

~~EZEKIEL~~ [EZEKIEL 47:1] — EZEKIEL SAW  
HEALING WATERS ~ FROM THE ALTAR ~ IN THE  
TEMPLE — HERE, IN THE NEW ORDER ~ IT  
ISSUES FORTH FROM — THE THRONE —

[GENESIS 2:10] —  
IN THE FIRST EDEN THERE WAS A RIVER ~  
WHICH DIVIDED INTO 4 BRANCH RIVERS —  
“RIVERS” ~ RIVERS OF LIFE —

EVEN IN THE NEW JERUSALEM ~ FROM GOD'S  
THRONE ~ THE SPRING AND SOURCE OF LIFE  
FLOWS.

THIS RIVER  
IS PART OF A ~ LITERAL CITY ~ A HEAVENLY  
CITY ~ AND WILL BE OCCUPIED BY A ~  
“HEAVENLY PEOPLE” —

THEREFORE  
THIS COULD BE THE CITY IN PSALM 46:4  
“THERE IS A RIVER ~ WHOSE STREAMS ~  
SHALL MAKE GLAD ~ THE CITY OF GOD” —

— THE LIFE —  
WHICH THIS WATER “SUSTAINS” ~ IS DIVINE  
LIFE ~ AND IS FOR THE REDEEMED OF  
GOD ~ THOSE WHOSE NAMES ARE WRITTEN  
~ IN THE LAMB'S BOOK OF LIFE — THE  
PEOPLE OF GOD —

THIS RIVER  
THE HOLY SPIRIT ~ THE WATER OF LIFE  
— IS AVAILABLE —  
TO ALL WHO ARE THIRSTY” — (VS. 17).

[22:2] THE TREE OF LIFE

ADAM WAS PROHIBITED FROM EATING OF THE TREE OF KNOWLEDGE OF GOOD AND EVIL -- AND AFTER THE FALL -- HE WAS PREVENTED FROM EATING -- OF THE -- TREE OF LIFE -- (GEN. 2)

THE TREE OF LIFE

WAS NOT FORBIDDEN -- WHILE MAN WAS "SINLESS"  
-- BUT ONCE SIN ENTERED -- THE TREE OF LIFE  
WAS FORBIDDEN -- GOD REMOVED THE TREE --  
FOR HAD ADAM EATEN OF IT -- IN HIS "FALLEN"  
CONDITION -- HE WOULD HAVE BEEN -- "DOOMED"  
-- TO LIVE FOREVER IN HIS SINS -- WHICH --  
GOD COULD NOT ALLOW --

THE TREE OF LIFE

NOW FLOURISHES -- IN GLORY LAND -- "IT GRACES"  
THE HOLY CELESTIAL CITY -- LINING THE  
BANKS OF THE RIVER --

THE SAINTS IN GLORY -- CAN ENJOY THE FRUIT  
OF THE TREE -- I DO NOT KNOW -- IF THE --  
GLORIFIED SAINTS -- WILL HAVE A NEED FOR  
FOOD -- AS SUCH -- BUT ACCESS TO THE TREE OF  
LIFE -- WAS A PROMISE TO THE -- OVERCOMERS --  
(CH 2:7) -- AND I AM SURE THEY -- WILL --  
EAT OF THE FRUIT --

WE

ARE NOT TOLD WHAT THE FRUIT OF THE TREE  
-- TASTES LIKE -- BUT IT BEARS 12 KINDS OF  
FRUIT -- CONTINUOUSLY --

THE TREE OF LIFE -- PROVIDES --  
THE REMEDY -- FOR ALL MANKIND'S "SAVED" NEEDS --

[VS 3-8] — JOHN REPEATS — EMPHASISING —  
— THE LIFE OF BLESSEDNESS —

THE INHABITANTS OF THE HOLY CITY ARE  
BLESSED FOREVER — IN SEVERAL WAYS =

- ① [21:2] THERE IS THE ABSENCE OF ANYTHING THAT IS ACCURSED —
- ② THERE IS THE PRESENCE OF GOD THE FATHER AND THE LAMB — [REV: 4:2; 20:11; 21:3,5; 22:23]
- ③ THERE IS THE PERPETUAL MINISTRY OF GOD'S REDEEMED — HIS SERVANTS — [REVELATION 7:15 : 19:1-7]
- ④ THERE IS HIS SERVANTS BEING ADMITED INTO HIS PRESENCE — [REV 21:3]
- ⑤ THERE IS GOD'S ACKNOWLEDGMENT OF THEIR SONSHIP — [REV - 7:3 ; 14:1 ; 21:7]
- ⑥ THERE IS THE SAVED BEING PERPETUALLY ILLUMINATED — BY THE PRESENCE OF THE — FATHER — SON (LAMB) — HOLY SPIRIT WITH THEM — [REV 21:23-28]
- ⑦ THERE IS THE REIGN OF HIS SERVANTS WITH HIM — FOR EVER AND EVER — [REV & 11:15 ; 20:4,6] — [DANIEL 7:18,27]

(IN VS 3-5) JOHN REITERATES HIS DESCRIPTION OF THE CHURCH -

THE CURSE -- THE ELEMENT OF "DISORDER" IN THE MORAL SPHERE -- IS REMOVED -

GOD AND THE LAMB RULE JOINTLY - THAT IS -  
- THEY USE ONE DOUBLE THRONE -

WHAT WAS FORMERLY .. THE SPECIAL ..  
PRIVILEGE OF THE HIGH PRIEST -- ALONE --  
[EX. 28:36-38] TO ENTER THE "HOLY OF HOLIES"  
AND THAT - ONLY ONE TIME A YEAR -- NOW --  
IS THE CONTINUOUS PRIVILEGE OF ALL THE  
REDEEMED SAINTS OF CHRIST -

THERE IS AN INTIMACY - WHICH WILL BE  
CONSTANTLY ENJOYED - BETWEEN GOD AND  
HIS CREATION - BY THE REDEEMED - WHICH  
WAS NEVER BEFORE POSSIBLE -

- THE BARRIERS -

THAT SEPARATED .. GOD AND MANKIND .. HAVE  
BEEN REMOVED -

GOD'S AUTHORITY IS EVERYWHERE RECOGNIZED  
AND ALL WHO IS SAVED .. SERVE HIM - ..  
EVERYTHING IS SEEN .. THROUGH HIM - AND  
ALL THINGS ARE DONE - FOR HIM - WHO IS  
WORTHY OF ALL PRAISE -

LIFE HERE

IS FILLED WITH LIGHT - NO DARKNESS -  
OF ANY KIND EXISTS - IT IS BANISHED -

- THE CHURCH -

SHARES IN THE REIGN OF CHRIST - THIS IS  
THE GOAL AND ESSENCE - OF TRUE LIFE -

— CHRIST IS THE LIGHT OF HEAVEN —  
SAUL — SAW THIS LIGHT ON THE DAMASCUS  
ROAD — HIS NAME CHANGED TO PAUL — AND  
— HE WALKED IN THAT LIGHT — TO THE END  
OF HIS DAYS —

— THE SAINTS IN HEAVEN — (vs 4-5)  
LOOK INTO THE FACE OF JESUS — AND  
SEE — THE SAME GLORIOUS FACE — THAT —  
CAPTIVATED — PAUL — AND NOW —

THEY LIVE  
WITH PAUL — LIKE PAUL — IN THE LIGHT  
OF HIS SHINNING COUNTEANCE — IN A  
ENDLESS ETERNITY —

— JOY —  
UNSPEAKABLE — AND FULL OF GLORY —  
[1 PETER 1:8] — AWAITS US — FOR ALL "ETERNITY"

JOHN

NOW ENDS THE WRITINGS OF REVELATION  
— THE LAST WRITTEN WORD TO MANKIND —  
— THE CENTURIES —  
OF SILENCE — WILL NOW DESCEND ON  
THE HUMAN RACE —

— THIS REVELATION —  
IS OF GREAT SIGNIFICANCE INDEED

— OUR ATTENTION —  
HAS BEEN DRAWN TO — THE FINISHED  
WORK OF CHRIST — AND — TO THE FINAL  
— — WITNESS OF THE HOLY SPIRIT —

— NOW — TO THE CONCLUDING WORDS —  
[REV 22:6-21]

— THE ACCURACY OF THE BOOK —  
GOD'S WORD IS ACCURATE! (6-6) — JOHN SAYS  
— "THESE SAYINGS ARE FAITHFUL AND TRUE" —  
GOD'S WORD

IS ACCURATE ... AND ... THE TRUTHS IT CONTAINS —  
HAVE BEEN — TRANSMITTED — RECORDED —  
ARRANGED AND PRESERVED — EXACTLY — AS GOD  
MEANT THEM TO BE —

MEN MAY  
SCOFF IT — DENY IT — DISTORT IT — BUT GOD —  
DECLARES THAT HIS SAYINGS ARE FAITHFUL AND  
TRUE

THE AUTHORITY  
OF THE REVELATION IS DECLARED IN — [VS:7-9] —  
WHERE HE POINTS OUT — HOW POSITIVE THE TRUTH IS  
DECLARED;

"BEHOLD — I COME QUICKLY: BLESSED  
IS HE THAT KEEPTH THE SAYINGS OF THE PROPHECY  
OF THIS BOOK" — THEN, I'M COMING QUICKLY —  
KEEP THE SAYING OF THIS BOOK — THAT IS — ALL THE  
WORD OF GOD — [2 TIMOTHY 3:16] — "ALL SCRIPTURE  
IS INSPIRED BY GOD" —

ALL AUTHORITY

IS IN THIS BOOK — IT SPEAKS OF GOD — IT BRINGS  
YOU TO HIS FEET — WE WORSHIP HIM — NOT ANGELS  
— THE ANGEL TELL JOHN — TO THE AUTHORITY OF  
THE WORD OF GOD — "SEAL" NOT THIS SAYING" —  
— THE TIME IS AT HAND —

THE BOOK IS ACCESSIBLE -- AND OPEN  
BOOK -- FOR ALL TO READ -- (8-10) --

IN LIGHT -- OF THE COMPLETE REVELATION  
OF GOD -- WE CAN UNDERSTAND MOSTLY (IF  
NOT ALD) -- OF WHAT GOD HAS REVEALED -- IN  
BOTH TESTAMENTS --

GOD DRAWS OUR ATTENTION -- TO HIS --  
FAITHFUL WORD -- IT IS ACCURATE -- AND  
ACCESSIBLE --

"WITH AUTHORITY"

THE WORD OF GOD -- IS OUR COVER OF APPEAL --  
IN OFFENDED MATTERS OF FAITH AND MORALS --

[VS. 11] -- "HE THAT IS UNJUST" -- "LET HIM BE UNJUST  
STILL" -- "HE WHICH IS FILTHY" -- "LET HIM BE  
FILTHY STILL" -- "HE THAT IS RIGHTEOUS" -- "LET  
HIM BE RIGHTEOUS STILL" -- "LET HIM THAT IS  
HOLY" -- "LET HIM BE HOLY STILL" --

APART

FROM FAITH IN CHRIST -- AND THE REGENERATING  
WORK OF THE HOLY SPIRIT -- A PERSON GOES  
ON -- SINNING UNTIL -- AT DEATH -- HIS  
CHARACTER -- IS FOREVER SET IN A FINAL  
MOLD -- OF "WICKEDNESS"

-- THE WICKED --

GO ON BEING WICKED -- FOR ALL ETERNITY --

THE CROSS

OF CHRIST STANDS BETWEEN -- THE SINNER AND  
THE SAINT -- SEPARATING THEM -- FOR --  
TIME AND ETERNITY --

— JOHN — WRITES ABOUT HIS "COMPANIONS"

NOTE: [VS-8] — "I AM YOUR FELLOW SERVANT  
WITH YOU AND YOUR COMRADES — THE PROPHETS  
AND

WITH THOSE WHO KEEP THE WORDS — KEEP THE  
PROPHECY OF THIS BOOK!"

WHO ARE THESE

THEY ARE THOSE — WHO HAVE ACCEPTED THE  
PROVISION OF THE CROSS — WHICH HAS —  
SUSTAINED THEM —

BLESSED

ARE THEY THAT DO HIS COMMANDMENTS —  
THAT THEY MAY HAVE RIGHT — TO THE — TREE  
OF LIFE — — THAT THEY "ENTER" THROUGH THE  
GATES — OF THE CITY

"SOME VERSIONS"

SAY: DO HIS COMMANDMENTS — AS — "WASH  
THEIR ROBES" — — HERE ONCE AGAIN — THE  
"FINISHED WORK OF CHRIST"  
IS IN VIEW:

ITS IN THE BLOOD OF THE LAMB — THAT  
SPIRITUAL RAIMENT (ROBE) IS CLEANSED — [7:14]

<sup>IT IS THE</sup>  
FINISHED WORK OF CHRIST — ONLY — THAT  
OPENS UP THE WAY — THROUGH THE  
GATES

OF THE CITY — BESIDE — ON EITHER SIDE  
OF THE RIVER "TO" "THE TREE OF LIFE" —

[VS-15]

THESE ARE THOSE WHO WILL BE —  
WITHOUT CHRIST — THEY ARE LISTED:

— DOGS —

THE EASTERN TERM OF "CONTEMPT" FOR ALL  
"VILE" "UNCLEAN" AND "INJURIOUS" PERSON —  
"SORCERERS"

A PERSON WHO SEEKS TO CONTROL AND USE  
MAGIC POWERS — A WIZARD —

USE IN SCRIPTURE

TO DESCRIBE A PERSON WHO SEEKS TO CONTROL  
AND USE — MAGIC POWERS — TO ASSIST OR  
CONTROL — EVIL SPIRITS — "DIVINING" — ALSO  
"MURDERERS" — "FORNICATIONS" — "IDOLATERS"  
AND

EVERY ~~ONE~~ ONE WHO — LOVES, AND PRACTICES  
FALSEHOOD — THE ARE OUTSIDE —

ONCE AGAIN

THEY HAVE BEEN JUDGED — AT THE JUDGEMENT  
— GREAT WHITE THRONE — [20:10-15]

[VS-16] — "HE SAYS, I JESUS HAVE SENT ANGEL  
TO TESTIFY UNTO YOU — THESE THINGS —  
IN THE CHURCHES — I AM THE ROOT AND  
OFFSPRING OF DAVID — THE BRIGHT AND  
MORNING STAR"

THIS IS

"WHO? WE BELONG TO — THE ONE WHO LOVES  
THE CHURCH — AND DIED TO ESTABLISH IT  
THE LORD JESUS CHRIST : "

"THE LORD OF THE EARTH" -- "THE LIGHT" --  
 "OF THE WORLD" -- AND, THE SAVIOUR OF  
 ALL WHO -- BY FAITH -- RECEIVE HIM" --

### THE LAST CALL

[VS-17] THE SPIRIT AND THE BRIDE --  
 CALL ALL WHO WILL -- HEARETH -- TO HEED --  
 "THE SPIRIT AND THE BRIDE SAY -- COME --  
 AND LET HIM THAT HEARETH -- SAY -- COME -- AND  
 LET HIM THAT IS ATHIRST COME -- AND --  
 "WHOSOEVER"

WILL -- LET HIM TAKE THE WATER OF LIFE  
 "FREELY" -- "COME" --

THE GRAND CALL -- THROUGH THE SCRIPTURE  
 [MATT 11:28] .. [JOHN 6:37] [JOHN 5:40] [JOHN 7:37] --  
 AND MANY MORE -- NOTE:

"COME UNTO ME -- ALL YOU THAT ARE WEARY  
 AND ARE CARRYING HEAVY BURDENS -- I WILL  
 GIVE YOU REST" --

"ANYONE WHO -- COMES -- TO ME -- I WILL  
 NEVER DRIVE AWAY" --

-- ANYONE THAT IS THIRSTY -- PLEASE COME  
 AND DRINK --

AGAIN AND AGAIN -- THE CALL RINGS OUT --  
 AND HERE -- THE HOLY SPIRIT SOUNDS IT -- AGAIN --  
 -- IT IS THE LAST WELCOME --

THOSE WHO REFUSE TO HEED -- WILL ONE  
 DAY -- HEAR IN ITS PLACE -- "DEPART"  
 "O" LISTEN

LET EVERY LOST SINNER -- COME AND  
 DRINK -- OF THE ~~WATER~~ "WATER OF LIFE" --

[VS = 18-19] - THE LAST WARNING —

— GOD WILL NOT HAVE WORD — TAMPERED WITH — GOD'S WRATH ABIDES — ON THOSE WHO TAMPER WITH HIS WORD —

— LIKE —

CUTTING OUT PARTS — WHICH OFFEND THEM

— AND — ADDING THEIR OWN IDEAS — TO IT —

— THE INITIAL SCOPE —

HAS TO DO WITH THE — APOCALYPSE [REVELATION]  
GOD GUARDS

THIS BOOK WITH A — TERRIBLE WARNING —

— BY APPLICATION —

THIS WARNING TAKES IN THE ENTIRE —  
CANON OF SCRIPTURE — ALL 46 BOOKS —

[VS-20-21] — THE ONE WHO TESTIFIES TO  
THESE THINGS SAYS: —

"SURELY — I COME QUICKLY — [SOON]  
AMEN — COME — LORD JESUS" —

THE GRACE OF THE LORD JESUS BE WITH  
ALL THE SAINTS — AMEN —

THE VERY LAST WORDS ARE ABOUT —

— GRACE —

"AMAZING GRACE"

HOW SWEET THE SOUND — THAT SAVED —

— A WRETCH — LIKE ME!!!

AND

GRACE — WHICH LEAD ME — "HOME"

WE FIND THAT THE - GREAT TRIBULATION IS  
NOT ~ ONCE MENTIONED BY PAUL - IN HIS  
EPISTLES - WHICH GOVERN THE CHURCHES -  
FROM

ROMANS TO PHILEMON - NOR - IN HEBREWS -  
ARE THE SAINTS - WARNED OF IT -

"THE LAST DAYS"

ARE INDEED SPOKEN OF - PERILOUS TIMES  
ARE PLAINLY IN PAUL'S "EPISTLES" - AND  
THE TURNING ASIDE - TURNING AWAY - TO  
SATAN - FROM THE TRUTH - OF GOD - TO HIM -  
BEING LED AWAY -

BUT

THIS BRINGS US TO - "EMPHASIZE" - AGAIN THAT THE  
- DAYS OF THE "GREAT TRIBULATION" ARE -  
"ANOTHER THING" - FROM THE DEPARTURE - FROM  
- THE GOSPEL OF GRACE - WHICH LEADS TO  
DESTRUCTION - OR THE INSPIRATION OF THE BIBLE  
WHICH IS "MODERNISM" -

IF THERE

HAD BEEN - THE REMOTEST POSSIBILITY - THAT  
"THE CHURCH OF THE REDEEMED" - WOULD SEE -  
THE "WRATH-OUTPOURINGS" - OF TRIBULATION -

PAUL

WOULD HAVE WARNED THEM - OF IT - BUT -  
PAUL SPEAKS - THE EXACTLY "OPPOSITE" -

[1 COR 11:32] NRSV

BUT WE ARE ~~JUDGED~~ JUDGED BY THE LORD - WE ARE  
"DISCIPLINED" - SO THAT WE MAY NOT BE -  
CONDENMED - ALONG WITH "THE WORLD" -

## CONCLUDING THOUGHTS

THE SUMERIZATION CONFIRMS AND ~  
~~REASSURES~~ REASSURES ... THE VISIONS THAT  
 HAVE BEEN SEEN - BY JOHN -

- IT IS PERSON AND DIRECT -  
 "THESE WORDS ARE TRUSTWORTHY AND TRUE"

IT IS

PERSONAL ... PRACTICAL ... EXHORTATIONS ...  
 WITH ... PROMISES ... ASSURANCES ... BLESSINGS  
 AND WARNINGS ...

IT CONSISTS  
 OF SHORT SENTENCES - NOT CLOSELY  
 RELATED TO EACH OTHER - WITH EACH OF  
 REPEATING - SOME PHRASE - WHICH HAS  
 GONE BEFORE -

SHOWING  
 HOW THE PURPOSE ... SET FORTH AT THE ~  
 BEGINNING ... HAS BEEN CARRIED OUT -

THE SENTENCES  
 ARE SO WRITTEN ... THAT IT IS NOT ALWAYS EASY  
 TO DISTINGUISH ... THE SPEAKERS ... OR TO  
 STAY IN TUNE WITH ... THE CONNECTION ... OF  
 THE FLOW OF THOUGHT -

- THERE ARE 3 PROMINENT THEMES:

① THE AUTHENTICITY OF THE VISIONS -  
 [REV 22:6-7-16-18-19]

② THE IMMINENCE OF CHRIST'S COMING -  
 [REV 22:6-7-10-12-20]

③ THE NECESSITY FOR CHOOSING CHRIST ~  
 "SOON" - [REV 22:10-15]

NOTE - REV 22

[VS-6] "THE LORD... HAS SENT HIS ANGEL TO  
 SHOW HIS SERVANTS WHAT MUST SOON TAKE  
 PLACE" - [VS-7] "I JOHN AM HE WHO HEARD  
 AND SAW THESE THINGS" -  
 "BEHOLD - I AM COMING SOON"

THESE VERSES ARE ALMOST A DUPLICATE  
 AND SUMMARY OF THE FIRST PARAGRAPH OF  
 THE BOOK - [CH 1:1-3]

IN THEM

JESUS... THROUGH HIS ANGEL .. SPEAKS AND  
 DECLAIERS ~ THE DIVINE AUTHORITY ~ AND VERACITY  
 OF THE MESSAGE ~ OF THE WHOLE PROPHECY ~  
 OF THE REVELATION - [CH 3:14 - CH 19:11 - 21:5]

THE DESCRIPTION  
 OF GOD -- AS THE GOD OF THE "THE SPIRITS" OF THE  
 PROPHETS ~ SHOWS ~ THAT JOHN WAS IN THE SAME  
 LINE ~ AS THE OLD TESTAMENT PROPHETS -  
 "GOD"

WAS MAKING KNOWN ~ TO JOHN ~ HIS WILL AND  
 MESSAGE FOR HIS PEOPLE - [1:1]

"THIS IS A MESSAGE"  
 OF UNCHANGING ~ "REVELATIONS" ~ AND ~  
 "UNALTERABLE", "FACTS"  
 ~ THESE TRUTHS ~  
 HAVE ~ BEEN, ARE, & WILL BE ~

THE EVENTS  
THAT ARE JUST BEGINNING TO OCCUR —  
EVEN AS WE NOW SEE HAPPENING — ARE  
NOT OUTSIDE OF GOD'S CONTROL —  
“DIVINE”

INTERVENTION — BY THE UNVEILING OF  
GOD — OF CHRIST'S PRESENCE — IN THE  
STRUGGLE WITH THE ENEMY — IS MADE  
SURE — AND IMMINENT — “THESE THINGS  
“MUST” SHORTLY COME TO PASS” — [L·T] —  
— HE CAME — HE COMES — HE IS TO COME —  
“GOD'S TRUTHS”

ARE PRACTICAL AND DESTINED — AND MUST  
TAKE THEIR — ACTUAL — TANGIBLE AND  
VISIBLE EXPRESSION — THROUGH THE —  
— HOLY SPIRIT DWELLING IN HUMAN LIFE —

— THUS —  
ANY MAN IS BLESSED — WHO READS AND  
OBEYS — “THE MESSAGE” — OF THIS BOOK —

— HE IS TO —  
COMMUNICATE — “THIS MESSAGE” — TO THE  
WORLD — FOR THE END TIME HAS ARRIVED!  
[REV - 1:3 + 3:11 + 22:7, 12, 20]

IF  
“THE UNREDEEMED” — WILL NOT RESPOND —  
TO THE MESSAGE — THERE IS NOTHING  
MORE — THAT CAN BE DONE — FOR THEM —

IF  
THEY WILL NOT LISTEN — TO THE WARNING  
OF THE MESSAGE — THAT — CHRIST

DIED -- GAVE HIS LIFE FOR THE SINS OF THE WHOLE WORLD -- AND WHOSEVER BELIEVED IN HIM -- PUTS THEIR [FAITH] IN HIM -- SHALL NOT PERISH -- BUT HAS EVERLASTING LIFE --

THE TIME WILL COME --  
WHEN THEY WILL BE -- UNABLE -- TO RECEIVE THE MESSAGE OF SALVATION --

### THE ELEMENT

OF JUDGEMENT ~~IS~~ CONSISTS IN THE FACT -- THAT -- THE SINNER CAN NO LONGER PART -- WITH HIS SINS -- THE SINS THAT HE CHOSE -- OVER CHRIST -- WILL CLING TO HIM (THEM) FOREVER --

### THE UNREDEEMED --

DO NOT HAVE TO WAIT -- FOR JUDGEMENT -- THEY ARE DEAD WHILE THEY LIVE. [1 TIM 5:6] -- "THEY ARE DEAD IN TRESPASSES AND SINS" --.

-- MORAL PRINCIPLES AND HABITS -- BECOME -- CHARACTER --

-- WHAT A PERSON CHOOSES --

WHILE THE OPPORTUNITY OF CHOICE -- IS AVAILABLE TO THEM -- WILL DETERMINE THEIR DESTINY -- AND WILL BE CHANGELESS -- FOR ETERNITY --

"LET EVERYONE WHO IS THIRSTY -- COME" vs-17

THE ONE -- [CHRIST]

WHO TESTIFIES -- TO THESE THINGS -- SAYS -- "SURELY"  
-- I AM COMING -- SOON --

THE GRACE -- OF THE  
LORD JESUS -- BE WITH -- ALL THE SAINTS  
"AMEN"