

Heb 1:1-7

## HEBREWS - "GOD SPEAKS"

MANY JEWS HAD ACCEPTED CHRIST -- THUS -- THEY HAD STEPPED OUT OF JUDAISM INTO CHRISTIANITY

THE PERSECUTION BY THEIR COUNTRYMEN -- MADE THEM WANT TO WANT TO GO BACK --

THE WRITER OF HEBREWS -- EXHORTS THEM  
"GO ON UNTO PERFECTION" [6:1]

THE APPEAL IS BASED ON -- THE SUPERIORITY OF CHRIST  
OVER THE JUDAIC SYSTEM --

- ① CHRIST IS BETTER THAN ANGELS -- THEY WORSHIP HIM
- ② CHRIST IS BETTER THAN MOSES -- HE CREATED HIM --
- ③ CHRIST IS BETTER THAN THE AARCATIC PRIESTHOOD --  
FOR HIS SACRIFICE WAS ONCE FOR ALL TIME --
- ④ CHRIST IS BETTER THAN THE LAW -- FOR HE MEDIATES A BETTER COVENANT --

(IN CONCLUSION)

THERE IS MORE TO BE GAINED IN CHRIST -- -- --  
THAN TO BE LOST IN ~~JUDAISM~~ JUDAISM --

INCLUDING REVELATION THERE ARE 22  
EPISTLES IN THE NEW TESTAMENT!

[THEY ARE ADDRESSED 3 WAYS]

- ① 9 ARE ADDRESSED TO CHRISTIAN CHURCHES --
- ② 4 ARE ADDRESSED TO INDIVIDUALS --
- ③ 9 ARE ADDRESSED TO JEWISH CHRISTIANS --

- EACH GROUP OF 9 BEGINS WITH A THEOLOGICAL TREATISE WHICH INTERPRET THE OLD TESTAMENT IN LIGHT OF CHRIST AND CALVARY -

① ROMANS INTRODUCES THE RELATIONSHIP OF THE GOSPEL TO ISRAEL'S "MORAL LAW" APPEALING TO "THE MORAL LAW" OF OLD TESTAMENT PROPHETIC MINISTRY -

② HEBREWS INTRODUCES THE RELATIONSHIP OF THE GOSPEL TO ISRAEL'S "RITUAL LAW" APPEALING TO OLD TESTAMENT "PRIEST MINISTRY"

THE GOSPEL BASED ON CHRIST AND CALVARY  
"A BETTER COVENANT" WHICH MADE THE OLD OBSOLUTE: - NEW COVENANT = "LAST DAYS" NOW DWELLS IN BELIEVER'S HEARTS

"BETTER" USED THROUGHOUT THE EPISTLE - IS TO SHOW - FOR ALL ITS OUTWARD "POMP" & "SPLENDOR", JUDAISM WAS A POOR SECOND TO CHRISTIANITY:

"BETTER!"

- CHRIST IS "BETTER" THAN THE ANGELS -
- WE HAVE A "BETTER" COVENANT -
- A "BETTER" SACRIFICE -
- A "BETTER" RESURRECTION -

"LEST" USED MANY TIMES -

USED TO EXPRESS THE DREAD POSSIBILITY

OF MISSING THE REAL EXPERIENCE  
WITH GOD -- ALTOGETHER !!!

WARNING ARE MADE 5 TIMES IN:  
(2:1-4) (3:7-4:13) (5:11-6:20) (10:26-39)  
AND (12:15-29)

[HOW APPROPRIATE -- NO HUMAN NAME IS  
ATTACHED TO THE EPISTLE -- IT SIMPLY SAYS:  
"GOD!"

IS SPEAKING:

"SO" THE HUMAN AUTHOR FADES INTO  
OBSCURITY -- AS WE STUDY -- GOD IS SPEAKING --

"GOD IS SAYING: CHRIST AND THE NEW TESTAMENT  
TRUTH'S -- AND -- "THE CHRISTIAN FAITH" STAND FAR  
BEYOND ANYTHING "FOUND" OR "EXPRESSED" IN  
THE JEWISH RELIGION --

THIS IS THE OPENING THEME:

I] THE SONSHIP OF CHRIST PROCLAIMED BY  
GOD - (1-3)

B) REVEALS HOW GOD HAS SPOKEN - (1-2a)  
-- GOD COMMUNICATES -- TO MANKIND --

① BY THE PROPHETS -

(VARIOUS TIMES -- IN VARIOUS WAYS)

MULTI-PARTED -- }  
MULTI-MANNERED -- }

BITS & PIECES

~~NEVER~~ NOW  
COMPLETE

REFERRING TO — GOD'S REVELATION OF HIMSELF  
ESPECIALLY FROM ABRAHAM TO MALACHI

GOD SPOKE:

- ① → SOMETIMES BY THE SPIRIT DIRECTLY UPON HIS SERVANTS —
  - ② → SOMETIMES THROUGH ANGELS — OR IN THEOPHANIES - (APPEARANCES OF GOD HIMSELF AS AN ANGEL OF JEHOVAH) ABRAHAM (Gen 18)  
JOSHUA - (CHAPTER 5)
  - ③ SOMETIMES BY CONFERRED WISDOM — AS PROVERBS & ECCLESIASTES —
  - ④ SOMETIMES THROUGH PUTTING WORDS IN THE MOUTH OF HIS PROPHETS —
  - ⑤ SOMETIMES THROUGH PROPHETIC VISIONS OR DREAMS —
- ? GOD SPOKE INDEED THROUGH THE OLD TESTAMENT WRITERS — BUT — THIS WAS BEFORE "GOD SPEAK UNTO US IN HIS SON" —
- ⑥ HIS SON — ②  
GOD HAS GONE BEYOND THESE — "GOD"  
SPEAKS — THE SON — GOD — IS THERE —  
→ A PERFECT VEHICLE OF GOD EXPRESSION —

"THE EXPRESS IMAGE OF" =

"ENGRAVED" OR "IMPRESSIONED"

[OUT-RAYING GLORY]

THE LINES & IMPRESSION OF DIVINITY HAVE BEEN  
"REPRODUCED" OR EXACT "TRANSLATION" OF

J.B. PHILLIPS PUTS IT = "GOD IN FOCUS"

"THE EXPRESSION OF ALL THAT IS IN GOD'S HEART"  
DIVINE - UPHOLDING, MAINTAINING, GUARDING, IMPOWERING  
AS CREATOR & REDEEMER -

① CREATOR - "HE MADE THE WORLD'S" - ②

③ MEDiator - THE BRIGHTNESS OF GOD<sup>1</sup> - ③  
HIS GLORY - "MESSIAH" "OFFERED HIMSELF" - ACCOMPLISHED -  
HIS PERSON - "SON" FORGIVENESS OF SINS  
HIS POWER - (GIVEN ALL POWER) RIDANCE OF  
CLEANSING  
(GUILT)

④ REDEEMER - "BY HIMSELF" PURGED OUR SINS<sup>③</sup>  
- "PURIFICATION" OF SIN - - -

NOT ONLY THE  
PURGING ON THE CROSS - - WHERE REMISSION  
OF SIN WAS SECURE - - BUT - - THE WHOLE  
"TASK" OF CHRIST - THE REMOVAL OF SINS  
FROM GOD'S SIGHT - - THE "PERFECT" SACRIFICE  
- A COMPLETED WORK -

⑤ REIGNING - "SAT DOWN AT THE RIGHT HAND  
OF THE FATHER" ③

HE SHALL REIGN - "FOREVER")

II THE SONSHIP OF CHRIST PRONOUNCED BY GOD -  
"BETTER THAN THE ANGELS" - 4-9

A MORE EXCELLENT NAME - "GOD PRONOUNCES"

(NO NAME CAN COMPARE TO "JESUS" NAME)

MICHAEL = "IN MIGHT" COMMANDER IN CHIEF  
OF THE ARMIES OF HEAVEN -

GABRIEL = "IN MINISTRY" HE CARRIED MESSAGES  
FROM GOD TO MAN -

LUCIFER = "IN MAJESTY" THE ANOINTED CHERUB  
SON OF THE MORNING (EZEK 28:14, ISA 14:12)

JESUS - NOT MIGHTY, MESSENGER, MAJESTY -  
HE IS THE SON - THE BRILLIANCE OF HIS  
"FATHER" - HE IS LORD -

- Ⓐ YOU ARE MY SON - ⑤
- Ⓑ I AM YOUR FATHER - ⑥
- Ⓒ ALL THE ANGELS WORSHIP HIM - ⑦
- Ⓓ THEY MINISTER UNDER HIS CONTROL - ⑧
- Ⓔ BEFORE HIS THRONE - AS A FLAME OF FIRE  
- "CONSUMING" ALL THAT HE  
COMMANDS - ⑨

- GOD SPEAKS "THROUGH HIS SON - (VI 1-7)
- GOD SPEAKS "TO HIS SON - (VS 8-16)
- GOD SPEAKS TO US - (2:1) HIS SONS' NEXTY  
(THE THINGS WE HAVE HEARD)

HE ACCOMPLISHED SALVATION - BY TAKING ON A BODY  
IN WHICH HE COULD DIE - FOR SOULS + SINNERS - -  
"VOLUNTARY HUMILIATION"

- GOD SPEAKS TO "HIS SON" -

GOD PROCLAIMS THE LORD JESUS AS -- -  
THE "SON OF GOD" - - - THIS IS:

"DEMONSTRATED IN 4 WAYS"

### I] CHRIST IS THE PERSON OF GOD - (8-9)

A) CHRIST'S SOVEREIGNTY - "THY THRONE"  
EARTHLY THRONE - SYMBOL OF AUTHORITY

ADMISTRED  
→ TO ADMONISTRATE - - UNTIL (COR 15:25)  
HE MUST REIGN TILL HE HATH PUT ALL  
HIS ENEMIES UNDER HIS FEET" - - "ENEMIES"  
IS  
SCYPRIE OF  
RIGHTHOOD  
DEATH + SIN  
TO ADMINISTRATE A COVENANT  
BUT IT  
HERE - - WITH "SOVEREIGNTY" - -  
AS GOD - IS GOD - - TOTAL AUTHORITY

TO ROLE - "O GOD" (8)

[THE ONE AND ONLY]

⑧ CHRIST'S DIVINITY - ⑧

"ONLY GOD" = "O" "GOD"

CAN RULE = "THE UNIVERSE" & "THE KINGDOM" -

"FOREVER & EVER" = (DIVINITY)

⑨ CHRIST'S INTEGRITY - "UPRIGHTNESS"

HIS KINGDOM IS ORGANIZED AROUND ONE PRINCIPLE = (HE LOVES RIGHTEOUSNESS) VS8

⑩ CHRIST'S SPIRITUALITY - ⑩

- GOD, EVEN GOD, HATH ANOINTED THEE -

THE LORD HAS BEEN ANOINTED - "BY GOD"  
- NO "HIGHER ANointing" -

① TO REDEEM - (HE WAS CRUCIFIED)

"SAVE SINNERS" & ESTABLISH "RIGHTEOUSNESS" -

② TO REIGN - (HE WAS RESURRECTED)

③ IN THE CHURCH → "PROVING" & "HIMSELF" &

④ IN THE ETERNITIES -

BY HIS "LIFE" & "CHARACTER" ... TO BE WORTHY CHRIST'S THRONE:

BY THE ETERNAL, IMMUTABLE, "GOD & FATHER"

## II HIS POSITION AS GOD - (D-II)

### A) CREATOR - (10)

"IN THE BEGINNING <sup>AS</sup> GOD <sup>HE</sup> SAID"  
"WORKS OF HIS HANDS"  
① FOUNDED = (LAID FOUNDATION)  
"EARTH" - "GOD WILLED CREATION"  
NOW: "TEMPORARY" & "TERMINAL"  
(THEY SHALL PERISH)  
HOLY ② FASHIONED = THE HEAVENS"  
SPIRIT → (PRECISION) & (PROFOUND)

### B) CHANGELESS - (10) THO' "REMAINST"

THEY CHANGE -- AS A GARMENT  
-- WHAT CHRIST MADE -- WILL PASS AWAY --  
-- THEY WILL FOLD UP -- AND NO  
LONGER EXIST -- AS WE KNOW IT --  
GOD DOES NOT TO PRESERVE FOREVER --  
"THIS PRESENT CREATION"

-- BUT --

CHRIST REMAINS FOREVER -- NEVER --  
TO CHANGE -- HE IS:  
IS A FIXED PRESENCE IN THE  
UNIVERSE --

"BE THANKFUL CHRIST IS CHANGELESS". HE WILL ALWAYS HELP YOU  
WHEN NEEDED -- FORGIVE YOU WHEN YOU FALL --

### III] HIS PERMANENCE AS GOD - (12)

"THOU ART THE SAME" +

"THEY YEARS ~ SHALL NOT FAIL"

SINCE THE SON ~ IS GOD ~ HE IS PERPETUAL AS  
- GOD EXPRESSED -  
(A) HIS LOVE WILL BE PERMANENT -

HE LOVED US FOREVER

- TO ACCOMPLISH GOD'S PLAN -

① AT CALVARY -

NEVER  
FAIL

② AT CRUCIFIXION -

③ AT PUNISHMENT FOR SIN -

A NEW COVENANT OF LIFE  
CURRENT APPOINTED TO ACCOMPLISH - BY GOD

(B) HIS PERSON -

SINCE THE SON IS GOD ~ HE IS ETERNAL LORD

FAIR & JUST = MERCIFUL

THIS IS "FOREVER"  
PERMANENT FOR THE BELIEVER.

FROM EVERLASTING TO EVERLASTING

"THOU ART GOD"

✓ YOU ARE THE SAME AND YOUR YEARS WILL  
NOT FAIL ~ BE THANKFUL THAT CHRIST IS CHANGED  
CHANGELESS ~ BECAUSE ~ HE WILL ALWAYS HELP YOU WHEN  
NEED IT ~ AND OFFER FORGIVENESS WHEN  
YOU FALL ~

## IV] HIS PREMINENCE AS GOD - (13c/14)

{ ~~PRECHARTERED~~ } THE STRESSED FACT -  
PREMINENCE -- THROUGHOUT THE BOOK  
CHRIST -- LEAVES NOTHING OUT - IT IS FINISHED - AND  
HE IS SITTING AT THE - RIGHT HAND OF GOD --

### (A) AT HIS THRONE -

- ALL ENEMIES ARE DETHRONED -

NO ONE CAN SHARE HIS THRONE --

NO ONE IS INVITED - [EXCEPT BELIEVERS]  
- BY FAITH -

LUCIFER:

TRIED TOO -- BUT -

(HE WAS HURLED OUT OF HEAVEN)

CHRIST "POSSESSES" THE RIGHT TO SIT  
AT GOD'S RIGHT HAND - [INTERCEDED]  
FOR US, THUS  
WE SHARE - [IN WHATEVER HE INHERITS]

### (B) AT HIS COMMAND - (ANGELS)

- ANGELS PURPOSE TO SERVE - CHRIST TO REIGN  
MINISTERING SPIRITS -- WHO

SERVE & ARE SENT - FOR GOD  
FOR: THOSE WHO ARE TO - INHERIT SALVATION --  
TO SERVE US -- BECAUSE ~~GOD~~ GOD,

LOVES US & "HE" -

vs.13

(WILL PROVIDE OUR NEEDS)

[I SET YOUR ENEMIES AS A FOOTSTOOL - FOR YOUR FEET]  
AND

NEVER FORSAKE US - HIS CHILDREN -