

HEB 11:13-22

THE HOPE AND HEART OF THE PATRIARCHS

(VS 13) "THESE ALL DIED IN FAITH" -

- THE PROMISES WERE GIVEN TO THEM - "THROUGH OUT THEIR LIVES" - "THEY LOOKED FORWARD TO THEIR FULFILLMENT" -

DIED - NOT SEEING THEM - OR - RECEIVING THEM -

"BUT"

"BY FAITH" THEY KNEW ... "GOD'S PROMISES CANNOT FAIL" - NO MATTER WHAT THE CIRCUMSTANCES

(2 COR 1:20) "THE PROMISES OF GOD ARE 'HALLILUJAH' AND AMEN" - "YES + AMEN" -
- (AS GOD'S GLORY SHINES THROUGH US)

"SEEN IN THEIR LIVES" - "THE FINE EXHIBITION OF FAITH" - IN "EXTERNAL REALITIES" - "BY GOD"

- ① ABEL, WHO'S BLOOD SPOKE FROM THE GROUND -
- ② ENOCH - "WALKED WITH GOD" - "FAITHFUL" -
- ③ NOAH - "WITNESSED", "PREACHED" "RIGHTEDOUS OF GOD" -

THE PILGRIMHOOD OF ABRAHAM - WHO LEFT ALL - ON THE PROMISE -

"ALL" "DIED" IN FAITH - NOT HAVING RECEIVED -

HE WAS NOT ASHAMED TO BE CALLED - "THEIR GOD" -
(BECAUSE OF THEIR FAITH)

EVEN SARAH -- WHO HAD NOT RECEIVED -- THE PROMISE DIRECTLY -- ENTERED INTO THE BLESSING OF THE PROMISE :

→ ABRAHAM, SARAH, ISSAC, JACOB -- "RECEIVED" "THE PROMISES"

IN SARAH -- WE SEE THE PRINCIPAL OF FAITH -- ESTABLISHED -- SHE COUNTED GOD FAITHFUL -- "GOD HAD MADE THE PROMISE" --

MANY TIMES IN SCRIPTURE = "I AM" -- "THE GOD" -- OF "ABRAHAM" "ISSAC" -- ~~AND~~ "JACOB" --

"THE GOD OF THE LIVING" -- "AND"

THE GOD OF THE CHURCH -- "THE LIVING"

ALL THESE DIED "IN FAITH" -- "FACING" "WHAT SEEMED TO BE" -- ("A FAILURE OF THE PROMISE") -- BUT

IT WE SEE THEIR HOPE -- (13-16)

A "HOMELAND" -- "THEIR HERITAGE"

HOPE (A) "HERITAGE" THAT ENDURED --

→ "THEY BELIEVED" -- "KEPT BELIEVING" & "DIED BELIEVING" --

○ THEY KNEW -- "THE PROMISES" STOOD ON -- THE "FAITHFULNESS" & "ABILITY" OF THE -- PERSON PROMISING

② THEY KEPT THE PROMISES IN VIEW -

- HAVING SEEN THEM "AFAR" - (13)

THEY STOKED ALL THEIR HOPE - "THEIR FULFILLMENT"
- PUT -

③ THEY CONFESSED - "THEY HAD NO HOME HERE" -

- THEY WERE "STRANGERS" & "PIGRIMS" -

④ THEY HAD THE SEED - "ISSAC" - "SON OF PROMISE"

"SO" PROMISE
THEIR "HOPE" - "THE PROMISE" YET TO BE
"MANIFESTED"

- ABRAHAM DIED - "A TOMB IN CANAAN WAS ALL THE
"ACTUAL" REAL ESTATE HE OWNED" -

④ ENDURING
HOPE

- ISSAC DIED - WITH NOT A BITE MORE -

- JACOB DIED "IN EGYPT" - DESIREING A BURIAL
PLACE IN CANAAN -

⑤ ESTABLISHED HOPE -

HOW BOLD - WAS - THEIR ASSURANCE - THEIR
"HOPE" - "THEY CRIED" -

"HELLO THERE - "PROMISE" - WE
SEE YOU" - "YOU ARE OURS" - WE
WELCOME YOU"

THE LAND WAS AS SAFE & SURE - AS THOUGH
THEY HAD "CONQUERED" & "SETTLED" IT -
YOU SEE ?

GOD'S PROMISSORY NOTES - ARE DRAWN BY HIS OWN
HAND - AND CANNOT FAIL -

A HOMELAND - (16) "DESIRED"
- TEMPERARY IN CANAAN -
BUT PERMANENT - IN HEAVEN -
(A BETTER COUNTRY, A HEAVENLY)

① PREPARED - "ROBUST"
"PAST TENSE", "ALREADY BEEN DONE"
"IN ISAC" --- A SEED TO A MAN & WOMEN
LONG PAST THE "AGE OF CHILD BEARING"
"ALTHOUGH DELAYED"

② PROMISE - ~~"SLOWLY"~~ BUT POSTPONED
"SO" (THAT THE "HEAVENLY" COULD BE
MORE "CLEARLY" SEEN) =

THE "SON" OF PROMISE - "JESUS"
"MESSIAH"
THE GOD OF PROMISE -

③ SON OF SALVATION -

④ DOOR TO HEAVEN - (IN CHRIST) JOHN 14:6
"THE WAY"
"THE TRUTH"
"THE LIFE"

⑤ POSSESSED - "THEY ALL" ~~WERE~~ DIED
(NOT SEEING CANAAN - BUT HEAVEN)

II] ~~WHO~~ WE SEE THEIR HERITAGE - (17-22)

- "THE MAGNIFICENT FAITH OF THE PATRIARCHS" -

① ABRAHAM - (17-19)

① THE MAGNITUDE OF ABRAHAM'S FAITH - (17-18)

- "OFFER UP" SAYS GOD -
"OFFERED"

"EMPHASIZING" = (THE COMPLETENESS OF THE ACT)

THE PROMISE
SON
TO
MANKIND
"REAL INTENT" BY ABRAHAM -- TO OFFER ISSAC
"PROMISE" -- "STOOD IN THE WAY" -- "SO"
"MERCY" -- "STEPPED IN" -- (18)

ALL GOD'S PROMISES ARE "YEA" & "AMEN" IN
"ISAAC" -

② THE MAGNIFICENCE OF ABRAHAM'S FAITH - (19)

WHEN TRIED -- (HE WENT THROUGH WITH IT)

"ACCOUNTING GOD ABLE" -- TO RAISE ISSAC

"ACCOUNTING GOD ABLE TO DO THE IMPOSSIBLE" --
"ABRAHAM DID THE IMPOSSIBLE" -

THOUGH -- AT THAT TIME -- NO RECORD OF ANY
BEING RAISED FROM DEAD --

ABRAHAM COULD BELIEVE -- WITHOUT ANY EVIDENCE
FOR FAITH -- "JUST GOD" --

COULD NOT THESE HEBREWS BELIEVE -- IN THE FACT
WITH "OVERWHELMING EVIDENCE" FOR CHRIST'S RESURRECTION
FROM THE DEAD?

(B) ISSAC - THE INDIVIDUAL LEVEL - (20)

(THE "ELDER" SHALL SERVE THE YOUNGER") - (GEN 25:23)

"BUT" THE ELDER WAS ISSAC'S FAVORITE - "SO ISSAC DETERMINED" - THE PATRIARCHAL BLESSING WOULD GO TO "ESAU" -

- THE LINE OF DESCENT TO THE MESSIAH -

(ESAU "SOLD HIS BIRTHRIGHT FOR FLESHY GRATIFICATION")

GEN 25: JACOB & REBECCA Schemed - TO KEEP ESAU FROM

25: "THE BLESSING" - WHICH THEY DID - (GEN. 27: 21-29)

27-34

JACOB RECEIVED THE FULL PATRIARCHAL BLESSING - "FATHER GOD" PROMISED

(C) JACOB - THE TRIBAL LEVEL - (21)

WHEN JACOB WAS DYING - HE CALLED "JOSEPH" TO HIM & HIS SONS FROM GENTLE BRIDE - & "SEATED" - THE BLESSING - "THE SONS OF JOSEPH" - "DELIBERATELY"

- GIVING THE RIGHT-HAND BLESSING "TO EPHRAIM" - (ACCEPTING THEM AS HIS OWN) BUT GIVING THE "YOUNGER" THE PREMINENCE -

EPHRAIM MANNAHA HISTORY PROVES "EPHRAIM" "DOMINANT" OF THE TWO TRIBES -

- THE 10 NATION KINGDOM OF ISRAEL WAS OFTEN CALLED "EPHRAIM" -

TRIBAL LEVEL

① JOSEPH - THE NATIONAL LEVEL - (22)

HERE -- THE PROPHETIC FOCUS -- IS ENLARGED
TO INCLUDE:

THE ENTIRE HEBREW NATION

① JOSEPH SPOKE OF THE PROMISED EXODUS -

"MENTIONED OF THE DEPARTURE OF ISRAEL'S

① INTO SLAVERY - ② INTO DELIVERANCE -

③ INTO THE LAND

② JOSEPH SPOKE OF HIS PERSONAL DESIRE -

(TAKE MY BONES WITH YOU) - -

"A MEMORIAL BODY" - DURING 40 YRS WONDERING
REMINDING THEM:

THE GOD WHO WOULD VISIT THEM & BRING THEM
OUT OF EGYPT - WOULD JUST AS SORELY BRING
THEM - SAFELY INTO CANAAN -

THE WRITERS PURPOSE - IS TO - BRING THE TRUTH
TO HIS READERS THAT:

ABRAHAM, ISSAC, JACOB, JOSEPH - ALL LOOKED
TO THE FUTURE:

IT WAS "IN THE FUTURE" - THAT THE
(PROMISES WOULD BE FULFILLED)

THEY COULD NOT CLING TO THE PAST - AT THE EXPENSE
OF THE FUTURE -

MOVE ON WITH THE TIMES & STAY IN STEP -
WITH GOD'S PURPOSES -

- FAITH IN GOD IS THE STRENGTH AND SUPPORT --
OF A PASSING SOUL - [GEN 50:22-26]

- TAKE MY BONES HOME -

- JOSEPH'S WORK -

① HE PROVIDED FIRST FOR THE GENTILES --
"EGYPT" -- AND WAS GREATLY LOVED -

② HE PROVIDED FOR HIS BROTHERS' FAMILY -
- FOOD AND HOUSING -- DURING THE FAMINE -

③ THE PEOPLE CAME TO JOSEPH TO BUY BREAD --
IN THE FAMINE -- HE MINISTERED TO
ALL "BREAD" --
- CHRIST IS THE BREAD OF LIFE -

THEY TRUSTED JOSEPH COMPLETE:

- THIS TRUST WAS JUSTIFIED BY --
THE SUPPLY OF PROVISION FOR LIFE --
HE SUPPLIED -- TO ALL WHO CAME -

THIS IS THE ONLY REQUIREMENT FOR
"SPIRITUAL FOOD" --

COMPLETE TRUST

[UNWAVERING FAITH] -

HEB 11:28-29

THE FAITH OF "MOSES" -

A MAN RANKED "ALMOST" AS HIGH AS ABRAHAM --
IN THE -- "HALL OF FAME" -- OF THE FAITHFUL --

THE WRITER = PASSES OVER THE ^{OVER 400} YEARS OF BONDAGE --
"AND"

BEING WITH --

(PARENTS FAITH)

① PARENTAL FAITH - ② "BELIEVING PARENTS"

- PARENTS CANNOT PASS ON THEIR FAITH -- AS
GENEALOGY "DNA" -- (BUT) -- THEY CAN CREATE
AN ATMOSPHERE -- OF FAITH -- "AT HOME" -- (AS
WELL AS) -- IN THEIR LIVES -- BEINGING
AN EXAMPLE OF FAITH --

- THE HOME SHOULD BE THE "SCHOOL OF FAITH" --
-- WITH "THE CHURCH" NEXT --

② PRACTICED FAITH - ③

HID MOSES "3 MONTHS" -- FROM THE KING'S
COMMAND -- "THAT HE BE SLAIN" -- AND --
IF THEY LIVE -- CAST THEM INTO THE RIVER --
"THEY DID" -- BUT -- IN AN ARK -- TRUSTING GOD --

③ PERSONAL FAITH - ③

← THEY WERE NOT AFRAID OF THE KING'S COMMANDMENT --

④ THEIR FAITH -- "DROVE OUT THEIR FEAR" --

⑤ THEIR EYES -- "WERE ON A GREATER KING" --

⑥ THEIR ACTIONS -- "BROUGHT THEM VICTORY" -- OVER
THE WORLD'S DANGERS --

- THE HEBREW CHRISTIANS -- COULD BOW TO PRESSURE --
(AND) CASE CHRIST ASIDE -- BUT (THEY MUST NOT)
-- THEY MUST STAY WITH CHRIST -- "ALONE" --

(SPECIAL PURPOSE)
MOSES WAS A -- "PROPER CHILD" -- "BEAUTIFUL" --
(ACTS 7:20) "NO ORDINARY CHILD" --- HE WAS TO
LEAD THE HEBREWS -- OUT OF BONDAGE --

MOSES WAS:
PLACED IN THE ENEMY'S HOUSE -- & "EDUCATED"
"IN"

ALL THE WISDOM OF THE EGYPTIANS -- AND --
WAS "POWERFUL" IN SPEECH & ACTION (ACTS 7:22)
(MOSES DID NOT THINK SO) ~~POWERFUL~~ (BORNING BUCK)

NOW MOSES' FAITH:

PATRIOTIC
FAITH

I] HE HAD PERSONAL FAITH -- 24-2

WHICH IS SEEN IN HIS "SANTIFYING VIRTUE"
FOR GOD:

(A) HE REFUSED SOCIAL POSITION -- (24)

-- TO BE CALLED THE SON OF PHARAOH'S DAUGHTER --
"BY FAITH" -- "HE REFUSED" -- "AN CHOSE" --
"TO IDENTIFY" WITH GOD'S "CHOSEN PEOPLE" --

WHAT HE REFUSED:

(THE THRONE OF EGYPT) -- HE COULD HAVE
INFLUENCED THE WORLD -- FROM THIS
THRONE -- SATAN WOULD SAY!!!

YOU CAN USE YOUR POWER & INFLUENCE --
(ONCE SEATED ON THRONE) TO SAVE GOD'S PEOPLE
-- STOP THEIR SUFFERING -- BY YOUR POSITION

O -- LISTEN -- SATAN WOULD SAY

~~THE~~ "GOD NEEDS PEOPLE -- LIKE YOU -- IN HIGH
PLACES" -- "LOOK -- HE'S OPENED THE
DOOR FOR YOU --"

"NO" -- MOSES REFUSED --

(HE CHOSE TO SUFFER) (25c)

REFUSED

(B) SINFUL PLEASURES -- (25)

EVERY PLEASURE & VICE WAS PRESENT ON
HIM -- "BY THE APPROVAL" -- OF HIS PEERS --

WHATEVER HIS DESIRE -- WAS THEIR FOR THE
ASKING -- "JUST TAKE IT" -- "MOSES"

"NO" I AM GOD'S "SERVANT" --

REFUSED

(C) STAGGERING PROSPERITY -- (26)

NOTICE: THIS "PASSAGE OF SCRIPTURE" --
DESCRIBES -- A LIFE -- WE TODAY WOULD CALL
"SUCCESSFUL"

POSITION, PRESTIGE, WEALTH, + --
-- FREEDOM FROM PROBLEMS & PUNISHMENT --

"RICHES" BEYOND DREAMS -- (BUT) --

"NO"

MOSES FAITH = "A GREATER RICHES" - THAT OF;
— THE REPROACH OF CHRIST —

(^a IDENTIFYING "HIMSELF" WITH — THE
"JEWISH SLAVES")

— MOSES SAW THE "INVISIBLE" "GOD" —

A "SANTIFYING FAITH" — THAT KEPT "MOSES"
FROM — "TRADING" HEAVENLY THINGS —
FOR THE PLEASURES OF THE WORLD "

II] HE HAD A PRODUCTIVE FAITH — (27)

MAKING HIS DECISION FOR "GOD" — HE
PRESSED ON TO:

(A) VICTORY: "SEEING HIM WHO IS INVISIBLE"

① "FOR SOOK EGYPT"

② "DID NOT FEAR THE WRATH OF THE KING"

(B) VISION: (BY A DECISION — MADE BY FAITH)

① HE LAYED HOLD OF AN "INVISIBLE WORLD" —
(ONLY GOD OFFERED)

② HE ALINED WITH THE PEOPLE OF GOD —
"HEBREW SLAVES"

THE WRITER POINTS OUT:
THESE HEBREW CHRISTIANS -- MUST PUT THEIR
FAITH IN "CHRIST" -- AND -- THEY TOO -- MUST
"ENQUIRE" -- (AS SEEING THE INVISIBLE)

THEY COULD NOT ^{HAVE} BOTH:

HAVE JUDAISM -- THE OBSOLETE, VISIBLE --
RELIGIOUS SYSTEM -- -- --

THE
RISEN, ASCENDED, SOON COMING MESSIAH

III] HE HAD A PRACTICED FAITH -- (28)

"MOSES" SOLID VICTORY OVER EGYPT --
WAS FOLLOWED BY -- "SPIRITUAL VISION"

(A) THE REQUIREMENT OF THE PASSOVER --
"GOD REVEALED" + "MOSES RESPONDED"

BY FAITH -- ^(PERSONALLY) HE KEPT THE PASSOVER --
THOUGH FAMED -- AS GOD'S MAN --
HE WAS "REQUIRED" TO OBSERVE THE
PASSOVER -- AS THE :

MEANEST SLAVE -- IN THE
POOREST HEBREW HOUSEHOLD

ALL NEEDED -- THE SHELTERING
POWER -- OF THE BLOOD

③ THE REDEMPTION OF THE PEOPLE -
"THE SHEEDING OF BLOOD" - SURELY
THE HEBREWS COULD SEE:

→ "THE ANNUAL PASSOVER FEAST" - WAS
REPRESENTATIVE OF "THE BLOOD" "OF CHRIST"
WHICH NOW HAD COME -

U.S. 29

THE BAPTISM - PASSING THROUGH THE
WATER" (29) WAS THE CLEANSING
"SEPARATION" - FROM THE WORLD, "EGYPT"

ROM 6: "WE WERE BAPTIZED INTO HIS DEATH"
(DEAD TO SIN - IN DEATH - WITH CHRIST)

PAUL - IS SPEAKING OF A "FEDERAL" "FACT" IN CHRIST
THAT OCCURRED "AT THE CROSS" - - - NOW!

SIN IS DEAD - "EGYPT" - IN CHRIST - &
SEPARATION SIGNIFIED - BY BAPTISM -
PASSING THROUGH THE WATER !!:

(29)

WHERE "EGYPT" DROWNED - & DIED TO
THE "HEBREWS" - (WHO PASSED THRU)

STOP