

# HEBREWS 3:1-6

CHRIST SUPERIOR TO MOSES:

VS: 1

CHRIST - THE SON AND BUILDER ... OF THE BROTHERHOOD ... THE HOLY MEMBERS ... SET APART BY GOD ... CALLED TO SHARE IN HIS (GOD'S) ETERNAL REST -

"CONSIDER JESUS"

"THE APOSTLE AND HIGH PRIEST - THE ONE WE CONFESS AS LORD"

"AS HAS BEEN EMPHASIZED"

HE IS NOT ONLY - THE ONE - WHOM GOD HAS REVEALED HIMSELF - "FINALLY" AND "COMPLETELY"

BUT JESUS IS:

THE PERFECT ... EMBODIMENT OF ...

"HUMANITY'S OBEYANCE" - THE REQUIREMENT" + "RESPONSE" THE GOD [FATHER]

VS: 2

MOSES WAS FAITHFUL ... BY HIS LOYAL DEDICATION ... TO THE COMMISSION WHICH GOD HAD ENTRUSTED HIM WITH -

AND [EX: 32:7-11, 30-35]

ISRAEL'S INTERCESSOR WITH GOD -

JESUS IS MORE WORTHY -

HE IS BOTH - CREATOR + REDEEMER -

AS WELL AS

THEIR - HIGH PRIEST -

vs 3-4

2

MOSES WAS ACKNOWLEDGED BY GOD — AS —  
CHIEF STEWARD — OVER HIS HOUSEHOLD —  
— THE HOUSEHOLD —  
OF ISRAEL — THE FAMILY OF GOD

AS GREAT AS  
MOSES WAS — HIS STATUS WAS INFERIOR TO —  
CHRIST'S

— THEREFORE —

THE BROTHERHOOD MOSES — ESTABLISHED —  
WAS — ISRAEL — IS INFERIOR — TO THE NEW  
ORDER — JESUS CHRIST INTRODUCED —  
— HIS WAY FOR ALL WHO WOULD BELIEVE —  
— WHO WOULD —

— ACCEPT CHRIST AS HIGH PRIEST — OF THEIR  
SOUL — — MOSES COULD NOT ACCOMPLISH THIS  
CHRIST

— MADE THE UNIVERSE — AND IS THE ONLY  
SAVIOR OF THE PEOPLE IN IT —

vs 5-6

THUS

— MOSES RELATIONSHIP TO GOD'S HOUSEHOLD  
WAS THAT OF A SERVANT —

“MOSES”

SERVED THE HOUSEHOLD AS A PART OF THE <sup>BROTHERHOOD</sup> ~~BROTHERHOOD~~  
“CHRIST”

RULES OVER THE HOUSEHOLD — AS THE SON —  
THE OWNER — OF THE HOUSEHOLD —

— CHRIST IS SUPERIOR —



HEB 3:1-6

CHRIST SUPERIOR TO MOSES

(4)

- ① WE HAVE SEEN CHRIST'S SUPERIORITY OVER PROPHETS & ANGELS -
- ② THE GREATNESS OF HIS PERSON - THE SON -  
"THE MESSIAH" - (A MAN, PHYSICAL FLESH)
- ③ THE TRAGEDY OF NOT...OR...NEGLECTING THIS GREAT SALVATION -

NOW:

"THE WRITER CONTRASTS CHRIST WITH MOSES"

— HOW DIFFICULT <sup>FOR</sup> A HEBREW TO ACCEPT THIS FACT:  
"GOD" HAS WRITTEN "FINISHED" OVER ALL ---  
RELIGIOUS "OBSERVANCES" --- "ASSOCIATIONS" --- &  
"CONCEPTS" --- OF THE MOSEMIC "LAW"

A NEW DAY HAD DAWNED --- A REVOLUTIONARY  
FACT --- "CHRIST" HAD ECLIPSED ALL --- AND  
"CALVARY" SPELLED THE END ~~OF~~ ---  
OF "THE LAW"

(IN CH 3-8:5) THE WRITER DEALS DEEPLY WITH  
OLD TESTAMENT --- TO PROVE THIS ERA  
"CLOSED" --- WHICH WAS "ONLY SHADOWS" ---

THE SUBSTANCE:

"IN CHRIST & HIS CROSS"

WHICH IS

"SUPERIOR TO MOSES"

[IN VS 1] HE ADDRESSES HIS READERS -- WITH --  
(THE MARKS OF A CHRISTIAN)

THE CHRISTIAN:

① HE HAS A HOLY CHARACTER - "HOLY" BRETHREN  
WE HAVE THIS IS:

② ASSURED -- IN HIS POSITION IN --  
"GOD'S FAMILY"

ASSURED BY "CHRIST" (THE HOLY ONE)  
"SO"

③ A DIVINE NATURE -  
"NOT EARNED" BUT -- "BESTOWED"  
BY CHRIST'S FINISHED WORK -

④ HE HAS A HEAVENLY CALLING -  
WE HAVE

NOT ESSENTIALLY EARTHLY!

(AS THE HEBREW PEOPLE'S CALLING)

THEIR WERE BLESSED BY BEING --  
"IN THE LAND" -- -- WHEN OUT OF  
THE LAND -- NO BLESSING -- "USUALLY"  
PUNISHMENT -- CORRECTION -- CUT OFF --  
FROM GOD'S BLESSING -

THE BELIEVER IS: "IN THE LORD"

IN A PERSON -- FOREVER BLESSED

"IN THE HEAVENLIES"

"IN CHRIST"

NOW: CHRIST - "FULFILLED THE LAW"

NO DIFFERENCE <sup>OR</sup> HEBREWS OR ANYONE ELSE -  
ALL NOW - COME TO GOD - IN CHRIST -

- AARON disappears - "PRIEST" &  
MOSES disappears - THE "LAW" - - - THESE  
ARE "WHOLLY" <sup>THE</sup> "EARTHLY" -

- NO HEBREW OR JEWISH THINGS - "ANY MORE" -

- ALL - "NO MATTER WHO" - ARE OF A "HOLY" -  
"HEAVENLY" CALLING -

NOT  
MOSES ANY  
MORE

OF WHOM - - - CHRIST IS:

① THE APOSTLE = MEANS "SENT ONE"  
AN APOSTLE REPRESENTS "GOD" TO "MAN"

SENT FROM HEAVEN TO BE A "KINSMAN REDEEMER"  
"TO"

- "A LOST + RUINED RACE" -

FIRST ISRAEL - THEN GENTILE  
MOSES NOW ALL ARE BROTHERLY

② HIGH PRIEST = REPRESENTS "MAN TO GOD" -

"A NEW & ETERNAL PRIESTLY ORDER"

BOTH OFFICES NOW BELONG TO @ CHRIST =

MOSES = "SENT ONE" TO DELIVER

AARON = "HIGH PRIEST" TO OFFER IN UNCESSATION

IN CONTRAST:

HOUSE = THE WHOLE PEOPLE OF GOD -- <sup>2</sup>HEBREW<sup>3</sup>  
"OR" -- "ALL ARE THE PEOPLE" --  
(AND)

MOSES -- <sup>2</sup>THOUGH OCCUPYING A POSITION OF  
GREAT IMPORTANCE -- IS STILL

→ ONLY A MEMBER OR PART OF THE  
HOUSE -- WHICH CHRIST IS THE BUILDER

"SO"

~~WHAT WE ARE TO CONTRAST OR CONTEMPLATE~~

CHRIST "WAS COUNTED WORTHY OF MORE GLORY  
THAN MOSES" -- (BECAUSE)

HE WHO BUILDS THE HOUSE -- HAS MORE GLORY  
THAN ~~THE~~ THE HOUSE (i.e.)  
THE PEOPLE OF GOD

≡ WHO GOD IS THE BUILDER ≡

(NOW)

ON EARTH

MOSES CERTAINLY DERIVED GLORY IN  
GOD'S HOUSE -- AND -- GOD DID NOT  
"HESITATE"

TO GIVE IT TO HIM -- AS A PART OF THE HOUSE

"MOSES"



① MOSES HAD HIS MAJESTY - ② MOSES FAITHFUL  
MENTION - IN EVERY SECTION OF SCRIPTURE  
AROUND (700 TIMES) - HE WAS  
TRULY A "CORNERSTONE" IN GOD'S PLAN  
FOR "THIS WORLD" -

③ A SERVANT - "HERE" FOR A TESTIMONY"  
- A POSITION OF "HIGH HONOR" & "TRUST" -

④ V53 - "HE FOUND THE HOUSE OF ISRAEL IN  
RUINS" (AND) "REBUILT IT" (AND)  
LEFT IT IN GOOD ORDER -

⑤ WITH TALENTS -

A GREAT INTELLECTUAL, ORGANIZATIONAL  
& GIFTED PASTOR - (LAYED AT GOD'S FEET)

② MOSES HAD A MINISTRY - (FAITHFUL) ③

TO HIS FLOCK: V55

- WHEN GOD WAS ANGRY WITH ISRAEL -  
MOSES REQUESTED GOD REMOVE HIS NAME  
OUT OF HIS BOOK -

"BUT"

MOSES MINISTRY - WAS - TO THE HEBREW  
PEOPLE - - - AND SERVED WELL - - -



CHRIST # (vs 6)

MOSES WAS A SERVANT --- (INFERIOR TO CHRIST)

CHRIST IS A SON --- OVER HIS OWN HOUSE ---

"WHOSE HOUSE WE ARE" (vs 6)

CHRIST SUPERIOR TO MOSES:

(A) IN HIS PERSON - THE "SON OF GOD"

THE "POSITION OF SON" IS WORTHY OF MORE GLORY - THAT "A SERVANT" ---

IT CARRIES GREATER RESPONSIBILITY ---

(B) IN HIS PEOPLE -

CHRIST'S MINISTRY - IS TO "US" --- HIS PEOPLE ---

THE "HOLY BRETHREN" --- WHO HAVE TAKEN ON A "HEAVENLY CALLING" ---

"WHOSE HOUSE WE ARE" (vs 6)

IF WE "HOLDFAST" TO GRACE ALONE, BY FAITH "OUR"

## ④ CONFIDENCE =

IN "CHRIST ALONE" -- TO "US" GENTILES  
GENTILES  
THAT IS ALL WE HAVE TO PUT OUR CONFIDENCE  
IN -- "THESE HEBREWS" -- WANT TO  
④ CONSIDER -- THE (TRADITIONS & LAW)  
-- NO -- NO -- NO --

MOSES = A SERVANT -- MAN OF GOD -- BUT  
CANNOT SAVE --

CHRIST, SON = GOD HIMSELF "SAVING US" --  
KEEP CONFIDENT -- HE (CHRIST) IS OUR  
MASTER

⑤ REJOICE = THIS IS OUR ONLY HOPE &  
IT WILL CARRY US THRU -- TO THE  
END -- A SAFE HOME --

GOD "INHABITS" THE PRAISE OF HIS  
PEOPLE -- NOT SYNTHETIC -- BUT  
SPONTANIOUS "PRAISE"

"CHRIST, SUPERIOR TO MOSES"

FOR HE IS

"GOD, OUR APOSTLE & HIGH PRIEST" /

## APOSTLE:

"THE APOSTLE OF OUR PROFESSION"

- ① THE BUILDER OF THE HOUSE -  
SENT TO DIE
- ② THE BLESSING OF THE HOUSE -  
SENT TO "LIVE IN"
- ③ THE ~~BOUND~~ BINDING OF THE HOUSE -  
SENT TO "RULE OVER" - WITH A  
SETTLING IN & CONTINUOUS RELATIONSHIP

## HIGH PRIEST:

- ① WE ENTERED "ONCE" INTO THE HOLY PLACE  
"THERE" TO ABIDE "FOREVER" - -
- ② ALWAYS THERE - AS THE LAMB AS IT  
HAD BEEN SLAIN - CONTINUAL SACRIFICE -  
(REV 5:6)
- ③ ALWAYS THERE - "WAVING THE GOLDEN  
CENSER" - FOR THE ~~SANCTI~~ SAINTS -  
- FOR THEIR "PRAYERS"  
THERE - ONE DAY - OUR HOPE ⑥  
IS TO BE BESIDE HIM

④ THE HEBREWS WAITED FOR THE CURTAIN TO OPEN -- TO SEE THE PRIEST COME OUT -- IS THE SACRIFICE ACCEPTED? --

BUT

“CHRIST RENT THE VEIL” SO ALL COULD NOW COME IN -- ALL COULD SEE -- -- -- “MY SACRIFICE FOR SIN” IS -- CHRIST JESUS -- HIMSELF!!!

AM I SAVED -- YES, YES, YES IF YOU CAN SEE -- THIS HIGH PRIEST & BISHOP OF YOUR SOULS --

⑤ CHRISTIANITY IS NOT AN ORGANISED FORCE OF DOCTRINES & DEMANDS --

MEN <sup>“PUSH”</sup> CROWD “THOU” “CREEDS” & “RITES” INTO IT -- IT IS THE “LIVING POWER” OF CHRIST APOSTLE & HIGH PRIEST OF OUR SOULS -- “TO”

CONVICT, CONVERT, REDEEM, COMFORT TEACH, -- AND SANCTIFY -- -- “MY”

“GROUND OF ACCEPTANCE WITH GOD” “FIRM” “TO THE” “END”