

~ THAT ALL EARTHLY PRIESTHOOD ~ + ~
CEREMONY ~ + ~ TEMPLE ~ ARE ~
STAY "ABANDONED BY GOD" ~
"DURING"

THE DISPENSATION OF THE ~
~ CHURCH AGE ~

+
NOW WORSHIP IS CARRIED ON IN
HEAVEN, ONLY ~
~ SPIRIT & TRUTH ~

(1 TIM 3:16) SAYS:
HE WAS. "MANIFESTED IN
THE FLESH" "PREACHED AMONG THE
NATIONS ~ ~~AND~~ ~ "RECEIVED"
"UP" IN GLORY ~

~ WORSHIP ~
~ IS NOW "CENTERED" IN HEAVEN ~
"CHRIST" IS IN HEAVEN ~ AND ~ "WE" ~
ARE NIGH TO GOD ~ "BY" AND ~
"THROUGH" HIM ~
"NOW"

IT IS NOT AN EARTHLY ~ PHYSICAL ~
~ FLESHLY WORSHIP ~ (BUT)

A
TRUE WORSHIP ~ IN ~
~ SPIRIT & TRUTH ~

NOTE: THE DOXOLOGY -- WE SING --

① PRAISE GOD FROM WHOM ALL BLESSING FLOW -- (HEAVEN)

② PRAISE HIM ALL CREATURES HERE BELOW -- (LOOKING TO HEAVEN)

③ PRAISE HIM ABOVE YE HEAVENLY HOST -- (JESUS IN HEAVEN)

④ PRAISE FATHER, SON, & HOLY GHOST -- (HEAVEN)

"WORSHIP"

"FLOWING FROM" -- THE HEART OF -- BELIEVERS -- TO THE HEAVENS --

"BY"

THE HOLY SPIRIT -- TO JESUS --
(HE IS TRUTH) & (THE SPIRIT)

-- WITH US --

-- HERE THE HOLY SPIRIT --

① ACTS -- IN -- FOR -- THROUGH -- THE BELIEVERS -- AND CARRIES OUR -- WORSHIP -- TO THE THRONE OF GOD --

(PHIL. 3:3)

"WE WORSHIP BY THE SPIRIT OF GOD" AND "GLORY IN CHRIST JESUS" AND HAVE "NO CONFIDENCE" IN THE "FLESH" --

② BY AND IN THE SPIRIT - IN WORSHIP -
"WE" ARE IN THE PRESENCE - OF
THE FATHER - WITH JESUS - OUR
SAVIOUR AND LORD -

IT
IS OUR - BLESSED RIGHT - AS -
BELONGING - TO THE SON -
WHO

APPEARS BEFORE GOD'S FACE -
- WITH US - (AMEN)

IN HIS PERSON

③ IN THE PROFESSING CHURCH -
THERE

IS A "GREAT PRIESTHOOD" - BEING
"EXERCISED" IN HEAVEN -
"THE SACRIFICE" - OF GOD'S SON -
IS BEING OFFERED UP - "BECAUSE" -

THE
SON OF GOD - & - THE SON OF MAN
- IS - OFFERED HIMSELF - FOR
- (THE PUTTING AWAY OF MAN'S SIN)
(IN REV. CH4)

THERE IS WORSHIP GOING ON -
(IN HEAVEN) - + - (IN THE BELIEVERS)
"HEART" -

NOT ONLY CO-OPERATELY -- "BUT" --
EVERYDAY -- AS IT WERE -- MORNING
& EVENING SACRIFICE -- "CHRIST" -- IS
-- OFFERED -- FOR THE BELIEVER --

"THE"
"VALUE" -- "POWER" -- "INFINITE" --
"BLESSING" -- OF ACCEPTANCE --
BEFORE

GOD -- IN OUR BEHALF -- IS EVER --
BEFORE US -- AS GOD'S SAVED SONS --
== == == ==

"JESUS CHRIST" -- (HIS
PERSON) -- OUR HIGH PRIEST --
-- "INTERCEEDING" -- "INTERVEINING" --
-- NOT ONLY HIS PERSON --

II] HIS PURITY - (15)

(HE WAS -- IN ALL POINTS -- TEMPTED)

"YET" -- WITHOUT SIN -- "WHY" -- WAS HE
-- TEMPTED : "HE"

"HAD TO BE TOUCHED" -- WITH OUR --
INFIRMITIES --

(A) TO SEE WHAT WE GO THROUGH -- --
-- -- -- TO KNOW:

-- WHAT & HOW WE ARE TEMPTED --
-- -- -- (THOUGH)

HE DID NOT YIELD -- (HE)

— CAN —
NOW BE — SYMPATHETIC —

LAST

OUR HIGH PRIEST — HE FEELS — WHAT
WE GO THROUGH — + — WHY WE
— YIELD TO IT —

(B) HE KNOWS ALL TEMPTATION —
— (IN ALL POINTS) —

NO TEMPTATION HAS FALLEN MAN
— THAT HE DOES NOT KNOW —

[WHEN WE PRAY — HE CAN
UNDERSTAND —]

(C) TO TEST HIS QUALITY —
(YET WITHOUT SIN)

— HE, TESTED COMPLETELY PURE —

[(THIS IS NOT) — THAT JESUS WAS
ABLE — (NOT TO SIN) —]

— IT IS BEYOND THAT —

THE WORD

TEMPTED MEANS:

TO BE TRIED -- PASS THE TESTING --

"TO TAKE A TEST" -- "IS TO EXPOSE" -- OR
REVEAL (WHAT YOU KNOW)

"OR"

"HAVE KNOWLEDGE ABOUT" -- "SO"

"JESUS"

"TOOK THE TEST" TO "PROVE BY TESTING"
-- THAT HE COULD NOT SIN -- THUS

"TESTING" PROVED -- HE HAD NO SIN --

(IN MATT. 4:1) HE WAS LED BY THE SPIRIT
-- TO BE TESTED -- TO TAKE THE TEST --

"PIERCED THROUGH" BY THE
DEVIL -- (ANALYZED) BY SATAN --

TO SEE --

WHETHER -- "SIN" -- (AS TO ITS ORIGIN) --

"PROCESS" OR "RESULT" -- HAD ANYTHING

IN HIM -- IN HIS BEING OR NATURE --

(BUT)

SIN DID NOT ATTRACT HIM -- SIN --

WAS "REPULSIVE" TO HIM --

THE

"TESTING" REVEAL THIS -- "TEMPTED"

YES -- "BUT" I CAN NOT -- SIN --

"BUT"
"NOW HE KNOWS WHAT WE GO
THROUGH —"

"HE"
WAS TEMPTED — "AS WE ARE" (15)

I] HIS PERSON — (14)

II] HIS PORITY — (15)

III] HIS POSITION — (16)

— OUR HIGH PRIEST — "SO"

"COME BOLDLY" —
— TO THE THRONE OF GRACE —

① TO OBTAIN MERCY —
"AN ACT OF GOD" TO "PROVIDE" OUR
NEED — BECAUSE HE WANTS TO — NOW
HE CAN — BECAUSE WE HAVE CHRIST —
— OUR HIGH PRIEST —

② TO FIND GRACE TO HELP —
"FAVOR", GIVEN BY GOD — BECAUSE
OF CHRIST — OUR HIGH PRIEST —

③ IN TIME OF NEED —

TELL THE NEED —
"EXPECT AN ANSWER" — NEED
"MET"

STOP
END

EPHESIANS 6:18-24

SPIRITUAL PRAYER

START

THE GREEK WORD FOR PRAYER HERE ---
IS "CONCENTRATED" --- IN N.T. ---

"TO MEAN"

A "PRAY TO GOD" --- WHICH ~~RECOGNIZES~~
"RECOGNIZE"

HIS "POWER" + "SUFFICIENCY"

"TO"

--- HIS CHILDREN --- HIS CHURCH ---

"NO WONDER"

SATAN IS THREATENED --- WHEN ---

"BELIEVERS" PRAY ---

BECAUSE

WE ARE "APPEALING" TO OUR ---

--- "HEAVENLY" "ALMIGHTY" --- FATHER

--- "SATAN FEARS" ---

HE FEARS

THAT --- A NEEDY CHILD OF GOD --- IS ---

AT THE "THRONE OF GOD" --- HIS ---

ALMIGHTY --- HEAVENLY FATHER ---

THE "FLAMING SWORD" --- OF THE

"HOLY SPIRIT" --- IS MAKING THE WAY ---

IN (EPH 6:18)

THIS IS THE "HOLY PLACE" OF PRAYER

"ALL PRAYER" -- "ALL ASPECTS" --
"OF"
"PRAYER" -- "CONFESSION" --
"ADORATION" -- "PETITION" --
"INTERCESSION" -- "THANK GIVING" --
"SUPPLICATION"

SUPPLICATION = "A PETITION" FOR
"A SPECIFIC PERSONAL"
"NEED"

WOULD BE "A PETITION" MADE WITH
"AWARENESS" OF "GOD'S ABILITY"
"TO"
"SUPPLY THE NEED"

THIS TYPE OF PRAYER IS --
"GREATLY OPPOSED" BY THE --
-- ENEMY -- WHO -- "HINDERS"
"HARASS" -- "DISTRACTS" --
-- "DISCOURAGES" --
"HERE"

(THIS TYPE OF PRAYER IS
-- A BATTLE --)

— THIS BATTLE IS FOUGHT WITH —
"FAITH IN GOD" — "BUT"

USING WEAPONS LIKE:

① "PRAYING ALOUD" —

② PRAYING GOD'S WORD —

③ PRAYING WITH PERSEVERENCE —

LUKE
18:1

"ABOVE ALL" — PRAYING IN THE SPIRIT —

PRAYING IN THE HOLY SPIRIT —
— PUTS SATAN OUT OF THE
PICTURE —

WHEN

PRAYING IN THE SPIRIT — "THE ENEMY"
"FLEES" IN TERROR — FOR SATAN &
HIS DEMONS ARE "DESPERATELY" —
"AFRAID" OF — THE SPIRIT OF GOD —

"PRAYING"

IN THE SPIRIT — MEANS TO BE LEAD —
"BY THE SPIRIT" — OR — IN CO-OPERATION
WITH THE SPIRIT —

"HE"

CONTROLS OUR THOUGHTS — INTO —
"CO-OPERATION" WITH HIS — WHICH
"IS"

GOD'S LEADERSHIP —

"BRINGING"

— SCRIPTURE PASSAGES TO OUR MIND —

— "APPROPRIATING" THEM —

^{"TO"}
— "THE NEED OF THE MOMENT" —

WITH

"GENTLE ASSURANCE" — OUR PRAYERS
ARE HEARD —

HERE:

I] WE NEED TO WATCH — (18) - 20)

— "BE ALERT" — "LYING SLEEPLESS" —

— "WE TAKE THE BATTLE" — "TO LIGHTLY" —

^{"WE"}
— "GIVE UP TO SOON" — "WHEN GOD" —

^{"SENDS"}
— "SLEEPLESS NIGHTS" — "LET US PRAY" —

^{"USE"}

— INSOMNIA — AS A GIFT FROM GOD —

TO:

— PRAY & PERSEVER — FOR OUR

— DEEPEST NEEDS —

① WITH PURPOSE --

PERSISTENCE -- SUPPLICATION --

-- "DETECTING DISTRACTIONS" --

"PRAYING"

IN THE SPIRIT -- WHICH IS -- PRAYING

"THE WILL OF GOD" --

(ROMS 8:26-27)

TELLS US THAT "ONLY" IN THE
SPIRIT -- CAN WE PRAY "THE" --

-- WILL OF GOD --

① IT IS POSSIBLE TO PRAY FERVENTLY
IN THE FLESH -- AND "NOT" --
GET THROUGH TO GOD --

② TO PRAY FERVENTLY IN THE SPIRIT
AND "SEE" GOD'S HAND -- "DO" --
GREAT THINGS --

③ WE NEED TO USE OUR -- "GOD GIVEN
SENSES" -- "LED" BY THE SPIRIT
-- "TO" ~~BE~~ "DETECT SATAN" -- --
AND -- "HIS WORK" --

⑧ WITH INTERCESSION — ①⑨

PAUL SAYS :

"PRAY FOR ME" — TO BE
A "BOLD WITNESS" — WITH
"UTTERANCES" & "OPEN MOUTH"

"USE"
"PRAYER" — FOR THE "GOSPEL"
TO
BE MADE KNOWN — BY ME —

① PRAY OVERCOMES DISTANCE —

PAUL WAS IN CHAINS — IN ROME

HIS LETTER — WOULD BE READ
"BY" — "THOSE THROUGHOUT" —

"ASIA" — "YET!" — THEIR
"PRAYERS" — FOR HIS MINISTRY

WOULD — "OPEN DOORS" —

IN ROME —

② PRAYER OVERCOMES DIFFICULTY -
"COMMUNICATING THE GOSPEL"
["THE MYSTERY" - "A MYSTERY"]
OF THE GOSPEL -

③ THE DULLNESS OF MENS HEARING

④ THEIR INABILITY TO ~~DO~~
COMPREHEND - NEEDED
"PRAYER"
TO BE OVERCOME -

[PAUL REALIZED HIS SITUATION
IN ROME WAS A "GOLDEN
OPPORTUNITY"]

HE "
[COULD WIN THE IMPERIAL GUARD
TO CHRIST AND WIN
CONVERTS IN "CAESAR'S" HOUSEHOLD -]

PAUL

[ASK HIS BROTHERS IN CHRIST TO
SHARE IN HIS OPPORTUNITIES BY
THE MEANS OF PRAYER -]
"PRAYER"

[COULD STRENGTHEN HIS SPIRIT -
"DEFEAT" - THE UNSEEN ENEMY -]

YOU SEE:

"EVERY TIME PAUL MOVED" — HIS
~~CHAINS~~ "CHAINS RATTLED"

"MAKING HIM AWARE"
OF THE ENEMYS — OPPOSITION

"THROUGH"

THE PRAYER OF FELLOWS BELIEVERS

"HE"

① HE COULD FACE THE OPPOSITION —
(THE ENEMIES DARTS)

② HE COULD BEAR THE CHAINS —
(THE HINDERANCES)

IN THE FLESH + CIRCUMSTANCES

"PRAY WOULD" — "LIGHTEN THE LOAD"

③ THEY COULD — BUILT UP — HIS
SPIRIT —

YOU SEE:

PRAY WORKS — BECAUSE —
"GOD"

SAYS "IT DOES"

II] WE NEED TO ENCOURAGE - (2:1-24)

Vs 19 (WE NEED TO ENCOURAGE ONE ANOTHER)
AND FOR ME [THERE ARE OTHERS IN THE BATTLE]

① "PAUL" ENCOURAGED THE EPHESIANS ---

② "TYCHICUS" WAS AN ENCOURAGEMENT
TO PAUL -- (ACTS 20:4)

③ PAUL WAS SENDING "TYCHICUS" TO
EPHESUS TO ENCOURAGE THEM --
"WHAT"

[AN ENCOURAGEMENT TO BE A PART
OF THE FAMILY OF GOD -]

"TYCHICUS"

(VS 20) "A FAITHFUL MINISTER" ---

"AN ACTIVE SERVANT" ---

"WILLING"

TO DEVOTE HIMSELF TO THE SERVICE ---
OF GOD ---

(VS 21) "A BELOVED BROTHER"

BOTH "ACTIVE" WORKERS --- FOR THE

--- CAUSE OF CHRIST ---

① HIS TASK — (22)

(TO MAKE KNOWN PAUL'S AFFAIRS)

① PAUL'S POOR HEALTH —

HE WAS NOT A — WELL MAN —

② PAUL'S FINANCIAL NEED —

NO REGULAR INCOME — HE
LIVED — TOTALLY "BY FAITH" —

③ PAUL'S MENTAL HEALTH — "ALL"

[HE MAY HAVE BEEN "THOUGH"
~~HE~~ ALWAYS VICTORIOUS —]
"BUT"

(2 COR) 7:5 "IMPLIES" — HE

EXPERIENCED "DEPRESSION"
"ALSO"

⑧ HIS COMFORT - 22

THAT HE MIGHT COMFORT YOUR
HEARTS

⑨ HIS COMMISSION - 23-24

PEACE --- LOVE --- GRACE ---
FROM

"GOD, THE FATHER" & "THE LORD
JESUS CHRIST"

"YOU SHOULD"

"LOVE THEM" WITH SINCERITY ---

--- ALL YOUR HEARTS ---

STOP
END