

1 JOHN 2:15-17

RECOGNIZING CHURCH (KINGDOM)
LIFE AS A SEPARATED LIFE

"SEPARATE FROM THE WORLD" - "LOVE NOT
THE WORLD" - YET - GOD SO LOVED THE
WORLD THAT HE GAVE HIS ONLY "BEGOTTEN",
"SON" - FOR THE WORLD -

[MOTIVES MAKE THE DIFFERENCE]

- ① GOD LOVES THE WORLD - IN ORDER TO SAVE
THE WORLD "FROM SIN".
MANKIND LOVES THE WORLD "FOR ITS SIN"
- ② GOD'S LOVE IS ONE OF COMPASSION -
MANKIND'S LOVE IS ONE OF INDOULGENCE -
- ③ GOD'S LOVE IS SACRIFICIAL -
MANKIND'S LOVE IS SELFISH -

[WHAT IS THE WORLD]

IT IS THE "ETHICAL CONCEPTION" OF MANKIND
OF THE WORLD - NOT NATURE... IT IS -
"HUMAN RELATION" INVOLVING "LIFE" LIVED
IN FAMILY - COMMUNITY - IN COMMON -

THE WORLD IS THE ONE MANKIND HAS MADE FOR
HIMSELF - "FULL" OF SIN AND GODLESSNESS -
"A WORLD" LYING IN THE POWER OF THE
WICKED ONE -

— MANKIND'S WORLD IS THEREFORE —
A CHRIST REJECTING WORLD -- THAT --
~ STILL - AFTER THOUSANDS OF YEARS --
[REJECTS CHRIST]
SO

~ WHAT IS WORLDLINESS -- ?

IT IS NOT -- A RELIGION THAT -- IS MADE UP
OR -- OUT OF MEN'S "NEGATIVES" -- LIKE
-- DON'T: DRINK.. GAMBLE.. ADULTERY --
STEAL.. KILL.. LIE .. ETC --
"WORLDLINESS"

"ORGINATES" -- WITHIN OUR HEARTS --
-- OUR LOVES .. OUR DESIRES ..
[IT IS POSSIBLE]

TO BE WORLDLY.. AND NOT INDULGE IN A
A SINGLE THING -- THAT MANKIND --
WOULD CLASSIFY AS WORLDLY

WORLDLINESS IS :

- ① WHAT CONTRADICTS .. "THE TRUTH OF GOD"
- ② WHATEVER DULLS OUR -- "SPIRITUAL SENSES"
- ③ WHATEVER TAKES AWAY OUR APPETITE
FOR .. GOD'S WORD.. AND.. WORSHIP

ALL
THAT HINDERS OUR WORK FOR GOD --
-- IS CONSIDERED -- "WORLDLINESS"
— OF THE WORLD —

[COR 6:19-20] SAYS:

EVERY CHRISTIAN IS A TEMPLE FOR
THE "HOLY SPIRIT", "TEMPLE OF GOD"
AND SO

AS [PHIL 3:20] STATES:

"OUR MANNER OF LIFE IS FROM HEAVEN"
— THAT IS — "OUR SOURCE OF INFLUENCE"
AS WE LIVE IN THIS — "EARTHLY EXISTENCE"

(IN VS 16-17) WE SEE THE WORLD'S "NATURE" —
AND — "FUTURE" —

I] THE NATURE OF THE WORLD - (16)

THE WORLD OF DESIRE — IS MORE SUBTLE
AND DSTRUCTIVE — THAN THE —
— "WORLD OF DOING" —

— WHERE YOUR HEART IS ... THAT'S WHERE
YOUR TREASURE IS —

Ⓐ THE LUST OF THE FLESH - (16)

OUR "NATURAL" AND "PHYSICAL" APPETITES

— THE DESIRE OF OUR "CORRUPT" NATURE —

① TO MAKE THE GRATIFICATION — OF OUR
PHYSICAL APPETITES — THE END — THE —
GOAL IN LIFE —

② TO LIVE FOR "PHYSICAL" GRATIFICATION —
IN EVERY FORM — ME & MY —

(B) THE LUST OF THE EYES - (16)

— DESIRE CHANNELLED THROUGH THE MIND —

① DESIRES THAT COME THROUGH THE
“SENSE OF SIGHT”

— [IN THE “CONCEIVED” —
“IMAGINATION” OF THE MIND] —

② WHAT OUR THOUGHTS DESIRE —
— IN WHAT WE SEE —

(C) THE PRIDE OF LIFE — (16)

— THE SPIRIT OF “VAIN GLORY” & “CONCEIT”

① CAN BE CONCIET OF KNOWLEDGE —
AND “INTELLUAL” SUPERIORITY —

② CAN BE A SHOW OF WORLDLY —
“POSSESSIONS” OR “ADVANTAGES” — THAT IS
A “BOASTER” OR “BRAGGER”

③ ECONOMIC OR INTELLECTUAL SECURITY —
AN INDEPENDANCES WHICH DOES NOT —
— NEED GOD —

— AN INDEPENDANCE WHICH —
— “DESPENCES” — WITH GOD —

LEAVES GOD OUT !!!

II] THE FUTURE OF THE WORLD - (17)

(A) IT'S PASSING NATURE -

"PASSING AWAY." [NO ETERNAL SUBSTANCE]

[1 COR 7:31] THE FASHION OF THIS WORLD
"PASSETH AWAY." - "THE LUST THENE OF"

[2 PETER 3:10] IF WE ANCHOR OUR LIFE TO
THIS WORLD -- "WE WILL PASS AWAY" --
WITH IT -- PETER SAYS:

"THE ELEMENTS SHALL MELT WITH --
"A FERVENT HEAT" --

(B) IT'S PERMANENT NATURE -- "THE SAVED"

"BEING"
THOSE IN "CHRIST JESUS" ... "MINISTERING"
DOING AS THE "HOLY SPIRIT" LEADS --
-- CANNOT BE LEFT BEHIND --

SERVING WITH & OF IDENTIFICATION" --
-- WITH CHRIST -- [TRIED BY KINE] --

THUS

RECOGNIZING CHURCH LIFE -- AS A

① DEVELOPING LIFE - (2-14)

② A SEPARATED LIFE - (15-17)

— NO 9 —

— REALIZING CHURCH LIFE — (8-29)
[THE HOLY SPIRIT.. MY PARENT.. IN GRACE]

— THE AGE OF GRACE —

[HEB 1:2-3] "HATH" IN THESE "LAST DAYS" --
SPOKEN UNTO US -- BY HIS SON - WHEN HE
HAD - BY HIMSELF - PURGED OUR SINS --
SAT DOWN - ON THE RIGHT HAND OF "MAJESTY"
ON HIGH" [CHRIST]

ANTICHRIST:

[THE SPIRIT IN THE WORLD THAT OPPOSES CHRIST]

- ① THE ANTICHRIST SHALL COME --
- ② THE ANTICHRIST ARE NOW HERE --
- ③ WE KNOW IT IS THE LAST DAYS --

[1 THES 2:1-3] + [MATTH 24; 5, 24]

"MANY SHALL COME IN MY NAME SAYING --
"I AM THE CHRIST" - AND DECEIVE MANY"

[VS 24] "FOR MANY SHALL COME IN MY NAME --
SAYING -- SHOWING -- SIGNS & WONDERS --
AND

"IF IT WERE POSSIBLE" THEY SHALL DECEIVE
-- "THE VERY ELECT" --

— THE TRUE LIFE —

STANDS OUT -- AS A LIFE THAT IS

HOLY SPIRIT SOVEREIGN -- AND

LEAD -- LET US LOOK --

— AT LIFE —

E] THE FALSE (FAKE) LIFE - (19, 23, 26)

THEY WENT OUT FROM US - (FROM CHRIST)

- THEY = NOT SHEEP USED "7" TIMES -

- US = THE TRUE CHURCH (CHILD) USED "5" TIMES -

Ⓐ) THEY DENY THE CHURCH - (19)

① AS MEMBERS OF THE CHURCH - THEY GO OUT .. TO DO EVIL ON THE CHURCH -

② A PART OF THE BODY (THE ASSEMBLY) BUT NOT ONE OF THE SHEEP -

③ THE CONFLICT IS BETWEEN "TRUTH" & "ERROR" &

- THE MAIN PURPOSE OF THE CHURCH -

[PREACH + SHARE THE GOSPEL] -

- MAKE DISCIPLES -

④ THEY LEAVE .. THEY GO BACK .. COUNTERFEIT -

- NEVER BARE FRUIT - OF REPENTANCE -

[NOT TRUE LIFE] -

⑤ THEY DENY THE CHRIST - (23)

[THE FACT THAT - JESUS CHRIST IS COME - IN THE FLESH] -

THEY SAY:

"WE WORSHIP THE FATHER" - BUT "TRUE" WORSHIPERS - HONOR BOTH:

- FATHER + SON -

JESUS SAID:

- "I AND THE FATHER ARE ONE" -

(JOHN 10:30)

[2 PETER 2:17-22]

THESE ARE - WELLS WITHOUT WATER - CLOUDS
THAT ARE CARRIED WITH A TEMPEST - - -

② THEY DECEIVE THE CHRISTIAN - (2)

- "SUDEUCE" - LEAD ASTRAY - DEPART FROM THE FAITH -

"THEY WENT OUT"

"SUDEUCE" YOU - "LEAD YOU ASTRAY" - THEY -

"DEPART" FROM THE FAITH - - [1 TIM 4:1]

"NOW THE SPIRIT -

SPEAKETH EXPRESSLY - THAT IN THE LAST
TIMES - SOME SMALL DEPART FROM THE FAITH
- GIVING HEED TO - "SUDEUCING SPIRITS"
AND - "TEACHING OF DEMONS" - WITH A "FORM"
OF "GODLINESS" -

① THEY RARELY SEEK OUT THE LOST -

THEY TRY TO CONVERT - CHRISTIANS -
WHO PROFESS CHRIST - TO THEIR OWN
"DOCTRINES" - - .

② THEY SEEK TO DISCOURSE OF MEN -

MODERIST'S, LIBERIALES, SELF-EMPOWERING
(ENTICING)

- MEN + WOMEN -

[THEY PROCLAIM A COUNTERFIT GOSPEL]

③ SATAN IS NOT AN ORIGINATOR - - HE IS A
"COUNTERFIT" - HE [IMITATES] -

THE WORK OF GOD -

④ SATAN HAS COUNTERFIT MINISTERS
(1 COR 11:13-15)

"THEY ARE FALSE APOSTLES -- DECEITFUL WORKERS --
"TRANSFORMING" THEMSELVES INTO THE APOSTLES OF CHRIST" --
IN CHURCH PULPITS & COLLEGE TEACHERS --

THEY PREACH COUNTERFIT GOSPEL - [GAL 1:6-12]

GOOD WORKS & LIFE - GOSPEL OF WORKS

THEY LEAD BY THE SPIRIT OF ERROR (4:3,6)

III) THE REAL LIFE -- "FROM WITHIN" --

ALL GIFTS & WORKS OF THE REAL LIFE --
CHRIST LIKE LIFE -- "COMES FROM WITHIN"

-- WHERE CHRIST DWELLS --

(COL 1:28) "CHRIST IN ME, MY HOPE IN GLORY"

A) FOCUSES ON THE HOLY ONE - (10,27)
-- "HOLY SPIRIT" --

① YOU RECEIVE HIM AT SPIRITUAL BIRTH - (20)
"YE HAVE"

B) WE ARE ANOINTED - FILLED WITH HIM - (21)

FOR: ABIDING, TRUTH, MINISTRY -- AND
"DECERNING" -- "HOLY SPIRIT" ANTISEPTIC --

THE
HOLY SPIRIT - A SAFE-GUARD - AGAINST
"ERROR"

— THE REAL LIFE —

(B) FOCUSES ON THE SCRIPTURE - [21 & 24]
ALLOW THE SCRIPTURE -- TO SPEAK --
THEN
ALLOGATE THE SCRIPTURE -- TO YOUR LIFE
AND GROWTH -- [THROUGH FAITH]

(C) FOCUSES ON THE SAVIOUR - [25, 28]
— CONFIDENCE —
THIS IS THE PROMISE ... CHRIST HATH PROMISED
ETERNAL LIFE
SO -- ABIDE IN HIM ... CHRIST -- (DD) --
RIGHTEOUS -- FOR HE IS RIGHTEOUS --
WE
ARE BORN OF HIM ... HIS BLOOD RUNS --
IN OUR -- "SPIRITUAL VEINS" --
WE
— TAKE ON HIS "IMAGE" & "LIKENESS"
NOT I BUT CHRIST --

III] THE FUTURE LIFE - (28 & 29)
"UNTIL HE COMES" -- USED "11" TIMES IN CH 2

ABIDE = A HABITUAL PRACTICE OF A
RIGHTEOUS & PRODUCTIVE LIFE

(A) RELATIONSHIP --
WITH: CONFIDENCE IN HIM

⑧ FELLOWSHIP -- PROUD OF CHRIST -- NO
SHAME -- HE IS COMING --

⑨ RIGHTEOUSNESS - ⑩

HE IS RIGHTEOUS ... ALL WHO ARE BORN OF
HIM -- IS RIGHTEOUS --

⑪ IN CONTINUAL UNION WITH CHRIST --
-- ALL -- EVERYONE -- .

[JOHN 15:7]

"IF YE ABIDE IN ME, AND MY
WORDS ABIDE IN YOU -- AS WHAT YE WILL
AND IT SHALL BE DONE -- UNTO YOU"

⑫ THIS PRACTICED LIFE IN CHRIST - THEN --
A STABLE -- ANCHORED LIFE --
WHICH IS :

ⓐ CHRIST CENTERED - (IF YE ABIDE IN ME)

ⓑ BIBLE ANCHORED - (WORDS ABIDE IN YOU)

ⓒ PRAYER SUPPORTED - (ASK WHAT YE WILL)

ⓓ FRUIT-BEARING = (IT SHALL BE DONE)

(UNTO YOU -- CHILDREN)

→ THIS IS OUR HERITAGE + FUTURE → STOP