

START

HEB 12:12-17

THE FRUIT OF CORRECTION

THE ACTUAL EXPERIENCE OF CHASTENING -- IS NOT PLEASANT -- IT DOES HAVE A "LIFE CHANGING" PRODUCE --

FRUIT OF CORRECT LIVING

LIVING A HOLY LIFE

PERSONALLY - (12-13)

NOTICE -- "THE CHALLENGE"

① BE STRONG - ①②

"SET ARIGHT" = "BE RESTORED" --
USED TO INDICATE -- "THE RESTORATION OF RUINS" -- BE RESTORED

① THE HANDS THAT HANG DOWN - (GIVEN UP)
"THEY HAVE CEASED TO WORK -- TO PERFORM GLAD SERVICE" --

② PALSIED KNEES --

NOT "JOYFULLY" WALKING -- BUT IS NOW "LIMPING" -- (STRUGGLING)

BE STRONG -- BE RESTORED -- BECAUSE

(THERE IS A DANGER BEING "PERMANENTLY" SO)

GOD DESIRES IT TO BE "HEALED"

⑧ BE STRIGHT - ⑬

- MAKE STRIGHT PATHS -

A LEVEL PATH = BE CONSISTANT. →
AS YOU WALK -- "SO" -- "ALL"

YOUR WAYS "WILL BE ESTABLISHED"

FIRM -- "CANNOT BE MOVED" (PS 1:1-3)

II] PUBLICALLY - (IN HOLY LIVING) (14-15)

CHASTENING LEADS TO HOLY LIVING -- "WHICH IS"
"LIVING IN HARMONY" WITH OUR FELLOW MAN -

① THE DELIGHTS OF FOLLOW A HOLY LIFE - ⑭

~~SOME~~ SOME CHRISTIANS ACT AS IF THEY ARE
ALLOW TO BE "SOCIAL" "RUDE" + "UNMANNERLY"
TOWARD -- NON-CHRISTIANS + MANY TIMES -
-- EVEN TO BROTHERS IN CHRISY -

"BUT"

CHRIST -- OUR LORD -- WAS A PERFECT --
"GENTLEMAN" -- "GRACIOUS", "THOUGHTFUL OF
OTHER PEOPLE" -- TACTFUL --

YET:

"FIRM" + "UNSHAKEN" -- IN HIS ATTITUDE
TOWARD SIN =

(14) FOLLOW PEACE & HOLINESS — WITH ALL MIND HEART AND STRENGTH
[WITHOUT WHICH NO MAN SHALL SEE GOD]

A "TRUE SANTIFIED" LIFE :

REVEALS CHRIST IN ALL OF OUR ACTIONS :

① SEEKING DAILY CLEANSING —

② PURSUING OUR HEAVENLY CALLING —

③ ACTIVELY EXPOSING CHRIST IN OUR DAILY LIFE —

WE ARE CHALLENGED TO "FOLLOW" A
HOLY LIFE — (WHICH IS A DELIGHT) —

Ⓑ THE DANGERS OF FOLLOWING A HOLY LIFE —
VS 15

THE BELIEVER WHO NEGLECTS — THIS
CHALLENGE — FALLS INTO SIN — AND ~~LOSSES~~
LOSSES : " NOT HIS SALVATION " ^(BUT) (FAIL THE
GRACE OF GOD) WHICH IS = (HIS REWARD FROM
"NOT" LIVING A "HOLY LIFE") :

WHICH IS BASED ON — ALLOWING THE
"HOLY SPIRIT" TO "PRODUCE CHRIST" — ✓

IN OUR LIFE !!!

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YOU SEE:

OUR CONDUCT, -- CONVERSATION, -- & CHARACTER
HAVE A DIRECT INFLUENCE -- UPON THE LIVES
OF OTHER BELIEVERS --

III] PASSIVELY -- [16-17] "ESAU, "A PATTERN"

-- BROUGHT UP IN A "ISSAC'S HOME" -- A RICH HERITAGE
OF "LIVING FOR GOD" -- "YET" -- NO APPARENT PROFIT
TO HIS LIFE -- (AS CONCERN FOR HIS SPIRITUAL
POSITION) --

HE TREATED SPIRITUAL THINGS ^{AS} WORTH NOTHING &
PROVED IT -- BY SELLING HIS BIRTHRIGHT :

THE RIGHT TO BE THE FAMILY PRIEST -- AND :
THE RIGHT TO BEING IN THE GENEALOGICAL TREE OF CHRIST

HE CARE ONLY FOR THE FAMILY PROPERTY --
HERE & NOW --

→ LATER HE WANTED A BLESSING -- BUT, TOO LATE --
ESAU, "THOUGH REGRETFUL", FOUND
NO PLACE -- "WAY" -- TO RETREIVE IT --

ISSAC HAD GIVEN IT TO JACOB & COULD NOT
(REVERSE HIS ACTION) --

THE PRINCIPAL OF THOUGHT HERE :

(OVER)

THE BELIEVER --- WHO THROWS AWAY ---
OPPORTUNITIES FOR CHRIST --- (TO INDULGE SOME
"CARNAL DESIRE") --- WILL SUFFER FOR IT ---
"IN THE END" ---

(WITH NO WAY OF REPENTANCE -- OF
RETRIEVING THEM --)

THE CHALLENGE :

ALLOW GOD'S DISCIPLINE -- TO PRODUCE --
THE FRUIT OF CORRECTION -- IN
YOU :

✓ MUST "FOLLOW AFTER HOLINESS" -- AND
DON'T DRAW BACK --

→ DON'T ALLOW -- SELFISH DESIRES -- TO KEEP
YOUR EYES OFF OF GOD -- AND YOUR --
LOVING SERVICE FOR HIM --

- DON'T ALLOW THE STORMS OF LIFE -- TO
MAKE YOU BITTER -- WHICH SATAN WILL USE
TO TRIP YOU UP !!! NOTE (VS 15)

"BE VICTORIOUS IN CHRIST" -- [II COR 2:14-16] --

WHO IS SUFFICIENT FOR THESE THINGS?

- COMPARING THE COVENANTS -

IN THESE VERSES:

THERE IS THE MARVELOUS CONTRAST BETWEEN -
(TAKING A POSITION) - UNDER THE MOSIC LAW &
THOSE UNDER GRACE

+

IS CONNECTED WITH THE WHOLE EPISTLE ---
(SO) --- LISTEN HEBREW BELIEVERS:

["YOU HAVE NOT COME" - 18 (CONTRASTED WITH)
"BUT YOU ARE COME" - 22

[YOU HEBREW BELIEVERS - UNDER JUDAIZING
INFLUENCE - JUST LISTEN]

[] BE DISTANT FROM THE OLD COVENANT - (18-21)

- MOUNT SINAI - & - THE GIVING OF THE LAW -
IT IS NOT THE GIVING OF THE LAW - BUT -
"THE LAW GIVER" - "HIS PRESENCE" - &
THE "TERROR" - "UPON SINGLE MAN" & - EVEN
"MOSES" SAID - (I AM EXCEEDING AFRAID &
AM "TREMBLING" - 20)

"GOD IS PRESENT" - TO - "REVEAL & JUDGE" -
"UNDER THE OLD" - "SO" - THE WRITER
SAYS:

AS BELIEVERS - YOU DO NOT GO THERE:
(DISTANCE YOURSELF)

BE THANKFUL -- IN CHRIST -- YOU DO NOT COME
TO THIS PLACE -- AN FACE GOD --

① THE FEARFUL VISION --

① "TOUCH IT -- AN BE BURNED" -- YOU ARE SINFUL
& CAN NEED TOUCH GOD -- (18)

"MOSES STOOD BETWEEN" -- THAT DAY --

+
ALL WHO REJECT "GRACE" IN CHRIST "WILL
FACE GOD -- AS A CONSUMING FIRE (29)

② THE VISION IS "DARKNESS & BLINDNESS" +
"TEMPEST" -- (WHEN WE LOOK AT THE LAW)

GOD IS INFINITELY HOLY -- & -- THE "SINAI
ROUTE" -- TO HIM -- GOD WORKS OR NEEDS
IS "IMPOSSIBLE" -- (30)

(IN CHRIST, YOU HAVE NOT COME & WILL NOT)

③ TEMPEST = "THE VERY OPPOSITE OF PEACE" --

TO APPROACH GOD -- UNDER "SINAI", ~~IS~~ IS
THE VERY OPPOSITE OF "CHRIST'S WAY"

THAT DAY WHEN ALL BELIEVERS WILL
STAND -- IN PEACE -- WITH GOD -- THROUGH
-- THE BLOOD OF CHRIST --

(A) THE TRUMPET - (19)

THE AUTHORITY (THE CALL TO ACCOUNTABILITY)

THE TRUMPET OF WARNING & ALARM -

"WILL NOT COME TO:

"THOSE WHO TRUST CHRIST"

(B) A FEARFUL VOICE - (19b - 20)

(THE WORDS - THE LAW - A DEMONSTRATION OF DEATH) - (THE MINISTRATION OF CONDEMNATION) -

ILCOA
3:29

(ROM 5:20) "THE LAW CAME ALONG SIDE" - - -
"THAT THE TRESPASSES MAY ABOUND" - - WHICH
WAS THERE "BEFORE THE LAW" -

BELIEVER, YOU HAVE NOT COME HERE, TO
THE MOUNT -

(JOHN 1:17) "THE LAW WAS GIVEN THROUGH MOSES,
GRACE AND PEACE CAME THROUGH - JESUS"

GOD IS GOD - ABSOLUTE HOLY - WHEN HE PLACED OUR
SIN ON HIS SON - FORSAKING HIM - TO DEAL WITH
SIN - "COMPLETELY" - - (WE CAN TRUST GOD)

^{"ESD"}
BE DISTANT FROM THE "OLD" COVENANT -
THIS IS ESSENTIAL

II] BE DRAWN TO THE NEW COVENANT - 22-24

HOW UNREASONABLE TO RETURN TO THE "COLD",
"HAND", "FORMAL", "FEARFUL" OFFERING OF -
JUDAISM -- (FOR) -- THE SWEET, GENTILE,
BLESSING OF CHRISTIANITY --

BECAUSE:

YOU HAVE COME: "TO MOUNT ZION"

① IT IS SECURITY -

"THE CITY OF THE LIVING GOD" -- "THE HEAVENLY
JERUSALEM"

IT EXISTS TO MAKE LIFE "RICH" & "GLORIOUS" FOR
"BELIEVERS" THROUGHOUT "ETERNITY" -

JOHAN USED AN ENTIRE CHAPTER IN REVELATION -
TO DISCRIBE IT -

THE REDEEMED ARE SO COMPLETELY SAVED --
THAT "IN SPIRIT" THEY HAVE "ALREADY COME" -- TO
THIS HEAVENLY JERUSALEM -

② ITS SAINTS - (23)

~ THE "GENERAL ASSEMBLY" & THE CHURCH
OF THE "FIRST BORN" -- ~~BE~~ REGISTERED
"IN HEAVEN" -

YE ARE COME
REDEEMED ONES = (JUSTIFIED + RECONCILED)
"DEAD + RISEN WITH CHRIST"

(COL 3:3) "FOR YOU DIED AND YOUR LIFE IS HIDDEN
WITH CHRIST IN GOD"

"50" IN VS (22-24) "FACTS" - DESCRIBING WHAT
BY "SIMPLE FAITH" THEY HAVE ENTERED -

THIS "GENERAL ASSEMBLY", THE CALLED-OUT,
THE "NAMES" IN THE "ROLL OF HEAVEN"

(VS 24) JESUS IS "THE MEDIATOR":

"THE GOD" "THE JUDGE" OF ALL - TO "THE SPIRITS"
OF JUST MEN - "JUST JESUS" THROUGH HIS
BLOOD - NOW OUR MEDIATOR

③ WE ARE SEPERATED -
"INTO "NEW COVENANT" A "HEAVENLY DOMAIN"
"A HOST OF ANGELS" - "COME BOLDLY" TO
"THE THRONE OF GRACE" - WHERE:

OUR MEDIATOR - OUR HIGH PRIEST IS:

[PLEADING + INTERCEEDING FOR US]

HIS BLOOD - "THE ETERNAL AGREEMENT" -
WITH THE "GOD OF PEACE" -

III BE DIRECTED NOT TO REFUSE - (25)

IN VIEW OF THE "GLORIOUS" & "WONDERFUL"
"POSITION & PROSPECT" OF THOSE WHO
BELIEVE -- A 5TH WARNING IS

DECLARED:

"GOD HAS SPOKEN" -- "GOD WHO SPEAKS"

THE BOOK BEGINS WITH THIS: "GOD SPEAKS"

(A) DON'T REFUSE -

"THERE IS NO ESCAPE"

NO OTHER WAY -- (JUST JESUS)

(B) DON'T TURN AWAY - "NEGLECT",
"LET SLIP BY" -- "GO BACK"

THIS IS A SOLEMN THING -- GOD
HAS SPOKEN

STOP