

I WOULD SAY...WE NEED HOLY SPIRIT ~~LEADERSHIP~~
LEADERSHIP TO KNOW HOW TO PRAY FOR
GOVERNMENT LEADERS...IN THIS EVIL WORLD.—
—“NOW”, UNTIL THE RAPTURE —

THE EVENTS FOR THE CHURCH FOLLOWING THE RAPTURE

THERE ARE TWO EVENTS - WITH SPECIAL
MEANING...FOR THE CHURCH...AFTER THE RAPTURE

I] THE JUDGEMENT SEAT OF CHRIST —

THIS IS A SERIOUS MATTER...AND ALL BELIEVERS
WILL STAND BEFORE CHRIST — WHICH IS THE
JUDGEMENT OF THE BELIEVER'S WORKS —
[2 CORIN 5:10]

“FOR WE MUST ALL APPEAR BEFORE THE
JUDGEMENT SEAT OF CHRIST; THAT EVERYONE
MAY RECEIVE — THE THINGS DONE IN THE BODY
ACCORDING TO THAT HE HATH DONE — WHETHER
IT BE — GOOD OR BAD.”

[ROMS 14:10] — “FOR WE SHALL ALL STAND
BEFORE — THE JUDGEMENT SEAT OF CHRIST”

THE MOST DETAILED EXPLANATION IS
FOUND IN [1 CORINTH:3:9-15]

— READ —

THERE ARE TWO DIFFERENT WORDS
TRANSLATED - "JUDGEMENT SEAT" IN
NEW TESTAMENT SCRIPTURE:

① CRITERION = "THE RULE BY WHICH ONE
JUNGEES"

② BEMA = [ACCORDING TO SALE-HARRISON]
IN THE GREEK GAMES IN ATHENS.
THE OLD ARENA CONTAINED A RAISED
PLATFORM - ON WHICH THE PRESIDENT OR
UMPIRE - OF THE ARENA - FROM HERE
HE REWARDED ALL THE CONTESTANTS -
AND HERE HE REWARDED ALL THE
~~CONTESTANTS~~ WINNERS - - -

- THIS WAS CALLED -
THE "BEMA" OR "REWARD SEAT" - AND
IT WAS NEVER USED AS A - - -
JUDICIAL BENCH -

BEMA = A "PLATFORM" OR "SCAFFOLD"
OF THE PRESIDING OFFICER -

THUS

ASSOCIATED WITH THIS WORD ARE THE
IDEAS OF "PROMINENCE" "DIGNITY"
"AUTHORITY" - AND "REWARD" -

^{NOT}
THE IDEA OF "JUSTICE" OR "JUDGEMENT"

THE TIME OF THE "BEMA" OF CHRIST —

THE BEMA JUDGEMENT TAKES PLACE IMMEDIATELY FOLLOWING — THE RAPTURE OF THE CHURCH

SEVERAL OBSERVATIONS:

THAT SUPPORT THIS

① ACCORDING TO [LUKE 14:14]

"FOR THOU SHALT BE RECOMPENSED AT THE RESURRECTION OF THE JUST"

REWARD IS ASSOCIATED WITH THE RESURRECTION — SINCE

ACCORDING TO [THESSALONIANS 4:13-17] THE RESURRECTION IS AN IMPORTANT PART OF THE TRANSLATION — REWARD MUST BE A PART OF THE PLAN OR PROGRAM —

② WHEN THE LORD RETURNS TO THE EARTH WITH HIS BRIDE TO REIGN — THE BRIDE IS SEEN AS ALREADY REWARDED — AS NOTE

IN [REV 19:8]

AND SHE [THE BRIDE] WAS ARRAYED IN FINE LINEN — GREEN AND WHITE — "FOR"

FINE LINEN -- IS THE "RIGHTEOUSNESS"^a
OF SAINTS"

"RIGHTEOUSNESS OF THE SAINTS" IS "PLURAL" -- AND CAN NOT REFER TO
THE IMPARTED RIGHTEOUSNESS OF CHRIST

WHICH

IS THE BELIEVERS PORTION -- BUT
THIS RIGHTEOUSNESS -- IS THAT WHICH
"SURVIVED EXAMINATION" -- AND HAVE
BECOME THE BASIS OF REWARDS --

③ IN [1 COR 4:5] [2 TIM 4:8] [REV 22:12]

THE REWARD IS ASSOCIATED WITH
-- "THAT DAY" -- WHICH IS -- THE DAY
WHEN CHRIST COMES FOR HIS CHURCH

THUS

THIS EVENT MUST TAKE PLACE BETWEEN
THE RAPTURE AND THE REVELATION
OF CHRIST -- THIS EVENT --

MUST

TAKE PLACE IN THE LORD'S PRESENCE
IN THE SPHERE OF THE "HEAVENLIES"

④ THERE CAN BE LITTLE DOUBT THAT THE
"BEMA" OF CHRIST -- IS CONCERNED --
ONLY WITH BELIEVERS -- [2 COR 5:1-19]

ONLY THE BELIEVER COULD
HAVE -- "AN HOUSE NOT MADE WITH HAND"
-- "ETERNAL IN THE HEAVENS"
-- ONLY BELIEVERS --

COULD EXPERIENCE -- "MORTALITY" --
 "SWALLOWED UP IN LIFE" --

- ONLY BELIEVERS -

COULD EXPERIENCE THE "WORKING OF GOD"
 ~ WHO HAS GIVEN UNTO US THE "EARNEST OF
 THE SPIRIT" -- AND -- THE CONFIDENCE
 THAT

WHILE WE ARE AT HOME IN THE BODY -- WE
 ARE ABSENT FROM THE LORD -- "WALKING"
 BY FAITH -- NOT BY SIGHT --

THE BELIEVERS "WORKS" ~~ARE REWARDED~~
 ARE BROUGHT INTO JUDGEMENT -- CALLED
 IN [2 COR 5:10] "THE THINGS DONE IN THE
BODY" -- TO ~~DETERMINE~~ DETERMINE
 WHETHER GOOD OR BAD -- THE NOTION
 OF WORTHLESSNESS -- IS THE CENTRAL
 DETERMINATION -- IS IT ETHICALLY
 GOOD OR EVIL -- WITH THE PURPOSE OF
 REWARDING THE CHRISTIAN FOR HIS SERVICE
 FOR THOSE THINGS DONE IN THE NAME
 OF THE LORD --

IT IS TO BE OBSERVED CAREFULLY THAT
 THE ISSUE HERE IS NOT TO DETERMINE
 WHETHER THE ONE JUDGED IS A BELIEVER
 OR NOT -- THE QUESTION OF SALVATION
 IS NOT -- BEING CONSIDERED --

— THE SALVATION —
 GIVEN THE BELIEVER IN CHRIST

HAS PERFECTLY DELIVERED HIM
FROM ALL JUDGEMENT [JOHN 5:24]
[JOHN 4:17] [ROM 8:1] —

THE "BEMA" JUDGEMENT IS
CONCERNING CHRISTIAN WORK AND ITS
REWARD — IN [1 COR 3:9]

THE APOSTLE PAUL REFERS
TO HIMSELF AND ALL OF HIS FELLOW
WORKERS AS —

"LABOURERS TOGETHER WITH GOD"

SINCE CHRIST IS THE JUDGE AND
A TIME AND PLACE HAVE BEEN SET
FOR JUDGEMENT OF BELIEVERS — WE
ARE WARNED AGAINST ANY ATTEMPT AT
JUDGING EACH OTHER IN THIS LIFE —
[ROM 14:10]

"WHY DOES THOU JUDGE THY BROTHER?
OR WHY DOES THOU SET AT NUGHT THY
BROTHER? — FOR WE SHALL ALL STAND
BEFORE — THE JUDGEMENT SEAT OF —
CHRIST"

IT IS NOT POSSIBLE FOR ANY OF US
TO JUDGE — RIGHTEOUSLY AND JUSTLY —
— BECAUSE — WE DO NOT KNOW THE
HEARTS OF EACH OTHER —

JESUS WARNED: "JUDGE NOT THAT
YE BE NOT JUDGED" — [MAT 7:1]

— THE RESULT.. AT THE "BEMA" JUDGEMENT —

IN [1 COR 3:14-15] IT IS DECLARED THAT
THERE WILL BE A TWO-FOLD RESULT OF
THIS ~~COUPLED~~ TIME OF TESTING —
[A REWARD RECEIVED OR A REWARD LOST]

— THE TRIAL BY FIRE .. DETERMINES --
WHETHER ONE RECEIVES OR LOSES A
REWARD —

EVERY BELIEVER'S WORK — WILL BE
MADE MANIFEST .. THE DAY OF THE BEMA
OF CHRIST .. SHALL DECLARE IT .. BECAUSE —
— IT SHALL BE REVERSED BY FIRE —
[1 COR 3:13]

"THE FIRE SHALL TRY EVERY MAN'S WORK
OF .. WHAT SORT IT IS"

FROM THIS VERSE IT IS EVIDENT —

① THAT IT IS THE REALM OF THE BELIEVERS
WORKS .. THAT IS UNDERGOING --
EXAMINATION —

② IT IS SEEN THAT THE EXAMINATION IS
NOT .. AN EXTERNAL JUDGEMENT ..
BASED ON OUTWARD OBSERVATION ..
BUT

ON A TEST THAT DETERMINES THE INNER
— CHARACTER AND MOTIVATION —

-THE ENTIRE PURPOSE OF THE TRIAL BY FIRE -- IS TO DETERMINE THAT WHICH IS DESTRUCTIBLE - AND THAT WHICH IS INDESTRUCTIBLE -

THE APOSTLE PAUL IS REVEALING THE FACT THAT THE EXAMINATION AT "THE BEMA OF CHRIST" -- IS TO DETERMINE --

① WHAT IS DONE BY GOD - THROUGH THE INDIVIDUAL - GOLD, SILVER, PRECOSTONE

② THAT WHICH THE INDIVIDUAL DID IN HIS OWN STRENGTH - WOOD, HAY, STRUGGLE -

-IN OTHER WORDS -

THAT WHICH IS DONE FOR THE "GLORY OF GOD" -- AND -

THAT WHICH WAS DONE FOR THE GLORY OF THE FLESH "THE INDIVIDUAL" -

TO

SAFE ~~GOOD~~ GUARD AGAINST THE POSSIBLE INTERPRETATION THAT TO SUFFER LOSS -- MEANS LOSS OF SALVATION --

-PAUL ADDS-

"HE HIMSELF SHALL BE SAVED -- YET SO AS BY FIRE" (1 COR 3:15)

- THE TRUE CHARACTER -

OF EACH PERSON'S WORKS - IS WHAT

-IS PROVED -

- THE EVENTS FOLLOWING THE RAPTURE -

I) THE JUDGEMENT SEAT OF CHRIST —
JUST DISCUSSED —

II THE MARRIAGE OF THE LAMB —

IN MANY NEW TESTAMENT PASSAGES
OF SCRIPTURE — THE RELATIONSHIP BETWEEN
CHRIST AND THE CHURCH IS REVEALED BY
THE USE OF THE — BRIDEGROOM AND THE
BRIDE:

[JOHN 3:29]

"HE THAT HATH "THE BRIDE" IS "THE BRIDEGROOM"
[REV 19:7-8]

LET US BE GLAD AND REJOICE — AND
GIVE HONOR TO HIM: FOR THE MARRIAGE
OF THE LAMB — IS COME — AND HIS
WIFE HATH MADE HERSELF READY —

OTHER SCRIPTURE: [ROM 7:4] [1 COR 11:2]
[EPH 5:25-33] [REV 19:7-8 — 21:1-22,7] —

AT THE TRANSLATION OF THE CHURCH —
CHRIST IS APPEARING AS A BRIDEGROOM — TO
TAKE HIS BRIDE — (THE RAPTURED CHURCH) —
UNTO HIMSELF —

— SO —

THAT RELATIONSHIP THAT WAS —
— PLDED —

MIGHT BE "CONSUMMATED" -- AND THE --
TWO MIGHT BECOME ONE --

THE TIME OF THE MARRIAGE -- IS
REVEALED IN SCRIPTURE -- AS BETWEEN
THE TRANSLATION OF THE CHURCH --
AND THE SECOND ADVENT --

AS WE SEE IN (REV 19:7) THIS MARRIAGE
HAS TAKEN PLACE AT THE TIME OF THE
SECOND ADVENT -- AS DECLARED:
-- "THE MARRIAGE OF THE LAMB HAS COME"
-- FOR --

THE TRANSLATION "IS COME" -- SIGNIFIES
A COMPLETED ACT -- SAYING THE --
MARRIAGE "HAS BEEN CONSUMMATED" --

THE MARRIAGE IS SEEN TO FOLLOW
-- THE EVENTS OF THE "BEMA" OF CHRIST --
FOR

WE SEE THE -- "THE WIFE HATH MADE
HERSELF READY" (VS 7) --

AND -- (VS 8) -- AND TO HER WAS GRANTED
THAT SHE SHOULD ~~BE~~ ARRIVED -- IN FINE
LINEN -- CLEAN AND WHITE -- FOR --

THE
FINE LINEN IS THE "RIGHTEOUSNESS"
-- OF SAINTS --

WHICH CAN ONLY REFER TO THOSE THINGS
THAT HAD BEEN ACCEPTED - AT THE --
-- JUDGEMENT SEAT OF CHRIST --
THUS

THE MARRIAGE ITSELF - MUST BE PLACED
BETWEEN -- THE JUDGEMENT SEAT OF CHRIST
AND THE SECOND ADVENT -

THE MARRIAGE TAKES PLACE IN HEAVEN
-- WHY -- BECAUSE IT FOLLOWS THE JUDGEMENT
"BEMA" OF CHRIST -- WHICH IS IN THE
HEAVENLIES -- AND IT IS FROM THE AIR --
THE CHURCH COMES -- WHEN THE LORD --
RETURNS -- [REV 19:14]

THE MARRIAGE OF THE LAMB -- IS -- TO
BE DISTINGUISH BETWEEN -- THE MARRIAGE
SUPPER --

THE MARRIAGE OF THE LAMB -- IS AN
EVENT THAT HAS PARTICULAR REFERENCE
TO THE CHURCH -- AND TAKES PLACE IN
HEAVEN --

THE MARRIAGE SUPPER --
IS AN EVENT THAT INVOLVES -- ISRAEL
AND TAKES PLACE ON THE EARTH --

[MATT 22:1-14] [LUKE 14:16-24] [MATT 25:1-13]
IN

WHERE ISRAEL IS AWAITING THE RETURN

OF THE BRIDE GROOM AND THE BRIDE —
 THE WEDDING FEAST OR SUPPER — IS
 LOCATED — ON THE EARTH — AND HAS —
 PARTICULAR REFERENCE TO ISRAEL —

— THE WEDDING SUPPER —
 BECOMES THE PARABOLIC PICTURE — OF THE
 ENTIRE — "MILLENNIAL AGE" — TO WHICH
 — ISRAEL WILL BE INVITED DURING THE
 TRIBULATION PERIOD —

— WHICH INVITATION —

MANY WILL REJECT AND SO THEY WILL BE
 CAST OUT — AND MANY WILL ACCEPT —
 AND THEY WILL BE RECEIVED IN —
 BECAUSE

OF THE REJECTION — THE INVITATION
 WILL LIKEWISE — GO TO THE GENTILES —
 SO

MANY OF THEM WILL BE INCLUDED —

AT THE SECOND ADVENT — ISREAL WILL
 BE WAITING FOR THE BRIDE GROOM — FROM
 THE WEDDING CEREMONY — AND HE WILL
 INVITE THEM TO THE SUPPER — AND CHRIST
 — THE BRIDE GROOM — WILL INTRODUCE
 HIS BRIDE [THE CHURCH] — TO HIS —
 FRIENDS — [MAT 25:1-13]

THE ANNOUNCE MADE IN [REV 19:9]

"AND HE [THE VOICE] SAID UNTO ME
WRITE...BLESSED ARE THEY WHICH ARE
CALLED - UNTO THE "MARRIAGE SUPPER"
OF THE LAMB - AND HE SAID UNTO ME -
THESE ARE THE TRUE SAYINGS OF GOD!"

THE ANNOUNCEMENT ("CALL") VIEWED
[LKE 12:36] AS ANTIPLICATORY - THOSE ~~WILL BE~~
(WAITING AND WATCHING) TO THE WEDDING
SUPPER - THAT WILL BE HELD ON EARTH
FOLLOWING THE MARRIAGE AND THE
SECOND ADVENT -

AN ANNOUNCEMENT IS IN HEAVEN
PRIOR TO - THE RETURN TO EARTH - FOR
THAT EVENT -

TO BE NOTED:

THE GREEK TEXT DOES NOT "DISTINGUISH"-
BETWEEN - THE "MARRIAGE SUPPER" AND
"MARRIAGE FEAST" - USING THE SAME
WORD FOR BOTH -

THE MARRIAGE OF THE LAMB - IS
THAT EVENT IN THE HEAVENS - IN WHICH
- THE CHURCH IS "ETERNALLY" UNITED
TO CHRIST -

AND

THE MARRIAGE FEAST OR SUPPER AS THE
MILLENNIUM - TO WHICH - JEWS AND
GENTILES WILL BE INVITED - WHICH
TAKES PLACE ON EARTH - DURING -

WHICH TIME THE BRIDEGROOM IS
HONORED ~ THROUGH ~ THE DISPLAY
OF THE BRIDE ~ (THE CHURCH) ~ TO ALL HIS
FRIENDS ~ WHO ARE ASSEMBLED ~ AT
~ THE MARRIAGE FEAST OR SUPPER ~

— WE HAVE LOOKED AT —
PROPHECIES ~ OF THIS PRESENT AGE
THE CHURCH

THE CHURCH ~ WHICH WAS (IS) GOD'S
PROGRAM ~ FOR THIS PRESENT AGE ~
AS WE HAVE CONSIDERED ~ HAS BEEN
~ ESTABLISHED ~ TRANSLATED ~ ~~PRESERVED~~
AND RESURRECTED ~ ALSO
JUDGED AND PRESENTED TO THE SON
BY THE FATHER ~

AND HAS BECOME THE
OBJECT ~ THROUGH WHICH ~ THE ETERNAL
GLORY OF GOD ~ IS FOREVER ~
— MANIFESTED —

THIS PRESENT AGE
WILL THUS WITNESS THE ~ INCEPTION ~
DEVELOPMENT ~ AND COMPLETION OF ~
GOD'S PURPOSE
IN ~ [ACTS 15:14] ~ "TAKING OUT" ~
"A PEOPLE FOR HIS NAME"

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- ISRAEL AND THE TRIBULATION -

ONE OF THE DIVINE PURPOSES TO BE ACCOMPLISHED .. IN THE TRIBULATION ..
IS .. THE PREPARATION OF THE NATION ISRAEL
FOR .. "THE KINGDOM TO BE INSTITUTED"
AT

THE RETURN OF THE MESSIAH IN .. THE
FULFILLMENT OF ISRAEL'S COVENANTS ..
THE ABRAHAMIC .. THE PALESTINIAN ..
THE DAVIDIC ..

- THE OLIVET DISCOURSE -

A DETAILED CHRONOLOGY OF PREDICTED EVENTS .. IN RELATION TO THE NATION ISRAEL .. IS GIVEN TO US .. IN THE VERY IMPORTANT PROPHECY .. OF THE LORD JESUS .. IN [MATTHEW 24:1-25-25:46]

THIS DISCOURSE
WAS GIVEN .. TWO DAYS .. BEFORE THE
LORD'S DEATH [MATT 26:1-2]

- FOLLOWS -

THE "PRONOUNCEMENT" OF "WOES" UPON
THE "PHARISES" [MATT 23:13-36]

AND

THE ANNOUNCEMENT OF JUDICIAL
BLINDNESS .. UPON THE NATION ISRAEL ..
[MATT 23:37-39]

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THIS "ADDRESS" TO JERUSALEM'S --
CHILDREN -- WHICH - HERE -- IS A
REPRESENTATION - OF THE NATION
OF ISRAEL -- [Z3:37-39] --

"THE PHRASE -

"I WOULD HAVE GATHERED THY CHILDREN
TOGETHER" - NOT ONLY REVEALS THAT HE
SPEAKS TO ISRAEL --
BUT

REFERS TO THE FULFILLMENT OF MUCH
PROPHECY - "IN RESPECT TO THE FINAL
REGATHERING OF ISRAEL" - INTO THEIR OWN
LAND --

"YOUR HOUSE"

IS A REFERENCE TO THE HOUSE OF ISRAEL
-- WHICH BECAME CENTERED - IN THE
KINGLY LINE OF DAVID

"THE TERM"

"DESOLATE" - IS HERE DESCRIBING
ISRAEL'S SITUATION - IN THE WORLD -
THROUGHOUT THIS AGE --

"YE SHALL NOT SEE ME"

IS AN - "ASSERTION" - WHICH ANTICIPATES
- HIS TOTAL ABSENCE - UNTIL - HE
RETURNS - AND - "EVERY EYE SHALL
SEE HIM" - [REV 1:7].

AND

"THEY SHALL SEE - THE SON OF MAN. IN
THE CLOUDS OF HEAVEN - WITH POWER
AND GREAT GLORY" - [MAT 24:30] SIC.