

HEB 2:5-18

START

→ THE SUPERIORITY OF CHRIST →

THE WRITER "PICKS UP" THE DISCUSSION -- LEFT OFF IN CH 1:14 -- "WHERE AS"

THE "JEWS CLAIMED" THEY HAD RECEIVED THE LAW THROUGH ANGELS -- "HE NOW" -- DEALS WITH THE "OBJECTION" THAT JESUS WAS "MERELY A MAN" -- "HE DIED" -- LIKE OTHER ~~OTHER~~ MEN -- "SO WAS" "INFERIOR TO ANGELS"

THIS SECTION -- "INVESTIGATES" --

① THE RELATIONSHIP OF CHRIST TO THE ANGELS --

② THE DESTINY OF MAN -- WHICH IS HIGHER THAN THE ANGELS --

③ THE "SUPERIORITY OF CHRIST" -- IN WHICH THIS RELATIONSHIP -- HAD ITS FULFILLMENT --
IN CHRIST'S

→ SUFFERING, DEATH, RESURRECTION →

AS THE "SON OF MAN" -- HE IS THE NEAREST OF KIN TO ALL MANKIND --

FOR ALL HIS SUPERIORITY -- HE IS -- "NEAR" & "APPROACHABLE" --

THIS IS THE KIND OF SAVIDOUR WE NEED

SO "THE SOVEREIGNTY OF CHRIST - AS
STEPPING DOWN TO MAN, "AS A MAN" -

(vs 9) "BUT NOW WE SEE JESUS"

TO SUCCESSFULLY RESTORE MANKIND -
I (FOR HIS ORIGINAL PURPOSE) - (5-8)

"TO RULE THE HABITABLE WORLD TO COME"

"THIS EXISTING WORLD IS UNDER THE
CONTROL OF ANGELS" - (COR 6:2-3)

Fallen
"WE SHALL JUDGE THE WORLD" - "WE SHALL
JUDGE ANGELS"

(A) MANKIND'S ORIGINAL DESTINY - (5)

"IT ECLIPSES THE ANGELS" (5)
"BUT NOW" (PS 103:20)

(V6) "IN A CERTAIN PLACE" (PS-8)

(vs 6) "MADE HIM A LITTLE LOWER THAN THE ANGELS"

"WHAT IS MAN" - "YOU ARE MINDFUL OF" -
"OR" THE SON OF MAN - "THAT YOU VISIT HIM" -
"BECAUSE"

- GOD HAS NO PLEASURE IN DEAD MATTER -

"IF NOT FOR MANKIND" - "ALL THE UNIVERSE
WOULD BE" - STAR & HEAVENLY BODIES -
THAT ARE "BURNING" OR BURNED-OUT CRATERS

- GOD HAS NO PLEASURE IN DEAD MATTER -

"MANKIND'S ORIGINAL PURPOSE -- WAS TO RULE OVER THE WORKS, CREATIONS OF GOD" - (vs 7)

vs 11

(B) MANKIND IS DISTINCT - (7-8a)

THOUGH "SIN" HAS "INTERCEPTED" GOD'S ORIGINAL INTENTION FOR MANKIND
(THE PURPOSE IS STILL THE SAME)

WHICH IS:

(1) A PROBATION - (IN THE GARDEN)
(DID SET HIM) (7)
(MANKIND)

(2) IN A PERFECT ENVIRONMENT -
NO SIN -- NO SUFFER -- NO SADNESS

(3) WITH A SPECIFIC TASK AND TRUST -
- ALL THINGS UNDER HIS FEET - (8)
- [RULE WITH LOVE] -

(HE WAS TO TEND & KEEP THE GARDEN)
- [SERVE WITH JOY] -

(2) A PROCESS - (7b)

"THOU CROWNEST" HIM WITH GLORY & HONOR -
"BUT"

(3) THE POTENTIAL - (8)

THE FALL & FAILURE -- MARRIED & MISDIRECTED

(HIS PURPOSE OF DOMINION) -

"IF"
NOT FOR FALL & CURSE -- "MAN WOULD
HAVE EXTENDED" - THE PARADISE OF EDEN
OVER ALL THE WORLD -

PARADISE LOST = (8d)

BUT NOW WE SEE NOT YET ALL THESE THINGS PUT UNDER HIM - "FAILURE BY CHOICE"
"AMP"

- AT PRESENT WE DO NOT SEE ALL THINGS SUBJECT TO HIM -

"BUT" WE SEE JESUS "VS 9" STILL A CHOICE
MAN'S ORIGINAL PURPOSE - (5-8)
"FAILED" - "BUT"

"WE SEE JESUS"

- TO SUCCESSFULLY RESTORE MANKIND -

- (GOD COMING AS MAN - TO SUFFER FOR MAN - TO SUCCESSFULLY RESTORE MANKIND.)

- THE TRUTH OF HIS COMING -

(A) THE POSITION INVOLVED - (9a)
"MADE LOWER THAN ANGELS"

HE STEPPED OFF THE THRONE OF THE UNIVERSE -

HE CAME THROUGH A ~~WIFE~~ VIRGIN'S WOMB -
TO BECOME THE "SON OF MAN" - A
"LITTLE LOWER" THAN ANGELS"

② THE PURPOSE INVOLVED - ⑨
- "FOR THE SUFFERING OF DEATH"

① A FATAL EXECUTION - ⑨
- CRIMINAL DEATH - BODY WRACKED
WITH PAIN - CHRIST EXPERIENCED -

② A FINAL EXECUTION - ⑨
- GOD TASTED DEATH FOR EVERY MAN -

HOW = "BY THE GRACE OF GOD"
(TO HIM - CROWN WITH GLORY & HONOR)
JESUS

③ THE PERSON INVOLVED - ⑩
- THE CAPTAIN OF OUR SALVATION -
(PERFECT THROUGH SUFFERING)

① HIS SUFFERING WAS ELITING - ⑩a
"FOR IT BECAME HIM"
(SUFFERING MADE HIM PERFECT)
→ AS REDEEMER & PRIEST →

(HE KNOWS HUMAN LIFE & SORROWS -
HE KNOWS "TEMPTATION")

~~THE~~ THE WRITER BUILDS HEAVILY
KINGDOM ON THIS - AS WE GO ON -

BECAUSE:
CHRIST'S PRIESTHOOD IS POSSIBLE

~~BECAUSE~~ THROUGH THIS -

② HIS SUFFERING WAS FRUITFUL - (106)

HE BRINGS "MANY SONS TO GLORY"

"BELIEVERS" ARE A PART OF "HIS FAMILY"

"OUR FUTURE IS WITH GOD"

~~AND PREPARED~~

① HE PREPARED A PEOPLE - (CALVARY)

② HE IS PREPARING A PLACE - (HEAVEN)

③ HIS SUFFERING WAS PERFECT - (100)

(OUR SALVATION IS PERFECT)

"MORALLY" = "THE UNBROKEN LAW
RESIDED IN CHRIST"

"MINISTERIALLY" = HE CAN NOW ENTER
THE HEART - OF A BELIEVER -
TO MINISTER "REST" + "PEACE"

THE SUPERLORITY OF CHRIST (MINISTRY) - (5-18)

① IN HIS SUFFERING - (5-10)

② IN HIS SANCTIFICATION - (11-18)
NEXT!
- STOP!