

~~HEB 10:19-25~~ (HEB 10:19-25)

LIFE IN THE NEW COVENANT — START

"AN INVITATION IS GIVEN"

^a "LET US DRAW NEAR":

- ① INTO THE PRESENCE OF GOD —
IT IS "WITH BOLDNESS" — WE ARE INVITED
TO COME — "BY GOD" — BOLDLY —

WHICH MEANS:

- ② OUR SALVATION IS IN FACT —
— BY HIS "BLOOD SACRIFICE" —
(SALVATION)
IS A COMPLETED WORK: "A NEW LIFE"

- ③ WE HAVE A DEEP LOVE + DESIRE "TO PLEASE"
GOD, OUR FATHER —
"WE"

ENTER — WITH WORSHIP & PRAISE — —
(CH 10:15) OFFER THE "SACRIFICE" OF PRAISE"
TO GOD — CONTINUALLY — — WHICH IS

"THE FRUIT OF OUR LIPS" — "GIVING THANKS"
TO HIS NAME"

"LIFE IN CHRIST" — — — THE — — —
REALITY — — RESPONSE — — RELATIONSHIP — TO IT!

I THE REALITY OF IT - (19-21)

HAVING THEREFORE :

(A) AN ACTIVE GODLINESS, "OR" GOD-LIKENESS - (19)

① NO FEAR -- "LOVE HAS CAST IT OUT"
"PERFECT LOVE -- CASTS OUT FEAR"

GODS LOVE "FOR US" -- "NOW" -- "IN US" --
BY THE "HOLY SPIRIT" --

② FULL ASSURANCES -- WE HAVE --
PERSONALLY BEEN INVITED --
(BY BLOOD OF JESUS) (19)

③ BROTHERN -- "A COMPLETED RELATIONSHIP
(WITH CHRIST) -- LIVING IN
OUR LIFE & SERVICE -- "TO
EACH OTHER" --

(B) AN ACTIVE CONSECRATION - (20)

"LIVING WASH"

INSIDE THE VELL -- WHICH IS --
"HIS FLESH" --

NOTICE :

"IT IS NEW" = MEANS "FRESHLY-SLAIN"
OR "LIVING" --

IT IS IN THE ETERNAL -- "NOW" -- JUST NOW

-- JUST NOW -- JUST NOW :

① HE HAS SACRIFICED HIS BODY -- ON THE CROSS --

② HE HAS SAID: "IT IS FINISHED" --

NOT "SLAIN ANEW" "BUT"

GOD'S EYES ARE ON HIS SON
"PERPETUALLY -- AS UPON A LAMB" --
"JUST - SLAIN"

NO BELIEVER -- CAN POSSIBLY BE
DENIED, ACCESS -- "TO THE HOLIEST"
(WHY)

① THE PRECIOUS BLOOD THAT SAVED US --

② THE PRECIOUS HOLY SPIRIT THAT SANCTIFIED US

③ THE "NEW COVENANT" -- LIFE IN AN
"FRESHLY SLAIN" -- (EVER PRESENT) --
"WAY" INTO THE HOLY OF HOLIEST --

REALITY OF -- AN ACTIVE CONSECRATION --

(THIS IS THE PERCULIAR MESSAGE OF HEBREWS)

↳ THE BELIEVER IS PLACED IN THE PRESENCE OF THE ALL-HOLY GOD --- "WHO IS LOVE" ---
--- "WHERE CHRIST IS SEATED & ACTIVELY INTERCEEDING" --- "WHERE" --- BY FAITH ---
EVERY TRUE BELIEVER IS GOING --- WITH BOLDNESS --- AS WORSHIPERS --- WHO ARE "OCCUPIED" WITH THE THINGS OF GOD ---

THIS ACCESS TO GOD'S THRONE IS CONTINUALLY EXHORTED --- IN THIS ~~BOOK~~ BOOK ---!!! ---

THEREFORE :

ALL HUMAN "RELIGION" HAS BECOME AN INSULT TO GOD --- A DENIAL OF CHRIST'S FINISHED WORK --- AND A TURNING BACK TO LEGAL THINGS ---

"WHILE"

WHAT CHRIST OFFERS IS A =

(C) AN ACTIVE ACCEPTANCE - (21)

AN "HIGH PRIEST" --- OVER GOD'S HOUSE ---

↳ "THE LIVING CHURCH" --- HIS BRIDE ---

HE LEADS OUR WORSHIP TO GOD ---
"AS GOD" --- WE OFFER THE SACRIFICE OF
PRaise & LOVE ---
↳ "THE REALITY" NOW --- ~~forever~~

II THE RESPONSE TO IT - (22-24)

NOTICE: 3 "LET US"

(A) LET US DRAW NEAR - (22)

① WITH A TRUE HEART - (IS IT IN US?)

FULL ASSURANCE OF FAITH - (IS IT REAL - TO US? - FAITH)

"SPRINKLED" FROM AN EVIL CONSCIENCE
(DO WE HAVE PEACE)

OUR BODIES WASHED: "HOLY SPIRIT"

(SANCTIFYING WORK OF THE "SPIRIT")
IN THE "NEW BIRTH" (JOHN 3)
&

PRACTICAL CLEANSING - IN CONNECTION
WITH DAILY LIFE - OUR PRIEST "JESUS"

(B) LET US HOLD FAST - (23)

"NO" ~~WAVERING~~ "WAVERING" - OUR
PROFESSION OF FAITH - (BECAUSE)

— GOD HAS PROMISED - &
HE IS FAITHFUL —

① LET US CONSIDER ONE ANOTHER - (24)

① TO LOVE - (GOD + MAN)

② TO GOOD WORKS - (SERVICE TO GOD)

III] THE RELATIONSHIP IN IT - (25)

- "NOT FORSAKING THE ^UASSEMBLING["] OF OURSELVES TOGETHER" -

THIS IS !

- A COMMAND TO THOSE WHO ARE BELIEVERS - THAT IS - IN THE FAITH -

- THIS IS A WARNING TO THOSE WHO WERE ALREADY LEAVING THE CHRISTIAN FAITH -

LET US FACE OUR GREAT RESPONSIBILITY :

WE HAVE BEEN INVITED - BY THE HOLY SPIRIT

"GATHERING TOGETHER" = (ONE WORD IN GREEK)

"USED HERE & IN 1 THESSALONIANS 2:1" =

① "GATHERING TOGETHER" HERE ON EARTH - THE CHURCH - (2 OR 3)

② "GATHERING TOGETHER" IN THE AIR - THE "RAPTURE" OF THE CHURCH -

(BOTH ARE EQUALLY IMPORTANT)

(A) TO EXHORT ONE ANOTHER - "ENCOURAGE"
I NEED ENCOURAGEMENT "FROM YOU"
(NOT ARGUMENT & DIVISION)

THIS MEANS:

URGE EACH OTHER TO CONTINUE ON
IN THE "CHRISTIAN PATH" -- BY

— WORSHIPING IN ONE ACCORD + "ONE
PRAISE" —

(B) THE DAY IS APPROACHING - (25)
— "THE DAY OF CHRIST" — HIS COMING —
FOR "THE CHURCH" —

[REV 22:12]
"BEHOLD I COME QUICKLY" — "MY"
"REWARD IS WITH ME"

[REV 22:20] "SURELY, I COME QUICKLY"

(C) THE MANNER OF SOME IS — (25)
"SOME WERE NOT ATTENDING CHURCH" — "GOD"
DID NOT DESIGN BELIEVERS TO BE "INDEPENDENT" BUT
"DEPENDENT" ON ONE ANOTHER:
TO "WITHDRAW" IS TO LOOSE "CORPORATE STRENGTH"
&
BECOME "COLD" & LOSE "FERVOR" & LOSE EVIDENCE
OF LIFE, NO TESTIMONY — BECOME WORLDLY —

~~HEB 10:26-31~~ | HEB 10:26-31

RITUALISM REPLACED BY RELATIONSHIP. . . .

— IT IS CHRIST OR JUDGEMENT —

THIS IS A WARNING... TO THOSE WHO WOULD
REJECT "CHRIST"

(VS 26) DESCRIBES A "WILLFUL", A PERSISTENT
SIN... WHICH THERE IS NO LONGER A SACRIFICE
FOR —

WILLFULLY = "VOLUNTARILY", A PERSONAL DECISION
BY ONE'S OWN ACCORD — — —
NOT FORCE ON... BUT WILLINGLY —

OF WHICH:

"NO MORE SACRIFICE IS AVAILABLE" —

(THEY HAD A KNOWLEDGE OF CHRIST'S SUPERIORITY
+ SACRIFICE)

- ① CHRIST IS GOD'S FINAL WORD - (1:1-3)
- ② SUPERIOR TO THE ANGELIC MEDIATORS OF THE
OLD ~~TEST~~ COVENANT —
- ③ CHRIST IS SUPERIOR TO MOSES - (3:1-6)
- ④ THOSE WHO REJECT GOD'S WORD THROUGH MOSES —
DIED IN THE WILDERNESS - (3:7-11, 16-19)
- ⑤ HOW MUCH MORE SERIOUS IS IT - TO REFUSE GOD'S
WORD THROUGH CHRIST — (3:12-14 + HIS PRIESTHOOD
7:1 - 10:18) "NOW"

HOW SERIOUS TO REJECT THE ALL-SUFFICIENT
SACRIFICE OF CHRIST - [10:26-31]

BECAUSE - (VS 29)

STRONGLY IMPLIES THAT THE SIN OF (VS 26) WAS
REJECTING CHRIST & HIS SACRIFICE -

- CHRIST'S SACRIFICIAL DEATH COVERED ALL
KINDS OF SIN - "BUT" NOT THE SIN OF
REJECTING HIS SACRIFICE - THAT IS,
REJECTING CHRIST & HIS PRIESTHOOD &
SACRIFICE FOR SIN -

① NO MORE SACRIFICE IS NEEDED FOR
THOSE WHO HAVE FOUND FORGIVENESS
THROUGH CHRIST - (10:18)

② NO OTHER "SACRIFICE IS AVAILABLE" -
FOR THOSE WHO REJECT CHRIST - (10:26)

NOW, LET'S CONSIDER THIS
WARNING OF LOOKING BACK TO "DEAD RELIGION"
OVER - A VITAL RELATIONSHIP WITH CHRIST -

(THIS WARNING IS THE STRONGEST IN THE EPISTLE)
- IT IS DEALING WITH DESPISING HOLY SPIRIT -

- ① ~~HOW~~ HOW SHALL WE ESCAPE - (2:7)
- ② EVEN HEART OF UNBELIEF - (3:12)
- ③ FALL BACK, PUT GOD TO OPEN SHAME - (6:4-6)

"BUT"
- THIS IS THE STRONGEST STATEMENT

NOTICE:

I] HOW THE WRITER EXPRESSES THE WARNING -

HE BEGINS WITH:

(A) THE CHARACTER OF THIS SIN -

① IT WAS DELIBERATE - (26)

King
AGRIPPA
Acts 26:27

ALMOST -
BUT NO

TURNING AWAY FROM CHRIST - IN FAVOR OF
AN ~~OLD~~ OBSOLETE - CHRIST-REJECTING
RELIGION

NOT BY A SUDDEN IMPULSE - THEY HAD
CONSIDERED THE TRUTH - BY - REJECTED
& DID NOT RECEIVE IT -

THIS BY A SETTLED INTENTION -

② IT WAS DAMNING - (26b) (WARNING)
(NO REMAINING SACRIFICE FOR SIN)

TO RENOUNCE THE SACRIFICE OF CHRIST -
LEAVES YOU WITHOUT ANY SACRIFICE

THUS: NO SALVATION IS AVAILABLE -
THERE IS NO OTHER PLACE TO GO -

JUDAISM HAD BEEN A SHADOW - WHICH ALWAYS
REPRESENTED "CHRIST" - BUT NOW HAD
BECOME A CHRIST REJECTING RELIGION

CRUCIFIED CHRIST:

TO TURN BACK - CERTAIN DEATH

⑧ THE CONSEQUENCE OF THIS SIN -

(vs 27) FEARFUL JUDGEMENT & FIERY INDIGNATION
WAS TO BE EXPECTED & IT WOULD -
"DEVOUR THE ADVERSARIES"

① THIS IS NOT A CASE OF BACKSLIDING OR
FAILURE IN LIFE -

OR

SINS COMMITTED INCONSIDERATELY - OR
FROM IGNORANCE OR WEAKNESS -

- THOSE IN A PERSONAL RELATIONSHIP TO GOD
IN CHRIST - "THESE COME UNDER THE
NEW COVENANT" WITH "THE PROMISE THAT
GOD REMEMBERS THE SINS OF BELIEVERS
NO MORE" - [10:15-17]

② THIS IS A SIN OF TURNING BACK & NOT
RECEIVING CHRIST -

① JUDGMENT AWAITS - (27)

② FURIOUS INDIGNATION - (27)

③ BEING DEVOURIED - (27)

II] NOW, THE WRITER EXPLAINS THE WARNING - [28-31]
HE HAS EXPRESS THE WARNING - NOW,
HE EXPLAINS - IN MORE DETAIL:

Ⓐ THE EXAMPLE - ②⑧ [DEUT 17:2-7]

THOSE WHO DESPISED MOSES LAW?
GUILTY OF "THE SIN OF IDOLATRY" - - - THEY
DENIED... THE VALIDITY & AUTHORITY - - OF
CERTAIN DIVINE ORDINANCES - - BECAUSE - -
THEY LEFT "WORSHIP OF JEHOVAH" - - AND
"WORSHIPPED FOREIGN DEITIES" - -
"THEY"
"WERE CONDEMNED WITHOUT MERCY" -

Ⓑ THE EVALUATION - ②⑨

"HOW MUCH MORE TERRIBLE" IS GOD'S WRATH
"GOING TO BE" TO THOSE WHO "WILLFULLY" - -
REJECT THE SON OF GOD & REFUSE HIS SALVATION

① TRODDEN UNDER FOOT - "THE CHRIST" -
"THE LIGHT OF THE WORLD" - - - THE - -
"GOD OF THE VERY GOD" -

THE ACTUAL REALITY OF THE LOVE & GRACE
OF GOD - -
"HIS FINAL REVELATION"

TRODDEN UNDER FOOT

② COUNT THE BLOOD OF GOD'S COVENANT --
(THE VERY BLOOD THAT SANTIFIES)

AN UNHOLY THING -- -- COMMON THING
"TO BE DISREGARDED"

THIS INDICATES THAT THEY:

- ① HAD, ^(HEARD) HAD THIS REVELATION OF TRUTH --
- ② THEY KNEW ABOUT THE COVENANT --
- ③ THEY HAD TASTED, EXPERIENCED, THE EFFECTS -- OF THIS HEAVENLY GIFT --

CONSIDERED IT TO BE -- DISREGARDED OR FORGOTTEN -- AS AN "UNHOLY" THING (29)

③ HAD DONE DESPITE UNTO THE SPIRIT OF GRACE -- (29)

DONE DESPITE: "USED ONLY HERE"
"AN INTENSIFIED FORM" OF "SHAMEFULLY USED ELSE WHERE" -- "A INSULT"

THEY INTELLIGENTLY "UNDER HIS PRESENCE" + "OPERATION" -- "BUT" -- NEVER CAME INTO CO-OPERATION WITH ~~UNTO~~ THE HOLY SPIRIT'S INFLUENCE -- (THEY WERE NON-CO-OPERATIVE)

-- NOT SEALED AS BORN OF GOD -- (NO GRACE ACCEPTED)

© THE EXPECTATION - (30-31)

(THE FEARFUL CONSEQUENCES OF THIS SIN)

① A JUDGEMENT OF FACTS - (30)
(VENGEANCE - FOR THE APOSTATE)

IGNORING AND, OR - DESPISING ---
GOD'S SON, GOD'S SALVATION, GOD'S SPIRIT

THOSE WHO HAVE GONE BACK TO JUDAISM --
OR SOME OTHER DEAD RELIGION -- HAVE
SINNED BEYOND RECALL -- (ONLY)
-- VENGEANCE OF GOD, AWAITS --

② A JUDGEMENT WITH FEAR - (31)

FALL INTO THE HANDS OF THE LIVING GOD --
(THIS STATEMENT APPEARS 4 TIMES IN HEBREWS)

Ⓐ TWICE: IN REFERENCE TO THE SAVED -

(9:14) = CLEANSED BY CHRIST'S BLOOD, SERVE HIM -

(12:22) = THOSE WHO COME TO THE CITY OF LIVING GOD -

Ⓑ TWICE: AS TO THE LOST -

(3:12) THOSE WHO FALL AWAY IN UNBELIEF, -
FROM THE LIVING GOD -

(10:31) HERE ARE THOSE WHO -- WHO ARE --
UNSAVED, UNSAVEABLE, LOST AND
DAMNED -

(Rev 20:15) WHO SOEVER WAS NOT FOUND IN THE BOOK
OF LIFE -- WAS CAST INTO THE LAKE OF FIRE -