

NEXT:
~~START~~ OUR BELIEF & BEHAVIOUR UNDER
THE NEW COVENANT OR TESTAMENT:
[9:16-28]

"CHRIST'S SUPREME SACRIFICE" --
HAS ESTABLISHED -- (A NEW TESTAMENT)

BASED ON:

- ① A PERFECT SACRIFICE - (14)
- ② IN A PERFECT TABERNACLE - (11)
- ③ THE MEDIATOR OF A NEW COVENANT - (15)
- ④ THE RSV SAYS:
"A DEATH HAS OCCURED THAT
REDEEMS THEM "FROM" THE
"TRANSGRESSIONS" UNDER THE FIRST
COVENANT"

THIS MEDIATION OF CHRIST -- (PASSES
OVER) ALL MAN'S "WORKS" -- "DUTIES" -- "ABILITIES"

"BECAUSE, A DEATH HAS OCCURED"

WE NOW HAVE:

I] AN ETERNAL INHERITANCE -

THIS MEANS:

(A) NOT BECAUSE I AM WORTHY - BUT
(I AM AN HEIR)

(B) NOT BECAUSE I KEPT THE LAW - BUT
(BECAUSE CHRIST DIED)

II] THROUGH AN ETERNAL INTERCESSOR - "JESUS CHRIST" NOTICE:

BLOOD - (DEATH) = WAS REQUIRED -

(A) (1) UNDER THE OLD (FIRST) (18-21)

(2) "GOD HAS ENJOINED" WITH YOU (20)

EX 24:8 - a

WHICH JEHOVAH HAS MADE
WITH YOU" - - -

(b) THEY READ THE COVENANT - (THE LAW)

- ITS COMMANDS - ITS DEMANDS - -

ITS BLESSING - "CONDITIONED" ON THE
OBEDIENCE OF THEM -

(B) IT WAS MEDIATED BY MOSES - (SACRIFICING)
AGAIN & AGAIN = (19-21)

③ UNDER THE NEW COVENANT -
"BLOOD" REQUIRED ALSO: (22 + 28)

"ALMOST ALL THINGS" (BY THE LAW)
PURGED WITH BLOOD -

WITHOUT THE SHEDDING OF BLOOD -
"NO FORGIVENESS" (22)

CHRIST SHED HIS BLOOD - ONCE AND FOR ALL
FOR OUR SINS: (28)

④ CHRIST IS THE INTERCESSOR -
UNDER THE NEW - (15)

THIS MEANS:

THE COVENANT OF MOSES - WAS
MADE BETWEEN GOD & MOSES -
THERE MUST BE 2 PARTIES -

MOSES SET IN MOTION THIS
COVENANT WITH ISRAEL -

- ① REQUIREMENTS - (KEEP THE LAW)
- ② REMISSION - (OFFER ~~AND~~ SACRIFICES)
- ③ RESTORATION - [A PROMISED INHERITANCE]

WHEN THE PROMISE WAS FULFILLED -

ANOTHER TOOK ITS PLACE :

OLD -- PASSES AWAY -- (MOSES & LAW)

CHD 2

NEW -- TAKES OVER --

HE TAKES AWAY THE OLD -- TO ESTABLISH THE NEW
(THIS IS THE NEW) :

① THE 2 PARTIES :

- THE 2 PERSONS OF THE GOD HEAD -
- AN AGREEMENT BETWEEN CHRISTY GOD -

② THE ONE MEDIATOR -

WHEN CHRIST IS CALLED "MEDIATOR"

IT MEANS :

THE NEW COVENANT IN HIS BLOOD - (28)

AND

③ HIS POSITION IN THE HEAVENLY TABERNACLE -- (ON OUR ~~BEHALF~~ ~~BEHALF~~ BEHALF) :

- A NEW COVENANT "IN HIS BLOOD" -

(1 TIM 2:5) ① FOR THERE IS ONE GOD -- ② ONE MEDIATOR -- ③ BETWEEN GOD AND MAN --

④ HIMSELF MAN -- "CHRIST JESUS" -

CHRIST IS BETWEEN :

GOD & MAN -

III] RECEIVING THE BETTER PROMISES - (15)

(A) THE PARTIES OF THE NEW COVENANT ARE -- [GOD & CHRIST]

WE, WHO BELIEVE AND ACCEPT CHRIST, ARE "THE NAMED BENEFICIARIES" -

(1) WE ARE THE RECEIVERS -- NOT THE CONTRACTING PARTIES -

(2) CHRIST & GOD ARE THE CONTRACTING PARTIES -- AND "ETERNALLY" - WE RECEIVE THE PROMISES -

(B) GOD DID NOT MAKE ~~THE~~ A LEGAL CONTRACT WITH MEN -- (I.E.)

IF YOU WILL DO GOOD & BE SO & SO --
I WILL SAVE YOU AT LAST --
NO !!!

(C) WE ARE IN A BLESSED PLACE -

THE BENEFICIARIES -- "CHRIST THE TESTATOR" ^{cc} VS 16, -- HAS DIED THE CONDITIONS OF THE AGREEMENT --

HAVE BEEN FULFILLED !!!!!

"IT IS FINISHED" ~ "CHRIST SAID"

① CHRIST IDENTIFICATION WITH SIN ~
(HE TOOK ON OUR SIN)

② CHRIST PUT AWAY OUR SIN ~
(HIS DEATH ON THE CROSS)

③ IN CHRIST ~ OUR RELATIONSHIP WITH SIN
IS BROKEN ~ (ROM 6:8)

④ WE ARE NEW CREATIONS ~ IN CHRIST
(ETERNALLY)

⑤ ETERNALLY SAVED (SALVATION) (HEB 5:9)

⑥ ETERNAL REDEMPTION - (HEB 9:12)

⑦ ETERNAL INHERITANCE - (HEB 9:12)

BASED ON THE DEATH OF OUR TESTATOR - (16)

"CLOSE" (HEB 13:20-21)

GOD OF PEACE ~ MAKE YOU PERFECT IN EVERY
GOOD WORK

① DOING HIS WILL -

② WELL PLEASING IN HIS SIGHT -

THROUGH CHRIST JESUS !!!!!

HEB 10:1-18 A SUCCESSFUL SACRIFICE

(IN CH 7) CHRIST, A PRIEST FOREVER -
- AFTER THE HEAVENLY ORDER -

(IN CH 8) CHRIST, THE TRUE SANCTUARY -
- A SPIRITUAL SPHERE IN GOD'S PRESENCE -

(IN CH 9) CHRIST, HIS BLOOD, OPENS THE SANCTUARY
FOR US -

(IN CH 10) "A FOURTH TRUTH" THE WAY INTO THE
HOLIEST - WHERE CHRIST ENTERED -

THIS WAY IS PRESENTED IN (VS 1-18)
(CHRIST - SUCCESSFUL)

(VS 1-4) THE LAW - A SHADOW -

(VS 5-10) THE GOSPEL - THE IMAGE -

(VS 11-18) THE HOLY SPIRIT - THE REALITY -

THIS CHAPTER AROUNDS WITH GLORIOUS TRUTHS
OF THE SOLID REALITIES AVAILABLE IN CHRIST -

IN CH 9:10 = THERE HAD TO BE A "RECTIFICATION" -

"VANISHING AWAY" OF THE OLD -

"SO"

FIRST, WE WILL SEE WHY -

I] THE IMPOTENCY OF THE OLD - (1-4)
BECAUSE - IT WAS A SHADOW + NOT - THE
VERY IMAGE -

① A SHADOW - ①
- A SHADOW HAS NO SUBSTANCE -

[(SHADOW OF A TREE) - ONLY ITS GENERAL
SHAPE - IS SEEN -
NOT THE KIND, OR FOLIAGE, BLOSSOM, OR
FRUIT -

THE SHADOW OF A GUN - "CANNOT SHOOT" -
THE SHADOW OF A KEY - "CANNOT UNLOCK" -
"SO"

- (THE LAW HAD ONLY SHADOWS) - AND -
NOT "SUBSTANCE" -

- NOT "THE IMAGE"

- IT WAS "INSTRUCTIVE" - NO DOUBT - BUT
WHOLY "INEFFECTIVE" -

"IMAGE" = "SETS FORTH" FEATURES & FACTS
ACCURATELY -

TO TRY TO TURN THESE "SHADOWS" INTO "IMAGES"
IS TO JUDGE FACTS - BY SHADOWS -

(B) A SOOTHING OF CONSCIENCE -- AND NOT A CLEANSING -- (2)

[CLEANSING -- IS THE RESULT OF A "PARDON" WHICH -- THE LAW COULD NOT DO --]

IF IT COULD -- "NO NEED TO OFFER AGAIN" --

-- THE LAW ~~AND~~ CALLS IN THE REMEMBRANCE OF SIN -- [ESTABLISHES SIN] -- (ROM 3:20)

[THE CONSCIENCE WAS SOOTHED -- BUT NOT SATISFIED --]

SIN WAS STILL ON THE MIND OF THE WORSHIPPER -- "BECAUSE" --

HE IS NOT MADE PERFECT YET --

(153) THE SIN IS REMEMBERED AGAIN (FROM YEAR TO YEAR)

(C) THE SHORT-COMING STATED -- (4)

(BLOOD OF SACRIFICIES -- NO ABILITY TO TAKE AWAY SIN)

[ONLY RELATIVE + TYPICAL -- OF THE SUFFERING OF CHRIST'S DEATH -- (SHADOW) + IMPATIENT --]

IF OFFERED IN TRUE REPENTANCE -- THEY; (THESE SACRIFICIES); ONLY FIXED THE ISRAELITE ATTENTION ON -- "THE COMING REDEEMER + PROMISED REDEMPTION" !!!

II] THE INCARNATION OF THE NEW - (5-10)

HERE: A BODY (5) + A BOOK (7)

WRITTEN (Ps 40:6-8) "THE BOOK" --- WAS THE
PLAN BETWEEN FATHER AND SON --- TO
FASHION "A BODY" --- WHICH WOULD
"WRITE OFF" THE "SACRIFICES" & "OFFERING"
"GOD"

→ DID NOT WANT THEM + "HAD NO
PLEASURE IN THEM" →

— THERE IS A BETTER SOLUTION TO THE PROBLEM
OF SIN —

CHRIST, OFFERED FOR SIN, —
ONCE + FOR ALL —

THE AUTHOR STATES:

(A) CHRIST'S ~~COMING~~ INCARNATION IS
FORETOLD - (US 7) + (PS 40:6-8)

THE LAW — THE PSALMS — THE PROPHETS ALL
FORETOLD HIS COMING →

HIS BIRTH — BEHAVIOR — DEATH — BURIAL
RESURRECTION — "FORETOLD" —

(IN THE OLD TESTAMENT)

ITS TYPES & SHADOWS IN PRECEPT & PRINCIPLE
IN THE "PROPHETIC VISIONS" & UTTERANCES:
THE WHOLE THEME - CHRIST IS COMING

SIN FORGIVEN - "NEVER" BY BURNED OFFERING
& SACRIFICES - NO, NO, NO -

NO PLEASURE - - BUT A
BODY - FOR SIN - IS PREPARED -

(B) CHRIST'S INTENSION IS FORTH - (7, 9)
(LO - I COME - TO DO THY WILL)

CHRIST'S SUBMISSION TO THE FATHER'S
WILL - "HIS ONLY PURPOSE"

[TO DO AWAY WITH THE OLD - - -
TO ESTABLISH THE NEW -]

[IN FULFILLING GOD'S WILL - - CHRIST
SACRIFICED HIMSELF - - TO SURPASS &
SUPERSEDED - - THE LEVITICAL SACRIFICES]

A PERFECT HUMAN WAS THE INSTRUMENT
NEEDED - - "A BODY" WAS PREPARED "FOR
CHRIST" TO SACRIFICE - - ONCE &

FOR ALL - - REPLACE THE OLD
BY ESTABLISHING THE NEW -

© CHRIST'S INWARD WORK IN US - (10)

"WE ARE SANCTIFIED"

→ BROUGHT INTO A TRUE RELATIONSHIP WITH HIM (GOD) -

SANCTIFIED: "SEPARATED TO GOD" "SAVED"
BORN AGAIN - BY HIS OFFERING -
A RESULT OF CHRIST'S WORK FOR US -

FOR THE 7th TIME IN LESS THAN 2 CHAPTERS
THIS PHRASE IS USED:

(ONCE FOR ALL)

"THE FINALITY OF CHRIST'S SACRIFICE" -
FOR SIN + SALVATION -

- WE HAVE BEEN MADE HOLY + AT HOME
WITH CHRIST -

→ CONCLUSION →

- THIS IS THE SOLID FACT - THE AUTHOR STATES,

OVER ALL THE DIM SHADOWS OF THE
RITUAL LAW - "SHADOWS", NOT REAL -
OF THE PAST -

→ THE SUCCESSFUL SACRIFICE →

I] THE IMPOTENCY OF THE OLD - (1-4)

II] THE INCARNATION OF THE NEW - (5-10)

NEXT:

✓

III] THE INTERCESSION BEFORE THE THRONE - [11-18]

"WE ARE SANTIFIED" (10)
(ONCE FOR ALL)

"BY WHICH WILL" = GOD'S WILL (9)
TO

SET ASIDE THE OLD -- THE FIRST -- THE CEREMONIAL LAW -- -- TO ESTABLISH THE SECOND (9)

THE CEREMONIAL LAW -- PREPARED THE PEOPLE -- FOR CHRIST'S COMING --

"NOW"
"THE SYSTEM OF SACRIFICES IS NOT NEEDED"

BECAUSE!

"THE OFFERING OF THE BODY OF CHRIST"
(ONCE AND FOR ALL) FOR SIN -- WHICH --
"SANTIFIES" (MAKES HOLY) =

"CHANGED INTO HIS LIKENESS":

"NOW" ABLE TO "IMITATE" HIS HIGH MORAL STANDARDS
(WHICH IS:)

- ① BEING TOTALLY DEDICATED TO GOD -
- ② SET ASIDE FOR HIS SPECIAL USE -
- ③ DEDICATED TO MERCY + SACRIFICE FOR OTHERS -

BECAUSE OF
- (THE PRIESTHOOD OF CHRIST) -

(A) CHRIST'S WORK AS PRIEST - (11-14)

① HE IS THE ETERNAL SACRIFICE -
(THE BODY OF CHRIST) (10)

- "THE INCARNATION WAS A NECESSARY MEANS" - "A SACRIFICE FOR PUTTING AWAY SIN" - OF THE WORLD - ONCE & FOR ALL -

- BEFORE THE INCARNATION - CHRIST KNEW OF THE "INEFFECTIVENESS" OF THE "SACRIFICIAL SYSTEM" UNDER THE LAW -

- CHRIST KNEW - THAT TO FULFILL THE WILL OF GOD - MEANT: (SUFFERING & DEATH)

- "HE WAS READY & WILLING" - TO CARRY OUT "THE REDEEMING WILL OF GOD" -

② HE IS OUR SANTIFICATION - (10) (14)

"WE ARE SANTIFIED" -

(WE HAVE BEEN "CONSECRATED" TO GOD)

(WE ARE MADE ETERNALLY FIT - BECAUSE OF THIS TRUE RELATIONSHIP WITH CHRIST)

THIS IS:

THE FATHER'S WILL - WHICH -

"CHRIST FULFILLED" (14)

③ HE IS OUR ETERNAL SECURITY - (14)

[PERFECT FOREVER]

- "WE REST SECURE" IN THE FINISHED WORK - OF CHRIST -

THIS IS A "SOLID FACT" THE AUTHOR PLACES & ESTABLISHES - (AGAINST THE "DIM SHADOWS" OF THE AGE GONE BY) - "CHRIST SAT DOWN" -

"SO"

④ CHRIST'S PERFECT REIGN -

① HIS POSITION - (A SEATED PRIEST)

- A COMPLETED WORK -

(HE HAS ATTONED FOR SIN & SEATED ON THE THRONE)

② A PROMISED AGE COMING - (12-13)

- HE WAITS UNTIL HIS ENEMIES ARE DESTROYED - (13)

① A COMPLETED WORK = (CROSS)
(OVER SIN)

② A COMING REALITY -- (BE MADE) --

(OVER SATAN)

ALREADY SENTENCE - "NOW"

WAITING TO CARRY OUT - (WHEN HE

COMES AGAIN)

③ CHRIST'S WITNESS TO US - ⑮
- THE "HOLY SPIRIT" -

① PROPHECISED - (JOHN 14:16)

- GOD "WILL GIVE" YOU "ANOTHER"
"COMFORTER" - TO ABIDE WITH
YOU - "FOREVER" -

② PROVIDED - ⑮ (OUR WITNESS)

① AFTER HE HAD SAID BEFORE
- THE INSPIRATION OF THE OLD -

② HE WILL ESTABLISH THE NEW -
(BY FAITH)
- IN A FINISHED WORK -

③ CHRIST'S WORK IN US - ⑯-⑱

① I WILL ... MAKE A NEW COVENANT -

= THIS IS THE "CONCLUSION" OF
THE AUTHORS DOCTRINAL ADDRESS
TO THE HEBREW BELIEVERS =

② I WILL ... PUT MY LAWS ... INTO THEIR
HEARTS —
"THE INNER COMPULSION" OF THE
HOLY SPIRIT — — THIS IS:

ⓐ THE NEW COVENANT STANDARD OF
MORALITY

ⓑ WE KNOW RIGHT FROM WRONG —
— THE SPIRIT LEADERSHIP —

ⓒ WE KNOW THE WILL OF GOD —

DELIGHT IN THE LORD —
DEDICATED TO HIS LEADERSHIP —

ⓓ WE KNOW THE WITNESS OF GOD —
"LOVE" ONE ANOTHER —

③ I WILL ... NO LONGER REMEMBER
YOUR SINS — (17)

— CONCLUSION —

ⓐ THERE IS NO MORE REMEMBRANCE OF
SINS ~ BECAUSE OF CALVARY —

ⓑ NO MORE REASON TO CONTINUE OFFERINGS —

ⓒ THE BELIEVER HAS ALREADY ENTERED
INTO THE SPIRITUAL SIDE OF THE
NEW COVENANT —

STOP