

HEB 2: 11-18
~~THE~~ SUPERIORITY OF CHRIST (MINISTRY)

- IN HIS SANTIFICATION - OF THE BRETHREN -
VS 11-18

"HE CAME TO SUFFER"

"TO BRING MANY SONS TO GLORY" (10)

"MORALLY" = THE UNBROKEN LAW "RESIDED" -
IN CHRIST -

"MINISTERIALLY" = HE CAN NOW ENTER "THE
HEART" OF THE BELIEVER -- TO
MINISTER REST + PEACE -

- "HE" BECAME HUMAN - (17) (LIKE BRETHREN)

① TO "REPRESENT" MANKIND - & TO REPRESENT
GOD TO MANKIND -

② TO "REDEEM" MANKIND - & TO REPRESENT
MAN TO GOD -

③ HE CAME TO HELP US IN OUR WEAKNESS - - -
BECAUSE HE UNDERSTANDS -

"HE DID THE RIGHT THING" - - - SO - - HE COULD MAKE
"GOD'S CHILDREN" - SHINE WITH HIM IN GLORY - - -

"THROUGH HIS SUFFERING" = [VS 5-10] (REDEEMED)

"NOW"
"RELATIONSHIP" = "THROUGH HIS SANTIFICATION"

[VS 11-18]

RELATED = NOW "JESUS" + THE "ONES HE MAKES HOLY" - HAVE THE SAME FATHER - (11)

- THOSE HE SANTIFIED, (MADE HOLY) + THOSE HE CALLS BROTHERN - ALL ONE WITH HIM - ARE

A BROTHERHOOD :

"WITH" A CAPTAIN - IN OUR SALVATION - (10)

A CREW - IN OUR SANTIFICATION - (12)

"THE CHURCH"

[] A BROTHERHOOD THAT IS WELCOMED - [11-13]

"I AND THE CHILDREN" - GOD HAS GIVEN -

"ALL ARE ONE" + "CALLED" HIS BROTHERS -

SANTIFIED = "MADE HOLY" + "RELATIVES"

[2 COR 5:21] = "WE" HAVE BECOME THE "RIGHTEOUSNESS OF GOD"

"HAVE BECOME" - "MADE HOLY" (11)

(A) THE ACTION - "ONCE + FOR ALL"

① OUR SIN = "POURED INTO CHRIST AT HIS CRUCIFICATION"

② ^{"HIS"} ~~OUR~~ RIGHTEOUSNESS = "POURED INTO US AT OUR CONVERSION"

(HOLY SPIRIT A MUST)

③ THE ASSOCIATION = "CALLED BROTHERN"
"WE" -- WHO HAVE BEEN "SET APART" --
"FOR GOD'S SERVICE" -- "CLEANSED" --
MADE HOLY "SANTIFIED" -- "WHO HAVE THE
"SAME FATHER" --

HE HAS "MADE" "HIS CHOICE" -- BROTHERS
& SISTERS --
"BUT"

BE A DISCIPLE: A BROTHER + CHRIST

THIS IS;

④ THE AUTHENTICATION - "NOT ASHAMED" ⑩

"GOD" -- SEES US "COMPLETELY HOLY" --
THROUGH -- THE SACRIFICE OF HIS SON --

"WE" -- MUST GROW IN OUR HOLINESS --
AS WE LIVE FOR GOD --

[LUKE 9:23] "IF ANY MAN COME AFTER ME --
"LET HIM"

① DENY SELF = (DEDICATION)

② TAKE UP CROSS = (DEATH)

TO SELF -- "WILL", "PREMINENCE"

③ FOLLOW ME = (DESTINY) --

TO BE "HOLY" BRETHERN -- IN THE MIDST
OF THE CHURCH --

"JUST LIKE CHRIST"

① THE ACCLAMATION - ⑫

"I" WILL DECLARE"

MY FATHER'S NAME --- TO THE BRETHREN
"IN THE MIDST" -- "OF THE CHURCH"

"THE CHURCH" IS MENTIONED 2 TIMES IN
HEB --- (12:23) + HERE (vs 12)

⑫ HERE = IT REFERS TO "A CORPORATE BODY"
--- A COMPOSITION OF MANY BROTHERS ---

(JESUS) "OF THE"

FIRST BORN "SON OF GOD" --- THIS IS:

- "JESUS" --- THE FIRST BORN SON'S --- "PRAISE"
OF HIS "FATHER" --- ["WITHIN"] THE FATHER'S
MANY SON'S ---

WHICH ARE:

IN THE CHURCH -- "MEETING" -- "IN THE MIDST"
WHEN WE:

THE MANY SON'S OF GOD -- MEET -- AS A CHURCH
--- BRINGING PRAISE TO THE FATHER --- THE
FIRST BORN "SON" -- "PRAISES" THE FATHER "IN"
OUR PRAISES ---

WHERE 2 OR 3 GATHER -- I AM IN THERE
"MIDST"

① IN OUR SINGING =

"CHRIST" SINGS PRAISES TO THE FATHER --
"THROUGH US" ~~~

② THAT IS =

IN OUR PRAISE -- HE PRAISES"
IN OUR SINGING = "HE SINGS"

THIS IS WORSHIP:

WE ENJOY "HIS PRESENCE" -- "HIS MOVING +
LEADING" -- "HIS ANNOINTING", "BEING
IMPARTED" -----

WITHIN US & WITH US

⑤ THE ASSESSMENT - ⑬ "HIS" "I" WILL
"PUT MY TRUST IN HIM"

JUST "LOOK AT ME" --- AND --- THE
CHILDREN "GOD" HAS GIVEN ME ---
"TOGETHER" -- "THE CHURCH"

"DECLARING" GOD'S NAME TOGETHER --

I] A SANTIFIED BROTHERHOOD WELCOMED - ⑩-⑬

II] A BATTLE THAT IS WON - [⑭-⑱]

⑦ OVER ~~THE~~ SATAN - ⑭-⑮

⑧ OVER SIN - ⑮-⑱

(A) OVER SATAN - (14)

① HE "TOOK ON" FLESH. -- JUST LIKE THE CHILDREN -

TO BRING TO NOUGHT -- DEATH -- THAT IS ;
(DESTROY)

"BRING TO NOUGHT" -- "MAKE OF NONE EFFECT"
-- DO AWAY WITH -- ABOLISH -- ~~REMOVE~~
ANNUAL -- DISCARD = :

THE "POWER OF DEATH" -- (SATAN)

HE NEEDED FLESH TO DO THIS:

GOD PROMISED -- THE SEED OF WOMAN --
WOULD COME -- TO BRUISE THE HEAD OF
THE SERPENT - (GEN 3:15)

[IN THE "FULLNESS OF TIME" THE SON OF GOD
-- BECAME FLESH, [JOHN 1:14, ROM 8:3]]

→ THAT HE MIGHT DESTROY THE DEVIL IN MAN'S FLESH
"THROUGH" -- HIS DEATH ON THE CROSS -- IN LIKENESS
OF SINFUL FLESH - (ROM 8:3)

"TO ABOLISH SATAN FOREVER"
"SATAN IS DONE AWAY WITH -- IN CHRIST'S DEATH

② TO RELEASE THOSE IN SINFUL FLESH - (15)

THOSE WHO -- "SAW THE GREAT ENEMY" -- "DEATH" &
WERE IN BONDAGE, KEPT IN SLAVERY TO IT -- ARE

RELEASED -- "SET FREE" (15)

⑬ OVER SIN - [16-18]

① HE TOOK ON "FLESH" - (NOT OF ANGELS) -
"BUT" FALLEN ANGELS
"OF ABRAHAM'S SEED" -

- TO DO BATTLE AGAINST SIN - ~~TO DO~~
"HE TOOK OUR NATURE - WHERE SIN + SATAN
DWELLS - AND - DEATH REIGNED - UNDER
SATAN'S RULE - & "NAILED IT TO A CROSS"

A CROSS OF PUNISHMENT:

TO FREE, TO SET FREE - FROM -
SIN + DEATH'S TORMENT
- NOT JUST TAKE HOLD OF HUMAN NATURE (16) BUT

② TO BE A MERCIFUL "HIGH PRIEST" - [17-18]
TO RESCUE + REDEEM - FOR GOD

③ HE UNDERSTANDS MAN - (18)

④ HE IS MERCIFUL AS A PRIEST - (17)
"SYMPATHIC", "FAITHFUL"

⑤ HE IS THE RECONCILIATION FOR SIN -
- [PLEADS OUR CASE - CAUSE] -
- CHRIST IS THE ONLY "EQUIPPED" ONE WHO CAN -

⑥ HE IS OUR SOURCE OF HELP + HOPE -
COMPASSIONATE, FAITHFUL - TO GOD + HUMILITY
- HE KNOWS TEMPTATION + IS UNDERSTANDING -
[OUR ONLY SOURCE FOR HELP]

CHRIST

OUR PERFECT - PRIESTLY - PROPITIATOR
SAVED US - IN A WAY THAT - KEPT GOD'S
HOLINESS - INTACT -

+ CHRIST