

HEB 7:1-10

START

- A ROYAL PRIESTHOOD -

CH 7

(A SUPERIOR PRIESTHOOD)

- THIS PRIESTHOOD HAS BEEN MENTIONED  
IN (5:10) + (6:20) - TO IDENTIFY JESUS  
AS BEING - "AFTER THIS ORDER" -

(IN 6:20) JESUS, "HAS BEEN ESTABLISHED,"  
AS - "GREAT HIGH PRIEST" - FOREVER -

"ACCORDING TO"  
"THE ORDER OF MELCHISEDEC"

"SO"

CH 7 = THE SUPERIORITY OF CHRIST'S  
PRIESTHOOD

THIS CH 7 CAN BE OUTLINE AS:

(VS 1-3) MELCHISEDEC AND HIS SUPERIORITY  
OVER ABRAHAM -

(VS 4-10) MELCHISEDEC PRIESTHOOD IS SUPERIOR  
TO THE AARONIC: (PRESENTED 4 WAYS)

THEN

(VS 11-28) THE MOVE IS AWAY FROM THE  
MELCHISEDEC - TO THE GREATEST OF

ALL PRIESTHOOD, "CHRIST'S" - AND -  
"DESCRIBES" "HOW IT SUPERSEDES" -

THE AARONIC & LEVITICAL -

(IN CH 5:11) THIS IS REFERRING, DULL OF HEARING,  
TO THE CONTENT OF THIS (CH 7) —

— WE MAY ALL BE INCLUDED —

THE WRITER ESTABLISHES THE FACT, (HIGH PRIEST FOREVER)  
BY COMPARING THE "2" PRIESTLY ORDERS

"(6:20) ORDER" — LENTAGE "NOT SUCCESSION" — BUT —  
(CHARACTER OF BEING + OFFICE) —

(IN VS 11) "IF PERFECTION WERE THROUGH THE  
LEVITICAL PRIESTHOOD — (FROM WHICH THE  
LAW WAS RECEIVED) — THERE WAS NO NEED  
FOR — ANOTHER PRIESTHOOD" —  
[THIS DID NOT REMOVE SIN + GUILT]

① AARON'S PRIESTHOOD:

ALWAYS CONNECTED WITH SACRIFICES — HE  
WAS TRAVELING THROUGH THE WILDERNESS WITH  
THE PEOPLE OF GOD — [SIMPLY A REPRESENTATIVE]

② LEVITICAL PRIESTS:

(MANY PRIEST, (OF THE TRIBE OF LEVI), AND —  
ONLY ONE HIGH PRIEST — ALL HUMAN PRIESTS —

THEY WERE BORN, SERVED, DIED — ALL OF  
THE "LOINS" OF ABRAHAM —  
"NOT PERFECT" — "SO"

ANOTHER "PRIEST" RISES ON THE SCENE —  
THE ORDER OF MELCHISEDEC

THIS PRIESTHOOD -- NOT ACCORDING TO AARON  
THIS IS THE "ORDER OF CHRIST"  
-- (AFTER BUT SUPERIOR TO MELCHISEDEC) --

"SO" THE WRITER WILL PROVE --  
OUR, (AS CHRISTIANS -- AS BELIEVERS)  
PRESENT HEAVENLY POSITION + WALK --  
ARE IN CONNECTION WITH --  
"OUR GREAT HIGH PRIEST"

CHRIST -- OUR GREAT HIGH PRIEST (4:14)  
"SEEING THEN -- THAT WE HAVE A GREAT  
HIGH PRIEST -- JESUS THE SON OF GOD --  
-- LET US -- HOLD FAST "OUR CONFESSION"

THE SECRET OF THIS EPISTLE + THE SECRET  
OF THE CHRISTIAN LIFE -- ITS POWER +  
PERFECTION -- CAN BE EXPRESSED IN :  
"CHRIST -- PRIEST FOREVER"

"SO" IN CH 7 = THE WRITER EXPLAINS WHAT  
HE MEANS BY -- JESUS BEING

"AFTER THE ORDER OF MELCHISEDEC"  
"LEAVING"

MORE OR LESS -- THE EARTHLY MINISTRY OF  
-- JESUS AND [CH 1-6]

[IN VS 1-3] THE PERSON OF MELCHISEDEC  
(SUPERIORITY OVER ABRAHAM)

HIS PERSON

(A) HE APPEARS - (IN GEN 14) (2:1)

AS KING OF SALEM = "PEACE"

\* PRIEST OF MOST HIGH GOD = (EL-ELYON)

THE HIGH GOD -- OF --  
"HEAVEN + EARTH" -- "OF ALL" -- NO OTHER --  
MELCHISEDEC

A DOUBLE RANK = (KING + PRIEST)

["NO HEBREW" COULD UNITE THESE OFFICES -- IN  
ONE PERSON --

(IN II CHRON 26:1-21) "UZZIAH" TRIED AND WAS  
STRUCK WITH LEPROSY + DIED A LEPER --

KINGS = CAME FROM THE TRIBE OF JUDAH --  
DAVID'S HOUSE --

PRIESTS = FROM LEVI -- HOUSE OF AARON --

MELCHISEDEC = (KING -- PRIEST)

KING = POWER WITH MEN --

PRIEST = POWER WITH GOD --

THE VERY TWO THINGS CHRIST WILL DO:

① HE CALLED THE BLESSING OF GOD ON MEN --

② HE BLESSES GOD MOST HIGH --

(WORSHIP) = "LEADS THE PRAISE OF GOD"



③ AS PRIEST - VS 2 & 16

→ BLESSED ABRAHAM RETURNING FROM  
THE "SLAUGHTER OF THE KINGS" →

THE HOST OF THE MESOPOTAMIAN COUNTRY  
ATTACK "THE CITIES OF THE PLAIN" → AND →

"LOT" WAS CAPTURED → →

ABRAHAM →

WITH 318 MEN WON THE VICTORY OVER  
THEM → & DELIVERED LOT →

ON RETURNING

MET MELCHISEDEC → & → WAS BLESSED  
BY HIM → (KING OF PEACE & RIGHTEOUSNESS)

"THUS" THE MELCHISEDEC PRIESTHOOD  
"ORDER"

④ HIS POWER - (PRIEST OF <sup>a</sup>MOST HIGH <sup>1a</sup>EL-ELYON)

"EL-ELYON" = (REACHES EVERYWHERE &  
EVERYTHING, IN HEAVEN & EARTH)

NO BEGINNING, NO END OF LIFE

NO MOTHER, NO FATHER

VS 3

"BUT"

LIKE THE → SON OF GOD → JESUS, WHO  
REMAINS PRIEST CONTINUALLY

LIKE JESUS → BUT → NOT JESUS → NO!!!

(HE WAS, MELCHISEDEC) →

SERVANT OF GOD → SENT BY GOD → TO →

BLESS ABRAHAM →

① HIS PURPOSE - ④  
CONSIDER -- "HOW GREAT THIS MAN WAS"  
HE -- "HIS PURPOSE" -- WAS TO REVEAL "THE  
GREATNESS OF CHRIST --

## OUR GREAT HIGH PRIEST

MELCHISEDEC APPEARS -- (GEN 14) -- (TO  
"BLESS ABRAHAM")

HE APPEARS -- (PS 110:4) "A PRIESTHOOD" --  
WHICH IS THE "ORDER OF CHRIST" --

IN HEBREWS -- "EXPLAINED" -- BY BRINGING  
"BOTH" PRIESTHOODS TOGETHER

① AARONIC --- OF MEN, TEMPORARY --- ✕

② MELCHISEDEC --- OF GOD --- PERMANENT ---

CHRIST, OUR GREAT HIGH PRIEST

WHO IS

SON OF MAN -- SON OF GOD -- SAVIOUR

PROPHET -- PRIEST -- KING

THE PURPOSE OF THIS EPISTLE

- HEBREWS  
ABRAHAM
- ① HE IS MORE, GREATER, THAN ~~ABRAHAM~~ -- (4-10)
  - ② HE IS MORE, GREATER, THAN AARON -- (11-14)
  - ③ HE IS MORE, GREATER, THAN THE LAW -- (11-19)

CONSIDER, HOW GREAT THIS MAN WAS (154)

I MELCHISEDEC, PRIESTHOOD IS  
SUPERIOR TO AARONIC (VS 4-10)

A ABRAHAM GAVE TITHES TO HIM - (4)  
(A TENTH OF SPOILS)

VS 5 - UNDER LAW - THE PRIEST RECEIVED  
TITHES FROM THEIR BROTHERN -  
HERE -

"A STRANGER" RECEIVED THEM - FROM  
ABRAHAM - "FATHER OF THE HEBREW PEOPLE"  
(GEN 12:2) (HE WHO HAD THE PROMISES) (6)

B MELCHISEDEC BLESSED ABRAHAM - (6)

THE LESSER, "ABRAHAM", IS BLESSED BY THE  
GREATER, "MELCHISEDEC", A PRIEST OF  
GOD - "SO" - HE WAS "DIVINELY  
COMMISSIONED" TO DO SO =

[GOD HAD SENT HIM] WITH BLESSING

C THE AARONIC PRIESTHOOD WAS -  
TEMPORARY - UNDER LAW - (VS 8a)

"BUT" BEFORE THE LAW - "MELCHISEDEC" -  
RECEIVED THEM - BECAUSE HIS  
PRIESTHOOD IS EVERLASTING - (8b)

[LESSER BLESSED BY THE GREATER]  
"A SERVANT" "THE CHRIST"

① IN ABRAHAM, LEVI, WHO RECEIVED TITHES FROM THE PEOPLE -- IN TURN -- PAID TITHES TO MELCHISEDEC -- (9-10)

α "SINCE -- THEY WERE STILL IN HIS LOINS"  
"SO" THE WRITER ~~RECORDS~~ RECKONS -- THAT THEY ALSO PAID TITHES TO MELCHISEDEC --

"CONCLUSION"

THE ENTIRE AARONIC PRIESTHOOD IS THUS SHOWN TO BE OF LESSER ORDER THAN THAT OF MELCHISEDEC -- -- CHRIST WAS A PRIEST -- NOT AFTER THE INFERIOR ORDER -- BUT -- AFTER THE ORDER OF MELCHISEDEC -- -- (THUS) THE ~~UNDOUBTED~~ UNDOUBTED -- -- LORDSHIP OF CHRIST AS GREAT HIGH PRIEST

→ THE WRITER OF HEBREWS IS "INTENSE" IN PURSUIT OF HIS GOAL -- -- "FORCING" HIS READERS "TO SEE" -- [HOW MUCH MORE THEY HAVE IN CHRIST -- THAN THEY HAD IN JUDAISM & THE LEVITICAL LAW] --

[NOT VOID BUT -- ESTABLISH THE LAW] IN CHRIST'S <sup>PRIESTHOOD</sup> NEXT: (VS 7:11-22)

- THE LEGALITY OF CHRIST AS PRIEST --

+

- THE CHANGE THIS BRINGS -- (VS 12)

① CHRIST HAS EFFECTED <sup>OF THE LAW</sup> THE CLEANSING OF SIN -- (ORDER OF AARON)

② HE SAT DOWN ON THE RIGHT HAND OF MAJESTY ON HIGH -- (ORDER OF MELCHISEDEC)



THE LEGALITY OF CHRIST AS PRIEST

① THE LEVITICAL PRIESTHOOD - (NO PERFECTION, + WEAK - TEMPORARY)

② THE MELCHISEDEC. ORDER - (PERMMENT, A PRIESTHOOD FOREVER)

"CHRIST, A PRIEST FOREVER" (17)

"HIS LEGALITY" - "THE ORDER" OF MELCHISEDEC

WHY THE NEED FOR ANOTHER PRIESTHOOD ?  
WHY THE CHANGE ?

IT WAS REALLY NOT A CHANGE - BUT A "FLOW" OF "GOD'S" REDEEMPTIVE & RELATIONSHIP WITH MANKIND -

① AARON'S ORDER WAS ONLY A "FIGURE" "SYMBOLIC" OF THE "WORK OF CHRIST" UPON EARTH -

"THUS"

"NOT PERFECT" + "TEMPORARY" "YET"

ESSENTIAL ;

AARON ENTERED INTO THE HOLY OF HOLINESS - "WITHIN THE VEIL" - WITH THE BLOOD SACRIFICE -

"IN TOKEN" - OF GOD'S ACCEPTANCE OF  
"THE ATONEMENT" & "THE PEOPLE" - -  
"BUT"

"AARON" COULD NOT STAY THERE - - - -  
THIS WAS - - TO MOSTLY SHOW THE  
WAY TO HOLIEST - - THE WAY OF TOTAL  
PERFECTION - - WAS NOT YET OPEN - -

AARON'S ORDER WAS ONLY A FIGURE - OF  
THE WORK OF "JESUS" UPON EARTH - -

"A SYMBOL"

OF JESUS - - "DEATH" - FOR SIN - -  
BURIAL - "PUNISHMENT" FOR SIN - -  
"RESURRECTION" - "POWER" & "VICTORY"  
OVER SIN - - "ONCE & FOR ALL" - -

SINCE THIS HAS HAPPENED:

(A) - (THIS IS THE CHANGE) -

THE ORDER & PURPOSE OF AARON'S  
& THE LEVITICAL PRIESTHOOD IS  
ANNULLED: "OVER" "DONE"

- NO MORE SACRIFICE NEEDED -

NOW: AS FOR ~~PRIESTHOOD~~ PRIESTHOOD

② MELCHISEDEK PRIESTHOOD - (FOREVER)

→ THE GLORY OF CHRIST'S PRIESTHOOD -

VS 11 "NOT CALLED AFTER THE ORDER OF AARON"

CHRIST'S PRIESTHOOD & ITS GLORY:

Ⓐ ~~AND~~ HE REND THE VEIL -

~~AND~~ "ENTERING FOR US"

Ⓑ HE SAT DOWN AT THE RIGHT HAND OF GOD -

AN "UNCEASING INTERCESSION" & MINISTRY - A PRIEST FOREVER -

"THE MELCHISEDEK ORDER" -

MADE "LIKE" "THE MOST HIGH GOD"

"THE IMAGE OF THE ETERNAL PRIESTHOOD"

Ⓑ "SO" (THIS IS THE CHANGE)

- THE PRIESTHOOD HAS CHANGED -

VS 12  
"A CHANGE OF THE LAW"

- "NO LONGER FROM AARON & LEVI" -

"(BUT) OUT OF JUDAH" (Rev 5:5)

THE LION OF THE TRIBE OF JUDAH --  
(THE ROOT OF DAVID)

~~THE REASON FOR THE CHANGE IN THE  
LAW - (14) + (18) weak & unprofitable~~

"MOSES SAKE NOTHING OF THE LAW"  
"BUT" (MELCHISEDEC)

- GOD DECLARED, IN PS 110, THAT THE  
PRIESTHOOD WOULD BE CHANGED -

"THUS"

WHEN CHRIST CAME -- HE WAS DECLARED  
THE NEW PRIESTLY ORDER -- "LEGALLY" --  
BY GOD -- -- (VS 15)

"AFTER THE SIMILITUDE OF MELCHISEDEC"  
(AARON WAS REPLACED BY MELCHISEDEC)

(A) DESIGNED BY GOD - (GEN 14) (VS 18)  
- GOD DESIGNED THE MELCHISEDEC  
PRIESTHOOD -- AND -- HID IT IN HIS WORD  
FROM THE BEGINNING OF THE HEBREW PEOPLE -

(B) DYNAMICS OF THIS PRIESTHOOD -  
- IN A PERSON -- NOT LAW -- BUT FROM LIFE -  
(THE LAW -- IS "MECHANICAL" -- COLD + FORMAL) -  
LIFE IS FREEDOM -- WITH PASSION & PURPOSE -

(C) DURABLE, FOREVER PRIESTHOOD -  
- NEVER ANOTHER CHANGE -  
- ETERNALLY -- CHRIST --



## II] THE REALITY OF CHANGE IN LAW (19)

IN VS 18 "FOR THERE IS VERILY AN ANNULING"  
OF THE COMMANDMENT"

① IT WAS WEAK - ② AN UNPROFITABLE -  
- COULD NOT SATISFY GOD NOR MAN -

"GOD REPLACED IT WITH  
SOMETHING THAT WORKS !!!

SOMETHING THAT ALLOWS US TO :

"DRAW NIGH TO GOD" (VS 19)

THIS IS THE MAIN OBJECTIVE OF THE  
WORK OF CHRIST - TO ENABLE US  
"TO LIVE OUR LIFE NEAR TO GOD" -

IN FULL FAVOR - AND - ACTUAL FELLOWSHIP  
"WITH GOD"

⊗ "AARON" COULD NOT DO IT - - - - -

⊗ "JESUS" HAS DONE IT - - - - -

"A BETTER HOPE" - MADE REAL  
IN THE COMMUNION WITH THE - -  
HOLY SPIRIT !!!

### III] THE RESULT OF THE CHANGE - (20-22)

(A) SEALED WITH A OATH - (20-21a)

"A DIVINE OATH - THAT CANNOT BE ALTERED -  
FOR  
GOD, CANNOT REPEAT - (21)

(B) SURE OF A BETTER TESTAMENT - (22)  
"JESUS DID IT"

THIS IS WHAT "JESUS" CAME TO DO - - - -  
TO ESTABLISH A "SURE", "CERTAIN" COVENANT - - -

(1) THAT GOD "WILL KEEP HIS PROMISE - &  
GIVE US LIFE & HIS PROMISE IN OUR  
HEARTS - - THE HOLY SPIRIT"

(2) THAT HIS SPIRIT "WILL SEAL US IN HIM  
FOR ETERNITY"

"NEXT"

THE MINISTRY OF CHRIST AS PRIEST - (23-28)

(1) A CONTINUOUS MINISTRY - (23-24)

(2) A CAPABLE MINISTRY - (25)

(3) A CONSECRATED MINISTRY - (26-28)

Heb 7:23-28

THE MINISTRY OF CHRIST AS HIGH PRIEST

JESUS, OUR GREAT HIGH PRIEST, HAS BECOME  
THE SURETY (GUARANTOR) OF A BETTER  
TESTAMENT (COVENANT)

IT IS VALID & EFFECTIVE BECAUSE  
"JESUS CHRIST"  
GUARANTIES IT:

"GOD HAS ESTABLISHED IT" IN "CHRIST"  
HIS SON" THROUGH:

- ① THE GREATNESS OF HIS PERSON - (PERFECT)
- ② THE SUFFICIENCY OF HIS SACRIFICE - (WORTHY)
- ③ THE AUTHORITY BEHIND HIS RESURRECTION - (POWER)
- ④ HIS ASCENSION TO THE THRONE OF GOD - (INTERCESSION)  
(ESTABLISHES)

THE SUPERIORITY OF HIS PRIESTHOOD

A COMPLETE "DECLARATION" OF THE  
"VALIDITY" SURETY - GUARANTEE  
OF  
"A BETTER COVENANT"

AAARON WAS LACKING<sup>11</sup> -- <sup>11</sup>MEICHSSEDEC WAS LACKING<sup>11</sup> -- A SON (GOD) WAS NEEDED -- TO DECLARE<sup>11</sup>

A COMPLETE PLEDGE -- OATH -- AND MAKE VALID<sup>11</sup> -- THE SUPERIOR COVENANT --

"SO"

THE MINISTRY OF CHRIST AS PRIEST -- (14:23-28)

1] IT IS A CONTINUOUS MINISTRY -- (23-24)

(A) NOT A PERTETDAL -- (BUT) "NO DEATH" -- (23)  
-- "THESE PRIESTS" "CAME & WENT" --  
"MANY WERE NEEDED"

(B) A PERMANENT -- NEVER CHANGING -- ~~LASTS~~  
LASTS -- "FOREVER"

(1) WITHOUT A SUCCESSOR -- "SO"  
"NOT TRANSFERABLE"

(2) NEVER A NEED FOR ANOTHER --  
COMPLETE -- (MY CASE IS SETTLED)  
"MY" PRIEST = "MY" KING

(C) A PRECIOUS PRIEST -- HE IS PERSONAL --  
"HE KNOWS ME -- INTIMATELY"

-- MEETS MY EVERY NEED -- (CONTINUOUSLY)



I] IT IS A CAPABLE MINISTRY - (25)

(A) SALVATION - "THEREFORE" (25a)

HE IS ABLE TO SAVE "ME" TO THE  
"UTTERMOST" - WHICH MEANS:

① COMPLETELY - (NO LACK)

② ABSOLUTELY - (NO QUESTION)

③ FOR ALL TIME - (NO END IN ETERNITY)

④ FROM HENCE FORTH - (EVEN FOREVER)

(B) THE SAVED - (25b) "THOSE WHO COME"  
BY FAITH

① THOSE WHO BELIEVE - WITH ALL THEIR  
HEART -

② THOSE WHO GIVE THEMSELVES "TOTALLY"  
UP TO THIS PRIEST - (JESUS CHRIST)

③ THOSE WHO FORSAKE ALL - AND  
"COME"

- TO GOD THROUGH HIM - (25c)

TRUSTING CHRIST ALONE

③ THE SURETY - (25c)

HE IS ALWAYS "MAKING PETITION"  
BEFORE "GOD" - "EL-ELYON" - "GOD" - OF  
ALL - FOR US -

"INTERCEDING FOR US"

III] IT IS A CONSECRATED MINISTRY - (26-28)

— "THE WRITER" BEGINS THIS CHAPTER WITH —  
"THE KING - PRIEST" — NOW CLOSES IT WITH —  
"THE DIVINE PRIEST" —

① LOOK AT HIS PERSON --- (CONSECRATED) (26)

"HIGHER THAN THE HEAVENS" = (THE HIGHEST OF  
HONOR IN THE HEAVENLY KINGDOM)

"BECAUSE"

HE PERFECTLY QUALIFIES:

① HE IS HOLY - (26)

(IN ALL HIS ACTIONS FOR MAN ON EARTH) — "HE"  
"DISPLAYS" — (THAT MORAL CHARACTER) —  
WHICH HONORS GOD'S HOLINESS —

② HE IS HARMLESS - (26)

IN ALL HIS ACTIONS TOWARD MAN HE SHOW —  
"BEFORE THEM" — (A LIFE PERFECTLY INNOCENT)  
— FREE FROM ALL — DECEPTION & MALICE —

③ HE IS UNOFFENDED -

IN HIS OFFICIAL POSITION AS HIGH PRIEST  
--- HE WAS NOT STAINED BY ANY KIND  
OF IMPURITY -

④ HE IS SEPARATE FROM SINNERS -

= IN A CLASS - AS HUMAN - NO SINNER  
COULD BE IN -

⑤ LOOK AT HIS PROVISION - (27)

BECAUSE OF HIS SEPARATION - HE  
QUALIFIED AS:

THE SACRIFICE FOR SIN - WHICH  
HE OFFERED: (27c)

(27a) NO NEED FOR DAILY SACRIFICE - ANYMORE  
"OR" PRIESTLY SACRIFICE - FOR HIMSELF -

⑥ LOOK AT HIS POSITION - (28)

① CHRIST IS PRIEST (28)

② CHRIST IS SACRIFICE (28)

= NOT FOUND IN - ARZON OR  
MELCHISEDEC - - - A NEW ORDER

(PRIEST - - - VICTIM) A NEW ORDER  
"BY AN OATH" - (THE SON) WHO IS:  
CONSECRATED FOR EVERMORE !!!

## (CONCLUSION)

THIS HIGH PRIEST -- THAT HAS BEEN DESCRIBED  
IN CH 7 --- "5"

SUITED & SUFFICIENT FOR OUR NEEDS :

① BY HIS DEATH IN WHICH HE MADE PURIFICATION  
FOR SINS -- HE CAN DRAW -- "MEN" -- NEAR TO  
"GOD" --

② BY HIS EXPERIENCE OF TEMPTATIONS & TRIALS  
HE CAN -- SYMPATHIZE -- WITH HIS CHILDREN  
IN THEIR -- INFIRMITIES --

③ BY HIS ENTHRONEMENT -- AT GOD'S RIGHT HAND  
-- HE CAN MEET OUR -- "EVERY" "NEED" --

④ BY THE PERMANENCY OF HIS LIFE -- HE  
CAN SAVE COMPLETELY --

⑤ BY HIS PREVAILING INNERCESSION -- HE  
CAN BRING THE BLESSING & FAVORS "OF  
GOD" -- UPON ALL BELIEVERS --

-- "CHRIST" -- "OUR" -- GREAT HIGH PRIEST --

STOP