

441

REV-CH 19: WORSHIP AND PRAISE IN HEAVEN —

THERE ARE TWO SCENES — ONE IN HEAVEN
AND ONE ON THE EARTH — AND THEY BOTH
BRING PRAISE AND WORSHIP — TO CHRIST —

2] THE JOY IN HEAVEN — [VS: 1-10]

(A) I CALL ATTENTION TO THE "FOUR"
ALLELUIAS" IN VERSES: 1, 3, 4, 6 — AND
TRANSLATES — PRAISE THE LORD —

IT IS THE HAPPY EXPRESSION OF GOD'S
PEOPLE — IT IS A LANGUAGE OF "HEAVEN" —
ONLY THE REDEEMED CAN SAY IT OR SING IT —
IN VERSE ONE — IT IS — "PRAISE THE LORD"
FOR HIS SALVATION — WHICH HAS BROUGHT —
REDEMPTION — TO HIS PEOPLE —
"CHRIST" —

IS ABOUT TO COMPLETE THE REDEMPTION —
WHICH BEGAN AT CALVARY — AS HE APPEARS
WITH HIS CHURCH — HIS BRIDE —

BUT

ONE FINAL CONFLICT IS STILL TO BE FOUGHT —
FOR SATAN CONSIDERS HIMSELF TO BE THE
LORD OF EARTH — WHICH WILL BE DECIDED IN
THE BATTLE OF ARMAGEDDON — FOR CHRIST
HOLDS THE TITLE DEED — TO THE EARTH —

FOR

IT BELONGS TO HIM — HE CREATED IT — [JOHN 1:3]
"ALL THINGS WERE MADE BY HIM" —

AND

HE TOOK IT BACK THROUGH HIS REDEMPTION
[REVELATION 1:18]

"I AM HE THAT LIVETH AND WAS DEAD AND
BEHOLD, I AM ALIVE FOR EVERMORE; A-MEN;
AND HAVE THE KEYS OF HELL AND OF DEATH"
"CHRIST"

COMES FORTH TO TAKE HIS RIGHTFUL PLACE
IN THE WORLD AND "MUCH PEOPLE" IN HEAVEN
"SING" "SALVATION" AND GLORY AND POWER
UNTO THE LORD OUR GOD

FOR
THE FORCES OF THE ENEMY HAS BEEN AND
ABOUT TO BE DESTROYED AND JUDGED

AS
THE RIGHTEOUSNESS OF GOD IS MANIFEST WHICH
IS A MATTER TO BE PRAISED OF THE BELIEVERS
NOTICE

IN THE 2TH VERSE RIGHTEOUS WORSHIP
AND PRAISE IS ON THE BASIS OF THE TRUE
AND RIGHTEOUSNESS OF THE JUDGEMENTS
OF GOD

THE REDEEMED
PRAISE GOD FOR THEIR REDEMPTION FROM
THE PENALTY AND POWER OF SIN NOW
THEY SEE THEY ARE REDEEMED FROM THE
— PRESENCE OF SIN —

THE ENEMY IS JUDGED AND THEY ARE SET
FREE FROM THE ENEMY
— FOREVER —

THE SECOND "PRAISE THE LORD" IN (VS 3)
 AND AGAIN THEY SAY "ALLELUIA" [PRAISE THE
 LORD] AND HER SMOKE ROSE UP FOR "EVER AND
 EVER" ---

THE HOSTS OF HEAVEN

ADD THAT THE ENEMY IS COMPLETELY VANQUISHED
 ~ HER SMOKE ~ KEEPS ON GOING UP ~ UNTO
 THE AGES OF THE AGES ~

AND

AS LONG AS THE GOD HEAD IS TO ENDURE ~
 WHICH IS FOREVER AND EVER ~ AND THE ~
 BELIEVERS REIGN WITH HIM IN GLORY ~ THAT'S
 ~ HOW LONG ~ THE WRATH OF GOD ~ WILL BE
 Poured UPON THOSE ~ WHO DO NOT KNOW GOD ~
 ~ AND OBEY NOT THE GOSPEL OF CHRIST ~

~ THERE IS NO EVIDENCE ~

IN THE BIBLE ~ THAT THE LAKE OF FIRE ~ WILL
 WILL EVER TURN ONE SOUL ~ TOWARD GOD ~
 ~ TO THE CONTRARY ~

THE GUILTY SINNER ~ WILL NEVER SLACK OFF
 ~ THEIR ENMITY AGAINST GOD ~ THAT IS THE
 CHARACTER OF THE CARNAL MIND ~

HER

SMOKE KEEPS ON RISING OUT OF THE PIT ~
 FOREVER ~ THE ENEMY IS JUDGED. ~

THE CORRUPTION

OF SIN ~ IS ROOT OUT OF THE EARTH ~ AND
 FOREVER CAST INTO OUTER DARKNESS

"ALLELUIA"

~ "PRAISE THE LORD" ~

444

THE THIRD -- ^a "PRAISE THE LORD" (VS 4-5)

NOTE

THIS IS THE LAST MENTION OF THE 24 ELDERS
"THEY JOIN IN"

A ALLELUIA -- WORSHIP AND PRAISE -- WHICH
REALIZES AND RAISES THE GREATNESS OF GOD --

THEY SYMBOLIZE

IN [CH: 4-5] THE RAPTURED CHURCH -- THIS
SYMBOL CHANGES IN THE NEXT SECTION -- AS THE
-- BRIDE -- THE LAMB'S WIFE -- TAKES ITS PLACE --

THE

ELDERS REPRESENT -- THE HEAVENLY SAINTS
AS A WORSHIPING COMPANY -- OF HOLY -- AND
ROYAL PRIESTS --

BUT WHEN

THE HARLOT CHURCH -- THE GREAT WHORE -- IS
JUDGED AND OFF THE SCENE --

THE TRUE CHURCH

APPEARS -- AND THE ELDERS ARE -- NEVER --
AGAIN -- MENTIONED

THE ELDERS

ARE ALWAYS SEEN -- IN AN ADORING ATTITUDE OF
WORSHIP -- BOTH IN CH 4 -- AND HERE --

THEY ADORE

THE LORD AS BOTH -- CREATOR AND REDEEMER --

THEY

ALL TOGETHER -- WITH A VOICE FROM THE
THRONE -- ALL HIS SERVANTS -- ALL THAT
FEAR -- REVERENCE GOD -- SMALL AND ~~AND~~
GREAT -- PRAISE -- "OUR" -- MINE AND YOURS --

GOD - JEHOVAH - MASTER - REDEEMER - LORD -
- TO CONTEMPLATE -

THE GREATNESS AND GRACE OF GOD - IS TO
- AWAKEN - GRATITUDE AND PRAISE IN EVERY
BORN AGAIN BELIEVER - - -

THE FOURTH "PRAISE THE LORD" - IS [VS 6]
AND I HEARD AS IT WERE - THE VOICE OF A -
GREAT MULTITUDE - AND THE VOICE OF MANY
WATERS - AND THE VOICE OF MIGHTY THUNDERINGS
- SAYING, "ALLELUIA" [PRAISE THE LORD] - FOR
THE LORD GOD - OMNIPOTENT - "REIGNETH" -

STRAUSS SAID IT CAN BE STATED:

- ① [VS-1] IS A PRAISE FOR - REDEMPTION -
- ② [VS-2-3] IS A PRAISE OF RIGHTEOUS - RETRIBUTION -
- ③ [VS-4-5] IS A PRAISE OF REALIZATION -
- ④ HERE IN [VS-6] A PRAISE OF CHRIST - REIGNING -

HERE - IN [VS-6] - THIS IS THE COMPLETE HOST
- ALL THE REDEEMED - GREAT MULTITUDE -
- IN PRAISE TO GOD -

AS THE VOICE OF PRAISE BREAKS FORTH - AND -
- IT IS AS - THE VOICE OF MANY WATERS -
AND - AS - THE VOICE OF MIGHTY THUNDERS -
- IT COMES -

FROM HEARTS - THAT ARE DELIGHTED TO BE -
AT ONE - WITH THE DIVINE WILL OF GOD -
- "THE LORD GOD ALMIGHTY - REIGNETH" -

THIS IS ONE OF THE MIGHTIEST - IN
RESPONSE TO GOD'S - POSITION AND POWER -

ⓑ THE MARRIAGE SUPPER — [US: 6-10]
 HERE... WE CAN SEE... THE MARRIAGE... ⑦
 AND ALSO... THE MARRIAGE SUPPER... ⑨
 — IN MANY —

NEW TESTAMENT PASSAGES... THE RELATION
 BETWEEN CHRIST AND THE CHURCH — IS REVEALED
 BY THE WORDS: — "BRIDE GROOM" AND "BRIDE"
 (JOHN 3:29) — HE THAT HATH "THE BRIDE" — IS THE
 BRIDE GROOM —

(ROM 7:4) — "YE ALSO ARE BECOME DEAD TO THE
 LAW... BY THE BODY OF CHRIST... THAT YOU
 SHOULD BE MARRIED TO ANOTHER... EVEN
 TO HIM WHO RAISED FROM THE DEAD...
 [2 COR 11:2] — "FOR I HAVE ESPoused YOU TO...
 ONE HUSBAND... TO CHRIST"

AT THE TRANSLATION — (RAPTURE) —
 OF THE CHURCH... ~~AND~~ — CHRIST IS
 APPEARING... AS A "BRIDE GROOM" — TO TAKE
 HIS "BRIDE" UNTO HIMSELF —

— THAT THE RELATIONSHIP —
 WHICH WAS PLEDGED... WILL BE ~~CONSUMMATED~~
 CONSUMMATED — THE CHURCH AND CHRIST BECOME
 ONE — — EPHESIANS 5:25-27 —

— EVEN AS CHRIST ALSO LOVED THE
 CHURCH — AND GAVE HIMSELF FOR IT — THAT
 HE MIGHT SANCTIFY AND CLEANSE IT... WITH
 THE WASHING OF WATER BY THE WORD... THAT
 HE [CHRIST]
 MIGHT PRESENT IT TO HIMSELF — "A GLORIOUS"

447

CHURCH -- NOT HAVING SPOT OR WRINKLE -- OR
ANY SUCH THING -- BUT THAT IT SHOULD BE --
-- HOLY AND WITHOUT BLEMISH --

THE TIME

OF THE MARRIAGE -- IS REVEALED IN SCRIPTURE
-- AS FALLING -- TAKING PLACE -- BETWEEN THE --
TRANSLATION -- [BAPTURE] -- OF THE CHURCH -- AND
THE SECOND ADVENT [COMING] OF CHRIST --

ACCORDING

TO THE TEXT -- [REV 19:7] -- THE MARRIAGE IS TAKEN
PLACE -- AT THE TIME OF THE SECOND COMING --
NOTE [VS-7] -- IT IS DECLARED:

-- "THE MARRIAGE OF THE LAMB IS COME"

-- THE "IS COME" -- IN TRANSLATION IS -- "AORIST TENSE"
WHICH SIGNIFIES A -- COMPLETED ACT --

-- REVEALING --

THE MARRIAGE HAS BEEN CONSUMMATED --
AND THE MARRIAGE WAS PRECEDED BY -- THE
"BEMA" -- JUDGEMENT -- OF CHRIST -- THAT IS --
THE JUDGEMENT SEAT OF CHRIST --

WHEN

THE WIFE APPEARS -- SHE APPEARS IN THE --
-- "RIGHTEOUSNESS OF THE SAINTS" -- (VS-8)

WHICH

CAN ONLY REFER TO THOSE THINGS THAT
HAVE BEEN ACCEPTED AT THE --
-- "JUDGEMENT SEAT OF CHRIST" --

THUS

THE MARRIAGE ITSELF MUST BE PLACED
-- BETWEEN --

THE JUDGEMENT SEAT OF CHRIST ~ AND THE
SECOND ADVENT OF CHRIST ~ "HAS COME" (VS 7)
(AT THIS TIME) ~ IN RIGHT STANDING ~

~ THE PARTICIPANTS ~

IN THE MARRIAGE ~ WHO IS INVOLVED? ~

IT ~ "THE MARRIAGE" ~ EVIDENTLY INVOLVES ONLY

~ CHRIST ~ AND THE CHURCH ~

WE WILL SEE LATER

AND IN ACCORDANCE TO DANIEL [12:1-3] ~ ~ ~
"AT THAT TIME" ~ [REV 20:5, 13] ~ MICHAEL, THE GREAT
PRINCE, THE PROTECTOR OF YOUR PEOPLE, SHALL
ARISE. ~ ~ ~ THERE SHALL BE A TIME OF ANGUISH,
SUCH AS NEVER OCCURRED SINCE NATIONS FIRST
CAME INTO EXISTENCE ~ ~ ~

BUT

"AT THAT TIME" ~ YOUR PEOPLE ~ SHALL BE DELIVERED
~ EVERYONE ~ WHO IS FOUND WRITTEN IN THE BOOK
MANY

OF THOSE WHO SLEEP IN THE DUST OF THE
EARTH ~ SHALL AWAKE ~ SOME TO SHAME ~
AND EVERLASTING CONTEMPT ~ AND SOME
TO EVERLAST LIFE ~ ~ ~

THUS WE SEE

THAT THE RESURRECTION OF ISRAEL ~ AND
THE OLD TESTAMENT SAINTS ~ WILL NOT
TAKE PLACE ~ UNTIL THE SECOND ADVENT
OF CHRIST ~ ~ AND [REV 20:4-6] ~ ~

~ MAKES IT EQUALLY CLEAR ~ THAT THE ~
TRIBULATION SAINTS ~ WILL NOT BE RESURRECTED
UNTIL THAT TIME ~ ALSO ~

WHILE IT WOULD BE "IMPOSSIBLE" TO --
 ELIMINATE THESE GROUPS FROM -- BEING
 OBSERVERS -- THEY CANNOT BE PARTICIPANTS
 IN THE EVENT --

IN RELATION TO THIS
 IT IS NECESSARY TO DISTINGUISH BETWEEN
 -- THE MARRIAGE OF THE LAMB -- AND --
 -- THE MARRIAGE SUPPER --

THE MARRIAGE OF THE LAMB
 IS AN EVENT -- THAT HAS PARTICULAR REFERENCE
 TO "THE CHURCH" -- AND TAKES PLACE IN HEAVEN --

THE MARRIAGE SUPPER
 IS AN EVENT -- THAT INVOLVES ISRAEL -- AND
 TAKES PLACE ON EARTH --

WE FIND
 IN [MATTHEW 22:1-14] + [LUKE 14:16-24] -- AND
 [MATTHEW 25:1-13] --

WHERE
 ISRAEL IS -- IN THE ACT OF WAITING -- THE RETURN
 OF THE BRIDE GROOM -- AND THE BRIDE -- AND --
 THE WEDDING FEAST OR SUPPER -- IS LOCATED
 ON THE EARTH -- AND HAS PARTICULAR --
 REFERENCE TO ISRAEL --

THE WEDDING SUPPER
 THEN -- "IN THESE PARABLES" THE ENTIRE
 MILLENNIAL AGE IS REPRESENTED -- TO
 WHICH ISRAEL WILL BE INVITED -- "DURING" --

450

THE TRIBULATION PERIOD -- AND THIS --
INVITATION -- MANY WILL REJECT -- AND SO
THEY WILL BE CAST OUT -- ALSO -- MANY
ACCEPT -- AND THEY WILL BE RECEIVED IN --
-- BECAUSE --

OF THE REJECTION -- THE INVITATION WILL BE
EXTENDED TO THE -- GENTILES THAT ARE A PART
OF THE -- TRIBULATION SAINTS -- THEREFORE --
MANY OF THEM WILL BE INCLUDED --

ISRAEL

AT THE SECOND ADVENT -- WILL BE WAITING
FOR THE BRIDEGROOM TO COME -- FROM -- THE
WEDDING CEREMONY -- WHERE HE WILL
INVITE -- ISRAEL TO THE SUPPER --

THEN THE BRIDEGROOM
WILL -- INTRODUCE -- HIS "BRIDE" -- [THE CHURCH]
TO HIS FRIENDS -- [MAT 25: 1-13]

IN REVELATION -- [19: 9]
REFERING TO THE ANNOUNCEMENT --
-- "BLESSED ARE THEY WHICH ARE CALLED UNTO
THE MARRIAGE SUPPER OF THE LAMB"

-- TWO INTERPRETATION --
ARE POSSIBLE -- ONE IS: "CHAFER"
① -- DISTINCTION -- IS CALLED FOR AT THIS
POINT BETWEEN:

THE MARRIAGE SUPPER -- WHICH IS IN
HEAVEN AND CELEBRATED BEFORE CHRIST
RETURNS -- AND THE MARRIAGE FEAST IN --
[MATTHEW 25: 10] -- + [LUKE 12: 37] -- WHICH

IS ON EARTH - AFTER - HIS RETURN -

THIS VIEW INVOLVES TWO SUPPERS - "ONE" IN HEAVEN PRECEDING THE SECOND ADVENT - AND "ONE" FOLLOWING - THE SECOND ADVENT - WHICH TAKES PLACE ON EARTH -

② THE SECOND INTERPRETATION:

- VIEWS THE ANNOUNCEMENT - [19:9] AS AN ANTICIPATION - OF THE WEDDING SUPPER - WHICH WILL BE HELD ON EARTH - "FOLLOWING" THE MARRIAGE AND SECOND COMING -

THEREFORE

"THE ANNOUNCEMENT" IS MADE IN ~~HEAVEN~~ HEAVEN - PRIOR TO THE RETURN OF CHRIST AND HIS BRIDE - TO EARTH - "PRAISE GOD"!!!

LET US TAKE NOTE:

THE GREEK TEXT - DOES NOT DISTINGUISH - BETWEEN: "MARRIAGE SUPPER" - AND "MARRIAGE FEAST" - BUT USES THE SAME WORD FOR BOTH -

- NOW -

SINCE THE MARRIAGE SUPPER - IS CONSISTENTLY USED - IN REFER TO ISRAEL - ON THE EARTH -

"IT MAY BE BEST"

TO TAKE THE - LATTER - SECOND VIEW - THAT VIEWS "THE MARRIAGE OF THE LAMB" - AS THAT EVENT - IN THE HEAVENS - "IN WHICH"

→ THE CHURCH IS ETERNALLY UNITED TO CHRIST
- AND -

THE MARRIAGE SUPPER (FEAST) - AS THE
MILLENNIUM - TO WHICH - JEWS AND GENTILES -
WILL BE INVITED -

- THE MILLENNIUM -

TAKES PLACE ON THE EARTH - WHICH IS THE
1000 YEARS REIGN OF "CHURCH WITH CHRIST"

- DURING THIS TIME -

THE BRIDE GROOM IS HONORED - AND THE BRIDE
IS DISPLAYED - TO ALL WHO ARE ASSEMBLED -

THE CHURCH

WHICH IS GOD'S PROGRAM FOR THIS PRESENT
AGE - IS NOW SEEN - TO BE:

- TRANSLATED AND RESURRECTED -
IN THE RAPTURE - AND - PRESENTED
- TO THE SON - THE [LORD JESUS CHRIST]
"AND NOW"

HAS BECOME THE OBJECT - "PEOPLE"
THROUGH WHICH
THE ETERNAL GLORY OF GOD - IS FOREVER
"MANIFESTED"

THIS PRESENT AGE - RESURRECTION TO
RAPTURE - WILL WITNESS - "THE INCEPTION"
"THE DEVELOPMENT" - AND "COMPLETION" -
- OF GOD'S PURPOSE -

IN - "TAKING OUT" - "A PEOPLE FOR HIS NAME"
- (ACTS 15:14) - "THESE ARE"

"THE TRUE SAYINGS OF GOD"

NOW IN (VS 10) -- JOHN IS SO MOVED -- IN HIS SPIRIT AND SOUL -- BY THE WORDS OF THE ANGEL'S MESSAGE --

HE FALLS

AT HIS FEET TO WORSHIP HIM -- NOTICE THE REACTION OF -- WHAT MUST BE -- AND -- "ANGELIC MESSENGER" -- WITH A LOUD VOICE!
 -- "SEE THOU DO IT NOT" -- "I AM THY SERVANT" --
 -- NOTICE --

THE ANGEL REFUSED WORSHIP -- AND POINTS JOHN TO GOD -- THAT IS TO THE LORD JESUS --

THE ANGEL HAS BEEN THE BEARER OF A WONDERFUL PROCLAMATION -- OF WHICH JOHN RECOGNIZED AS DIVINE -- AS HE UNDERSTANDS THE -- BLESSEDNESS -- THAT IS IN STORE -- FOR THOSE WHO ARE BIDDEN TO THE -- MARRIAGE SUPPER --

(VS 10) -- "AND -- THY BRETHREN" -- THAT HAVE THE TESTIMONY OF JESUS -- --
 -- WORSHIP GOD;

FOR

"THE TESTIMONY OF JESUS -- IS THE SPIRIT OF PROPHECY"

"WE HAVE ALL BEEN MADE TO DRINK INTO ONE SPIRIT"

THIS IS THE SPIRIT

GIVEN TO ME -- TO SHOW YOU -- THESE THINGS --
 "THE HOLY SPIRIT"

454

WHICH ALLOWS THE WORSHIP OF GOD AND
● CHRIST "ALONE" —

— THE COMING OF THE KING OF GLORY —
(REV 19:11-14)

HEAVEN IS OPENED AND THE LORD JESUS
COMES FORTH — RIDING UPON A WHITE HORSE —
A FIGURE OF VICTORY —

IN [4:2] THE DICTATOR — ANTI CHRIST —
APPEARS ON A WHITE HORSE — THE TWO RIDERS
HAVE NOTHING IN COMMON — ACCEPT — A WHITE
HORSE —

HE THAT SAT UPON THE "WHITE HORSE" IS
FAITHFUL AND TRUE — THERE IS NO DOUBT —
THIS IS CHRIST — THE RIGHTEOUS JUDGE —
FOR

AS TO FAITHFUL — HE IS SAID TO BE IN (1:5)
FAITHFUL — AND IN (3:7) HE IS SAID TO BE TRUE
— IN (3:14) HE IS THE FAITHFUL AND TRUE
WITNESS —

WHEN

THE LORD REMINDS US THAT HE IS FAITHFUL —
— HE MEANS THAT HE IS KEEPING HIS PROMISES —
FULFILLING

EVERY WORD — EVERY COVENANT HE HAS MADE
WITH THE WORLD — "AS JUDGE" — AND WITH
THE CHURCH AS "SAVIOR AND LORD" —
FAITHFULNESS

TO HIS PROMISES — WHOEVER BELIEVETH IN ME
SHALL HAVE EVERLASTING LIFE — AND —

f

at 1

TO HIS WOES ~ TO THOSE WHO WILL NOT REPENT
AND BELIEVE IN HIM ~

NOTE HERE (VS 11)

IN RIGHTEOUSNESS ~ HE BOTH ~ JUDGES AND
MAKES WAR ~ THIS IS A DOUBLE WORK ~
TILL JUDGEMENT

HAS BEEN "PROMISED" AND "PROPHESED" ALL
THROUGH THE SCRIPTURE ~ NOTICE PAUL'S "WORDS"
(IN ACTS 17:30-31)

"GOD NOW COMMANDETH ALL MEN EVERYWHERE
TO REPENT ~ BECAUSE HE HATH APPOINTED A
DAY ~ IN WHICH HE WILL JUDGE "THE WORLD"
IN RIGHTEOUSNESS ~ BY THE MAN WHOM HE HATH
ORDAINED ~ ~ WHEREOF HE HATH GIVEN ASSURANCE
UNTO ALL MEN ~ IN THAT, HE HATH RAISED HIM
FROM THE DEAD"

~ CHRIST ALSO MAKES WAR ~

THE WAR THAT HE COMES TO BRING UPON EARTH
HAS BEEN LONG IN COMING ~ WHY THE DELAY ~
BECAUSE OF DIVINE PATIENCE ~ HE DESIRES
ALL TO BE SAVED ~

BUT NOW

THE TIME HAS COME ~ NO MORE DELAY ~ THE
FINAL WAR IS ON ~ AND IT SHALL BE CARRIED
OUT TO A VICTORIOUS END ~

~ NOTICE HIS ALERTNESS ~

HIS EYES ARE AS ~~AS~~ A FLAME OF FIRE ~ ~
~ SEEING ALL AND MISSING NOTHING ~

NEITHER

IS THERE AND CREATURE ~ THAT IS NOT

MANIFEST IN HIS SIGHT - ALL THINGS ARE
NAKED - AND OPENED - UNTO THE EYES OF
HIM - WITH WHOM WE HAVE TO DO - [HEB 4:13]

UP TO THIS POINT

CHRIST HAS BEEN DIRECTING EARTH'S JUDGEMENTS
FROM HIS THRONE IN HEAVEN - BUT NOW -
HE LEAVES HEAVEN - AND DESCENDS - ON A
WHITE HORSE - FOR THE PURPOSE - JUDGEMENT
ON THE EARTH - BEFORE -

HE ESTABLISHES - HIS MILLENNIAL KINGDOM -

HERE - WE SEE

ALL POWER IS GATHERED TOGETHER IN CHRIST

- THE DIADEMS - ARE SYMBOLS OF THE
FACT THAT - NO RULE, MIGHT OR AUTHORITY
CAN NOW STAND AGAINST HIM

SATAN

MAY HAVE BOASTED THAT HE HAD POWER TO GIVE
THE RULE TO WHOMSOEVER HE DESIRED (LUKE 4:6)

BUT NOW

HIS POWER IS REVOKED - NOT - BY AN -
ARBITRARY ACT OF SUPERIOR POWER - WHICH
GOD HAS ALWAYS HAD - BUT BY THE "LENGTHY"
AND INVOLVED PROCESS -

"THAT VINDICATES"

THE HOLINESS AND JUSTICE OF GOD - THAT IS -
THE DESTRUCTION

OF SATAN AND HIS - URBURPER POWER - (HE
SEIZED WITHOUT RIGHT) - "ON THE BASIS"
OF THE DEATH OF CHRIST ON THE CROSS -
- BY THAT DEATH - "DESTROYED THE POWER" -

[HEB 2:14] . . . THAT THROUGH DEATH HE MIGHT DESTROY HIM (SATAN) - THAT HAD THE POWER OF DEATH - THAT IS "THE DEVIL" -

THAT IS NOW - [VS-13]

BY HIS BLOOD AND AUTHORITY OF HIS NAME -
- THE WORD OF GOD - IN ALL RIGHTEOUSNESS AND JUSTICE - "TAKEN AWAY FOREVER" -

- THE ARMIES OF HEAVEN - [VS-14]

"AND THE ARMIES WHICH WERE IN HEAVEN - FOLLOWED HIS - UPON WHITE HORSES - CLOTHED IN FINE LINEN - WHITE AND CLEAN"

FOLLOWING

THEIR DIVINE LORD JESUS - COME THE ARMIES OF HEAVEN - WEARING THE WHITE LINEN - CLEAN AND FINE -

- THIS IDENTIFIES -

THE ARMIES OF HEAVEN - AS THE HOST OF BELIEVERS - OF ALL AGES - WHO CAN WEAR THE DIVINE RIGHTEOUSNESS -

BECAUSE

CHRIST - PUT ON - THE BLOOD STAINED GARMENT - AND WE SEE HIM - IN ALL HIS GLORY - TRIUMPHANT -

THESE

ARMIES - NOT ANGELIC HOST - ALTHOUGH - THERE WILL BE MULTITUDES OF ANGELS SURROUNDING HIM -

WILL BE

THE RANSDMED - OF ALL MANKIND -

(JUDE 14) "TELLS US OF ENOCH -- WHO SAID:
 "BEHOLD THE LORD COMETH WITH MYRIADS --
 -- OF HIS SAINTS -- TO EXECUTE JUDGEMENT"

ZECHARIAH

WHEN SPEAKING OF THE RETURN OF THE LORD
 JESUS CHRIST -- IN [CH 14: 5] --

"AND THE LORD MY GOD SHALL
 COME -- AND ALL -- THE SAINTS WITH HIM" --
 [COLOSSIANS 3:4] "WHEN CHRIST -- WHO IS OUR
 LIFE SHALL APPEAR -- THEN SHALL YE
 ALSO APPEAR -- WITH HIM GLORY"

- REMEMBER THAT -

AS CHRIST COMES TO JUDGE THIS WORLD -- WE
 ARE NOT TO FORGET THAT HE SAID -- WE ARE
 TO BE ASSOCIATED WITH HIM IN THE --
 JUDGEMENT -- JUDGING -- BOTH -- THE WORLD
 AND THE ANGELS -- [1 COR 6: 2-3] --

ONE THING

HE IS CALLED -- "THE WORD OF GOD" (13)
 JOHN SAID CHRIST WAS "THE ETERNAL WORD" --
 "AS WORDS"

ARE A VEHICLE OF EXPRESSION TO THE MIND
 AND HEART -- OF SOME PERSONALITY -- "SO CHRIST
 "THE WORD OF GOD" IS THE --

-- "ONLY PERFECT EXPRESSION" --

OF GOD -- AS WE SEE AND HEAR HIM -- WE
 BEHOLD -- THE EXPRESS IMAGE OF THE FATHER --
 -- AND HERE -- HE IS NOT ONLY THE WARRIOR --
 -- HE IS THE WORD --

"THE WORD BECAME FLESH"

AND NOW -- [VS. 15-16] "HIS AUTHORITY" --
 AND THE SHARP SWORD -- IS DESCRIBED TO
 BE -- THE WORD OF GOD -- [HEB 4:12].

CHRIST

WILL ONLY NEED TO SPEAK -- AND HIS ENEMIES
 WILL FALL DEFEATED BEFORE HIM -- HE WILL
 DEMONSTRATE HIS AUTHORITY -- FOR HE IS
 THE ONLY ONE -- WHO ENGAGES -- IN THE CONFLICT
 -- IT IS HE WHO SMITES THE NATIONS --

WE

THE ARMIES OF THE REDEEMED -- WILL ONLY
 VIEW THE BATTLE -- WHICH WILL BE QUICK --
 THE PURPOSE

OF THIS IS THAT WE MIGHT BE -- "TO THE PRAISE
 OF HIS GLORY" -- AND IT WILL TAKE THE ENTIRE
 COMPANY OF THE REDEEMED -- TO GIVE AND
 ADEQUATE PRAISE TO THE REDEEMER --

-- HE SHALL RULE --

WITH A ROD OF IRON -- AS HE HAS BEEN GIVEN
 -- FULL AUTHORITY TO USE THE SHARP SWORD -- HIS
 WORDS ARE LAW -- AND EXERCISED WITH THE TOTAL
 AGREEMENT OF THE FATHER -- [MAT 17:5] --

"BEHOOLD, THIS IS MY SON" ^{BELOVED}
 IN WHOM I AM WELL PLEASSED -- HEAR YE HIM --

IT IS NOTED

BY JOHN -- THAT ON HIS THIGH IS WRITTEN:

"KING OF KINGS -- AND -- LORD OF LORDS"
 WHICH PRESENT CHRIST AS -- "ABSOLUTE SOVEREIGN"
 AND "SOLE RULER OF THE EARTH"

-- "THIS IS HIS OFFICIAL TITLE" --

HE IS THE SON - AND RIGHTFUL HEIR OF ALL THINGS - MANKIND WOULD NOT ACCEPT HIM AS SUCH - WHEN HE WAS HERE THE FIRST TIME - THEY CROWNED HIM WITH THORNS - AND GAVE HIM A CROSS - INSTEAD OF A THRONE BUT NOW

GOD REVERSES ALL THIS - AND IS EXALTED - HIGH AND LIFTED UP - ALL SEE HIM AS KING JESUS ALL-KINGDOMS

OF THE EARTH - ALL NATIONS ARE NOW HIS TO RULE - WITH ALL AUTHORITY AND POWER -

WE CAN SEE

THREE NAMES HERE GIVEN TO OUR LORD:

- ① ETERNAL SON - NOTE - "HIS DEITY AND DIGNITY"
- ② INCARNATION - "THE WORD BECAME FLESH" -
- ③ SECOND COMING - KING OF KINGS + LORD OF LORDS

ALL WHO RIDE FORTH

WITH HIM - WORSHIP AND PRAISE - THEIR NOW TRIUMPHANT LORD JESUS CHRIST -

- WHO ARE THEY -

- ① THE CHURCH - WHICH HAS JUST BEEN JOINED IN MARRIAGE - THE BRIDE OF CHRIST -
- ② THE SAINTS OF FORMER AGES (DISPENSATIONS) THAT HAVE RECEIVED THE MESSIAH -
- ③ THE TRIBULATION SAINTS - WHO HAD BEEN SLAIN - UNDER THE FALSE - SUPERCHURCH - RULED BY THE BEAST - - AND ANTICHRIST -

IT IS STATED - IN [VS-15] - "THAT HE TREADETH
THE WINEPRESS OF THE FIERCENESS AND
WRATH OF ALMIGHTY GOD" - -

THE WINEPRESS
IS THE FIGURE OF - - UNSPARING JUDGEMENT - -
THIS IS MENTION IN [CH-14:19] -

THIS IS DESCRIBED
IN ISAIAH [63:1-6]

"WHO IS THIS THAT COMETH FROM EDOM - WITH
DYED GARMENTS FROM "BOZRAH" - THIS THAT IS
GLORIOUS IN HIS APPAREL - - - WHEREFORE - ART
THOU RED IN THINE APPAREL - LIKE HIM THAT
TREADIETH IN WINEFAT - - -

I HAVE TREAD THE WINEPRESS ALONG - - AND -
- - THERE WAS NONE WITH ME - - FOR I WILL
TREAD THEM - IN MY ANGER, AND TRAMPLE THEM
IN MY FURY. - - FOR THE DAY OF "VENGEANCE" IS
IN MY HEART - - AND THE YEAR OF MY REDEEMED
HAS COME -

- AND -

- I WILL TREAD DOWN THE PEOPLE IN MY ANGER -

AND

- MAKE THEM DRUNK IN MY FURY -

AND

- WILL BRING DOWN THEIR STRENGTH - TO THE EARTH -

THE

- TREAD OF HIS WINE PRESS OF HIS WRATH -

- - - OUR REDEMPTION - REDEMER - REIGNS