

Heb 8:1-13

THE NEW COVENANT

THE SUMMARY - (1-5)

(A) CHRIST IS SEATED -- (A HIGH PRIEST)
A "SAVIOUR" & "SON":

(CHI:3) THE SON = (THE RADIANCE OF
GOD'S GLORY) - "OR"
AN EXACT REPRESENTATION OF
GOD'S BEING

(PS 110:1) THE LORD SAID: "SIT AT
MY RIGHT HAND"

THIS PLACE BELONGS ONLY TO CHRIST --
BECAUSE -- HE IS NOT JUST "A HIGH
PRIEST" -- HE IS "GOD'S SON" --

(B) CHRIST IS SERVING - (1H2)
"THERE HE MINISTERS"

O IN A SACRED TENT = (SANCTUARY)
= THIS IS "A SPIRITUAL SPHERE" --
IN THE PRESENCE OF GOD --

(IN SPIRIT FORM) A SPIRITUAL
BODY --

HE IS NOT OFFERING SACRIFICES --- THE
CROSS IS THE FINAL SACRIFICE FOR SIN - —
AND

HAS BEEN ACCEPTED BY GOD -- ~~RE~~
JESUS IS TAKEN HIS PLACE AS SAVIOUR &
KING -- OF HIS CHURCH - — HE
REPRESENTS -- AND SECURES -- OUR
PLACE WITH HIM IN HEAVEN -

② IN THE TRUE TABERNACLE - ②
"BUILT BY GOD"

THE TEMPLE & TABERNACLE ON EARTH
THOUGH REAL UNDER THE MOSICAL
LAW -- WERE ONLY SHADOWS OF
THE "TRUE & PERFECT" PLACE OF WORSHIP -

V.5

"TODAY" -- WE CAN ENTER THE THRON ROOM
OF HEAVEN -- IN CHRIST, OUR HIGH PRIEST -
&
THROUGH OUR PRAYERS (IN THE HOLY SPIRIT)

JESUS IS THE HIGH PRIEST OF THIS
NEW COVENANT - IN THIS TEMPLE
BUILT BY GOD -

① CHRIST A SACRIFICE - 3:4

① CHRIST - "AS HIGH PRIEST" TO FULFILL
THE LAW - MUST OFFER SACRIFICES

② CHRIST - AS OUR PERFECT LAMB -
OFFERED HIMSELF -- "PROVEN"
WORTHY & ACCEPTABLE -

③ CHRIST - A ONCE-FOR-ALL
OFFERING TO GOD & ACCEPTED
"NOW"
NO NEED FOR ANOTHER

His present service - as
Mediator of the - -
"BETTER COVENANT" (vs 6)
"SURPASSES"

9:10

THE PLAN + PURPOSE OF THE
OLD COVENANT -

"ANULLES" IT - 7:18 - - IT WAS AN
(EXAMPLE OR PATTERN) 1:5

II THE SAVIOUR - ⑥

"NOW -- CHRIST HATH OBTAINED A MORE EXCELLENT MINISTRY"

"THIS MINISTRY RESTS UPON HIS ACCOMPLISHED REDEMPTION"

A HIS SUFFERING -

"TOOK ON FLESH" = (CONDESCENSION)

- HE VOLUNTARILY TOOK ON FLESH - AS A MAN - AN INFERIOR POSITION -

- WENT THROUGH TESTING - TO PROVE HIMSELF -

B HIS SACRIFICE = (WENT TO CROSS)

- DIED, A ONCE & FOR ALL, SACRIFICE, FOR MANKIND'S SINS -

C HIS SUCCESS - (MEDIATOR) vs 6

OF A "BETTER COVENANT" -- WITH "BETTER PROMISES"

III THE SUPERIOR COVENANT - 7-13

7-9

THE OLD WAS DEFECTIVE ① "SO"
"A NEED FOR ANOTHER"

- THE "DEFECTION" was -- IT COULD NOT BE KEPT "BECAUSE OF MAN" -- HE IS WEAK & SINFUL --
"THEREFORE"
- THE NEW COVENANT --

VS 10-13

②

IT IS A MANDATED COVENANT -

- "I WILL" SAYS GOD -- NOT "WE WILL"
(OF THE OLD) "IF YOU WILL THEN WE WILL" ③
- "I WILL MAKE" -- "I WILL PUT" --

③

IT IS A MEANINGFUL COVENANT - 10b-11

- ① TO ISRAEL -- "I WILL" MAKE THE HOUSE OF ISRAEL -- "IN THOSE DAYS"
- ② NO LONGER CONDITION ON THE OBEDIENCE -- BUT ON THE "UNCEASING" MERCY OF GOD --

⑥ NO LONGER TEACH NATIONALISM - BUT
ALL -- WHO SO EVER - WISH - (11)

⑦ TO ALL MANKIND - (12)

ALL SHALL KNOW ME

(Jer 31:8) (Is QUOTED)

"THE DAYS COMING" - SAITH "THE LORD" I
WILL MAKE A NEW COVENANT WITH THE HOUSE
OF ISRAEL. AND THE HOUSE OF JUDAH"

"AFTER THOSE DAYS" - - WHEN THE
CHURCH IS RAPTURED UP & JACOB'S
TROUBLE IS FINISHED - - DURING
THE MILLENNIAL REIGN"

⑧ THE CHURCH - "ALL MANKIND"
JEW & GENTILE = "BRIDE"

THIS COVENANT IS:

A HEART CHANGE = (10)

⑨ LAWS NOW IN MY MIND - - TO
UNDERSTAND & FOLLOW AFTER -

⑩ WRITTEN ON MY HEART - - SO
PERSONAL WITH GOD & DEEP
COMMITMENT TO HIS WILL &
LEADERSHIP

② MERCY EXTENDED TO ALL - ⑫
(WHICH DEALS WITH)

MY UNRIGHTEOUSNESS, MY SINS,
MY INIQUITIES -- "GOD"

WILL NO LONGER. REMEMBER THEM

IT IS SO MEANINGFUL

③ IT IS FOREVER - ⑬

THE OLD HAS BECOME "OBsolete" &
WORKNOT -- SOON TO AN ABRUPT
END --

"BUT"

THE CHRISTIAN BELIEVER IS A
PARTICIPANT IN THESE "SPIRITUAL"
PROMISES"

"PROVIDING"

- ① A PROMISED SALVATION -
- ② THE FORGIVENESS OF SINS -
- ③ THE MINISTRY OF THE HOLY SPIRIT -

HEB 9:1-15

→ COVENANTS COMPARED —

I] A TABERNACLE OF RITUALS - (10)

" WHICH PRODUCED "RITUALISM" -- WHICH IS
EXCESSIVE FONDNESS "FOR RITUAL —
- WHICH WAS WICKY —

THE HEBREWS BELIEVERS .. WANTED TO --
BRING IT ALONG WITH THE ~~INTO~~ CHRISTIANITY
"BUT"

THIS RITUAL, (THOUGH ESTABLISHED BY GOD),
WAS .. WAS A "FIGURE" (vs 9) .. "FOR THE
PRESENT TIME" .. OR "A PARABLE" ..
" WHICH WAS ESTABLISHED UNTIL"
-- "THE TIME OF REFORMATION" (vs 10)
UNTIL CHRIST .. THE MESSIAH CAME —

THIS RITUALS RUDIMENTS .. ARE EXPRESSED
IN VS [1-7] .. [LEV 16]

SUMMARIZED : " DAY OF ATONEMENT "

(A) GUILT IS PREVALENT .. "APPARENT"
(ALL HAVE SINNED)
BY THE PREPARATION BY HIGH PRIEST —

① A BULL SET ASIDE FOR SIN OFFERING
-- FOR THE HIGH PRIEST —

- HIS SINS MUST BE CLEANSED --
= "BULLOCK" OFFERED —

② HE LAID ASIDE HIS PRIESTLY GARMENTS -

NOT TO PUT ON AGAIN UNTIL THE SACRED RITES OF THE DAY WAS DONE

③ HE WASHED HIMSELF - PUT ON LINEN GARMENTS - (A PICTURE OF CHRIST HIGHHOOD)

④ HE SELECT 2 GOATS -

- "1" WOULD BE SLAIN + "1" WOULD BE THE SCAPEGOAT -

⑤ A RAM FOR THE NATIONAL BURNED OFFERING

⑥ GUILT IS PERSONAL -

- THE BULLOCK WAS SACRIFICED FOR SIN & GUILT OF THE HIGH PRIEST -

HE TOOK "THE BLOOD" +
INTO THE "HOLY OF HOLIES" - SPRINKLED
THE "MERCY SEAT" - HE LEFT - ASSURED
HE WAS ACCEPTED -

NOW HE COULD FUNCTION AS PRIEST
FOR THE PEOPLE -

A TYPE OF CHRIST

③ NOW THE PUBLIC GUILT -

HE SLEW A GOAT FOR THE SIN OFFERING
TOOK IT INTO THE "HOLY OF HOLIES" FOR
THE PEOPLE -- "LIKE CHRIST" vs 14
WHO, OFFERED HIMSELF --

② HE TOOK THE SECOND GOAT -- THE
"SCAPEGOAT" -- LAID HIS HANDS UPON
HIS HEAD -- AND CONFESSED OVER IT
-- ALL THE INIQUITIES OF THE PEOPLE
-- SINS & TRANSGRESSION --

THE ~~GOOD~~ SCAPE GOAT WAS LEAD BY A
FIT MAN -- OUTSIDE THE CAMP -- FAR
AWAY FROM THE PEOPLE -- NEVER TO
RETURN -- (SYNTHOME OF SIN GONE)
IN CHRIST

"GOOD FOR A YEAR" -- NOT --
REPEATED" FOR A YEAR --

① NOW THE PERCENTANT GUILT -

DURING THE YEAR -- WHEN SIN WOULD
MAKE THEM UNCLEAN AGAIN --
"GIVES"

THE THE RED HEIFER : vs 13

THE RED HEIFER IS A PICTURE OF CHRIST'S
VICARIOUS DEATH FOR OUR SINS - NUM. 19

THIS OFFERING WAS TO MEET THE NEED
FOR THE FUTURE, "NOT" FOR THE MOMENT -

① A HEIFER, NOT A BULL -

→ GENDER IS MEANINGFUL IN SCRIPTURE -

THE MALE = SIGNIFIES EVERYTHING
WHICH RELATES TO "THE TESTIMONY OF
THE TRUTH" -

THE FEMALE = SIGNIFIES EVERYTHING
RELATED TO "THE EXPERIENCE OF LIFE"

EXAMPLE:

ABRAHAM -- SPEAKS OF JUSTIFICATION
BY FAITH - & IS OBJECTIVE -

SARAH -- SPEAKS OF OBEDIENCE
WHICH IS SUBJECTIVE - DEALING WITH
LIFE & EXPERIENCE -

S

THE CHURCH IS SUBJECTIVE +
(IS SYMBOLIZED BY FEMALES) -

BEING RELATED TO GOD'S WORK "IN CHRIST"
TOWARD MAN - SUBJECTIVE) - OBJECTIVE
FAITH

THE RED HEIFER SIGNIFIES A WORK THAT IS "SUBJECTIVE" = "AS OBEDIENCE"
(AS THEY LIVED THROUGH THE YEAR)

[IT IMPLIES THE OFFERING FOR THE YEAR - "OPERATING" FOR THE PEOPLE -
"SUBJECTIVE" OPERATIONAL
"EXPERIENCE"!]

"IN
A CLEAR CONSCIENCE" -- BUT vs 9
THIS COULD NOT HAPPEN - BECAUSE -
THIS RITUAL - WAS NOT "PERFECT"

① THIS OFFERING OCCURRED - OUTSIDE THE TENT DOOR -

7 TIMES BLOOD SPRINKLED AT DOOR & BODY
BURNED COMPLETELY - WITH
CEDARWOOD & HYSSOP = (complete)
SCARLET = SIN

② THE ASHES - WERE PLACED OUTSIDE IN A
(LIFE IN ITS FINAL STATE) = CLEAR PLACE -
NO IMPURITIES LEFT IN IT -

③ THE PURPOSE -

IF PERSON SINNED - ANY CLEAN PERSON
COULD TAKE SOME OF THE ASHES & MIX THEM
WITH WATER - THEN SPRINKLE THE HERD
TO REMOVE THE UNCLEANNESS ~~REMOVED~~
(BUT)

IN(vs 9) THIS DID NOT PRODUCE A
PURE CONSCIENCE -

II THE TABERNACLE OF REALITY - (11)

"A GREATER & MORE PERFECT TABERNACLE"

THE TABERNACLE OF RITUALS WAS BOTH "NECESSARY" & "MEANINGFUL" -- BUT WAS "IMPERFECT" & "TEMPORARY" --

IT WAS SIMPLY A "FIGURE" (VS 8) & "TYPE" -- WHICH MUST BE NULLIFIED & "SO" "THE PERFECT" COULD BE MANIFESTED: (VS 8)

AS STATED: COULD NOT MAKE A PURE, PERFECT CONSCIENCE - (9)
(BUT)

THE REAL (WHERE CHRIST IS THE HIGHEST PRIEST) CAN & DID: (10, 14)

A) THE PERFECT OFFERING - (14)
"HOW MUCH MORE"
THE "BLOOD OF CHRIST" "PURGE"
① THE SON -
"OFFER HIMSELF" "WITHOUT SPOT"

② THE HOLY SPIRIT -
--THROUGH THE ETERNAL SPIRIT =
"WITHOUT SPOT" "TO GOD"

③ TO GOD -
.... THE FATHER + ARCHITECT OF

SALVATION: WE SEE ALL THE GODHEAD HERE,
INVOLVED -

- ① THROUGH THE ETERNAL SPIRIT - - -
- ② CHRIST OFFERED HIMSELF WITHOUT BLEMISH - - -
- ③ UNTO GOD - - -

ALL OCCUPIED WITH OUR SALVATION

FIRST - IT IS TO GOD TO WHOM ATONING
SACRIFICE FOR SIN IS TO BE MADE - - -

SECOND - IT IS "CHRIST" WHO OFFERS HIMSELF
TO BE THIS SACRIFICE - - -

THIRD - IT IS THROUGH THE "ETERNAL SPIRIT"
THAT HE OFFERED HIMSELF WITHOUT BLEMISH

FOR THE POSITION OF: (15)
A NEW MEDIATOR - OF THE NEW COVENANT -
FOR
THE "REDEMPTION" OF THE "TRANSGRESSIONS"
UNDER THE "FIRST TESTAMENT" - (15)

THAT HE MIGHT "RESCUE" THOSE WHO ARE "WITH
TRANSGRESSIONS" OR "THE OLD" -

UNTO:
ETERNAL INHERITANCE - (18)
ETERNAL REDEMPTION - (12)

THAT PRODUCES:

A "PURGED" - "PURE" CONSCIENCE -

(B) A PERFECT PEACE -

"CLEAN, CLEAR CONSCIENCE"

THE HUMAN SPIRIT IS CONTROLLED BY
WHAT IS BELIEVED --

THE THRONE ROOM OF THE BELIEVER IS THE
HEART --

OUT OF THE HEART ARE THE ISSUES OF
LIFE (PROV 4:23) --

"HOLY FAITH AND A GOOD CONSCIENCE" (1 TIM)
11:9

OUR SAVIOUR HAS REDEEMED OUR
"CONSCIENCE PERFECT" (vs 14) SO WE CAN
ENTER INTO THE SANCTARY -- WITHOUT
ANY IDEA OF "FEAR" - (14)

A PERFECT CONSCIENCE: IS NOT AN INNOCENT CONSCIENCE -- NO, BUT A PERFECT CONSCIENCE: KNOWS GOD BY FAITH -

IT IS CLEANSED & KNOWS OF GOOD AND EVIL
ACCORDING TO "GODLY LIGHT", HOLY SPIRIT, &
KNOWS

IT IS PURIFIED FROM ALL EVIL ACCORDING
TO -- THE PURIFYING OF CHRIST HIMSELF -

THESE ORDINANCES, (vs 10) ⁹ CANNOT
"RIVALS"

PERFECT THE WORSHIPPER AS TOUCHING +
PERFECTING THE CONSCIENCE -- OR -- REMOVE
A GUILTY CONSCIENCE --

(TYPES & PARABLE)

THESE ARE ONLY CARNAL ORDIANCES OF
THE FLESH --- SIMPLY PROFORM FOR THE
BODY - PEOPLE - PERSON - & ARE NOT
NECESSARY FOR SPIRITUAL EXPERIENCE -

IF GOD HAS SET ASIDE ALL ORDIANCES (AS CARNAL)
(VS 10) WHICH HE IMPOSED, HIMSELF - UNTIL
"THE TIME OF REFORMATION", OF CHRIST -

S

HOW MUCH MORE "NOW" DOES HE ABHOR OUR
SETTING UP FORMS & RITUALS, OBSERVANCES
-- ADDING TO CHRIST -

"KEEP THE LAW Y
CIRCUMCISION - LEGALISM" --- THESE
HAVE PASSED AWAY -- AS THIS DANGER IN
HEBREWS IS ESTABLISHED --

DO NOT BECOME PREOCCUPIED WITH OUR JOURNEY --
THROUGH THIS WORLD -- & BE READILY SEEING UP A TABERNACLE
IN THE WILDERNESS -- WHICH IS, SPENDING OUR TIME -- IN
RELIGIOUS FORMS - MAN-MADE, ESTABLISHED BY MAN - OR
MAN INVENTED "CEREMONIAL WORSHIP" -- WHICH GOD
HAS DONE AWAY WITH "

"NOW"

WE WORSHIP WITH A PURE, PERFECT, CONSCIENCE
IN "SPIRIT & TRUTH" -- (JOHN 4:24)

STOP