY THEIR CONDUCT)

(E) LIVING A LIFE OF CONSISTENCY - (8)
"LIKE CHRIST"

① WHEN PRESSURES OF LIFE COME -
"LOOK TO HIM"
JESUS NEVER "WEAVERS", NEVER CHANGES

(Phil 4:13)

I CAN DO ALL THINGS ---

② WHEN PROBLEMS & PERPLEXITIES OF LIFE -

- TESTING - TRIALS - TEMPTATIONS -

HE HAS BEEN THIS WAY -

IN ALL WAYS - TESTED - WITHOUT
FAILURE -

HE UNDERSTANDS &
IS STABLE - NEVER CHANGING

(F) A LIFE OF CONVICTION - (9)

- DON'T LISTEN TO DIVERS & STRANGE
DOCTRINES -

ALL MUST BE CHECKED BY THE ---
PERSON & WORK OF THE LORD JESUS &
THE HOLY SPIRITS - CONFIRMATION

~~I~~ I] THE COMPASSION OF LOVE - (1-3)

II] THE CONDUCT OF LOVE - (4-9, 17)

III] THE COMMUNION OF LOVE - (10-14)

— AN IMPORTANT PART OF CHRISTIANITY —

— THE COMMUNION OF CALVARY —

OF LOVE — NOT RITUAL

A] A FEATURE OF CALVARY - (10)
"NO EARTH ALTAR"

THERE ARE 400 REFERENCE TO THE ALTAR
IN THE O.T. — BUT, IT IS RARELY
MENTIONED IN N.T. — EXCEPT — IN
REFERENCE — TO THE O.T.

NO MATTER HOW IMPORTANT IT SEEMED —
WITH ITS APPOINTED PRIESTS & CEREMONIES
"THE"

CHRISTIAN HAS NO PART IN THIS ALTAR —

(BELIEVERS HAVE A BETTER ALTAR)

WE FEAST UPON CHRIST — NOW — AND OUR
COMMUNION IS WITH HIM —

THE FEATURE OF CALVARY -- IS -- WE
HAVE A LIVING SAVIDUR -- A RESURRECTED
LORD -- (OUR ALTAR)

AND

→ PRIESTLY SACRIFICES -- HAVE NO PART -- (10)

(B) THE FACT OF CALVARY -- (11-12)

JESUS WAS SLAIN OUTSIDE THE CAMP --
THIS BY GOD -- HIS BLOOD OFFERING WAS
PRESENTED BEFORE GOD -- AND

→ THE "PRINCIPLE OF COMMUNION" WAS
ESTABLISHED --

"SO"

(C) THE PLACE OF COMMUNION -- (13)

JEWES REJECTED CHRIST & CAST HIM "OUTSIDE"
THE CAMP -- THE TEMPLE WAS "INSIDE"

"SO"

[THERE CAN BE NO COMMUNION -- WITH
CHRIST -- INSIDE THE "JUDAISTIC SYSTEM" --
THE BELIEVE MUST NOT GO BACK TO THESE
RELIGIOUS SYSTEMS]

⑧ THE PERCEPTION OF COMMUNION - (14)

ALL OUR PROSPECTS ARE HEAVENWARD :-

- NO EARTHLY JERUSALEM -

A NEW JERUSALEM - WITH NO TEMPLE - -
FOR

CHRIST IS THE SUM & CENTER OF OUR
COMMUNION - "HIS RESURRECTION"

- THE IMPLICATION OF THE RESURRECTION -
- TOTAL DELIVERANCE - - FOR THOSE WHO TRUST CHRIST -

- BE SET APART FOR THE LORD, CHRIST -

[COR 15: 12-19] [THIS IS IMPORTANT] BECAUSE :

① OUR RESURRECTION - RESTS ON CHRIST'S RESURRECTION

② OUR MESSAGE IS IN VAIN - IF CHRIST DID NOT

③ RESURRECT - THEN - OUR FAITH IS BASED ON A MYTH

④ THE TESTIMONY OF THE APOSTLES IS FALSE - (15)

⑤ THERE IS NO SALVATION - WE ARE STILL IN -
OUR SINS - (17) - AND DEATH IS THE END - (18-19)

BUT - CHRIST IS RAISED - -
FROM THE DEAD - AND :

OUR COMMUNION IS WITH AND IN -
"CHRIST"

stop.