

SINCE THIS PERIOD IS RELATED TO --
 "EARTHY DWELLERS" -- THOSE THAT HAVE
 "SETLED DOWN" TO PERMANENT --
~~OR~~ OCCUPANCY -- IT CAN HAVE NO
 REFERENCE TO "THE CHURCH" --
 WHICH -- ~~OR~~ WOULD BE --
"SUBJECTED TO THE SAME EXPERIENCES"
 -- IF IT WERE HERE --

② THE SECOND TO BE ACCOMPLISHED --
~~OR PURPOSE OF THE 70TH WEEK~~ -- IS IN
 RELATION TO ISRAEL --

[MALACHI 4:5-6]

"BUT I WILL SEND YOU ELIJAH THE
 PROPHET BEFORE THE COMING OF THE
 GREAT AND TERRIBLE DAY OF THE LORD:
 AND HE SHALL TURN THE HEART OF THE
 FATHERS TO THE CHILDREN, AND THE HEART
 OF THE CHILDREN TO THEIR FATHERS --
 LEST -- I COME AND SMITE THE EARTH
 WITH A CURSE."

HERE

IT IS STATED THAT THE MINISTRY OF THIS
 ELIJAH -- WAS A MINISTRY TO PREPARE
 THE PEOPLE -- FOR THE KING -- WHO
 WAS -- TO COME --

[LUKE 1:17] THERE IS THE PROMISE:

"HE WILL GO BEFORE HIM IN

"THE SPIRIT AND POWER" OF ELIJAH - TO TURN THE HEARTS OF THE FATHERS TO THE CHILDREN - AND THE OBEDIENT TO THE WISDOM OF THE JUST - TO MAKE READY A PEOPLE PREPARED FOR THE LORD."

THIS IS A PROMISE MADE TO ZACHARIAHST THAT HE WOULD HAVE A SON - JOHN THE BAPTISTST AND THAT HE WOULD PROFERM "THIS VERY MINISTRY" PROPHESIED IN "MALACHI" - "TO MAKE READY A PEOPLE FOR THE LORD" -- CONCERNING THE COMING OF ELIJAH -- WHICH WAS TO HAVE BEEN "A SIGN TO ISRAEL"

NOTICE
WHAT THE LORD JESUS SAYS:
(MARK 9:12-13)

"ELIAS - (ELIJAH) COMETH FIRST - AND RESTORETH ALL THINGS: - AND HOW IT IS WRITTEN OF THE SON OF MAN - THAT HE MUST SUFFER MANY THINGS - AND SET AT NAUGHT, BUT I SAY UNTO YOU, THAT ELIAS IS INDEED COME - - AND THEY HAVE DONE UNTO HIM WHATSOEVER THEY LISTED - AS IT IS WRITTEN OF HIM"

- THE LORD -

WAS SAYING TO THE DISCIPLES THAT
— JOHN THE BAPTIST — HAD HIS MINISTRY OF
PREPARING A PEOPLE — FOR HIM —
AND —

TO REMOVE ALL DOUBT — THE MESSAGE
OF [MATTHEW 11:14]

"IF YE WILL RECEIVE IT — THIS IS
"ELIAS" — WHICH WAS FOR TO COME!"

JOHN'S

MINISTRY — WAS TO PREPARE THE NATION
ISRAEL FOR THE COMING OF THE "KING"
— THE "LORD JESUS CHRIST" — BEFORE —
THE GREAT AND TERRIBLE DAY — THE
TRIBULATION — OF THE LORD —

— IT IS EVIDENT —

THIS MINISTRY IS NOT NEEDED — FOR —
THE CHURCH — SINCE — THE CHURCH —
MADE UP OF BELIEVERS — IS BY —
NATURE — WITHOUT SPOT OR WRINKLE
— OR ANY SUCH THING — FOR THE
CHURCH — THE BORN AGAIN BELIEVERS
IN CHRIST — ARE HOLY AND WITHOUT
BLEMISH — IN CHRIST —

THE TWO PURPOSES

- ① THE TESTING OF EARTH DWELLERS —
- ② THE PREPARATION OF ISRAEL — FOR THE KING —

HAVE

NO RELATION TO THE CHURCH — WHATSOEVER
THUS

THIS IS SUPPORTING EVIDENCE — THAT
THE CHURCH — WILL NOT BE IN THE —
— SEVENTIETH WEEK —
— NOW —

— THE NATURE OF THE CHURCH —

WE WILL NOW OBSERVE CERTAIN
DISTINCTIONS BETWEEN THE CHURCH
AND ISRAEL — THAT ARE CLEARLY SEEN
IN SCRIPTURE —

① THERE IS A DISTINCTION BETWEEN —
— THE PROFESSIONING CHURCH — AND
— THE NATION — ISRAEL —

THE PROFESSIONING CHURCH IS —
COMPOSED — OF THOSE WHO MAKE A
PROFESSION OF FAITH — IN CHRIST —

— THERE ARE SOME WHOSE PROFESSION
IS BASED ON "REALITY" (A REAL EXPERIENCE)
— AND TO SOME — NO REALITY AT ALL —

— THE NO REALITY GROUP —

WILL NOT BE IN THE RAPTURE — AND
WILL GO INTO THE TRIBULATION —

— NOTE CLEARLY —

[REV 2:22]

BEHOLD — I WILL CAST HER CHILDREN
("JEZEBEL'S") — INTO A BED — THEM THAT
"COMMIT ADULTERY WITH HER" — INTO

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THEY
GREAT TRIBULATION -- EXCEPT YE REPENT
OF THEIR DEEDS --

THE INDICATION HERE IS CLEAR --
THAT THE UNSAVED PROFESSING -- CHURCH --
~~CHURCH~~ WILL EXPERIENCE GOD'S WRATH
THESE SIMPLY MAKE A COMMIT TO THE
CHURCH -- WITH NONE MADE TO CHRIST --
-- NO COMMITMENT TO HIM --

~~CHURCH~~ -- MEMBERSHIP --
IN THE JEWISH NATION ISRAEL -- IS
BASSED ON A PHYSICAL BIRTH -- AS --
JEWISH --

SOME OF THE JEWS
WILL HAVE ACCEPTED CHRIST AS THEIR
SAVIOUR -- AND BE A PART OF THE RAPTURE
ALL

WHO ARE ALIVE AT THE TIME OF THE
RAPTURE AND THE UNSAVED CHURCH
MEMBERS -- WILL BE SUBJECTED --
-- TO THE WRATH OF THE TRIBULATION --

② THERE IS A DISTINCTION BETWEEN
THE TRUE CHURCH -- AND -- TRUE --
SPIRITUAL ISRAEL --

-- PRIOR TO PENTECOST --
THERE WERE SAVED INDIVIDUALS --
BUT
THERE WAS NO CHURCH -- SO

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THESE PEOPLE WERE A PART OF --
SPIRITUAL ISRAEL -- NOT ~ THE CHURCH

— AFTER PENTECOST UNTIL THE RAPTURE —
WE FIND THE CHURCH — WHICH IS
THE BODY OF CHRIST — BUT — NO —
— SPIRITUAL ISRAEL —

— AFTER —
THE RAPTURE — WE FIND NO CHURCH
BUT WE FIND
A TRUE AND SPIRITUAL ISRAEL AGAIN
— NOTE THE DISTINCTIONS —

THE RAPTURE
WILL NOT REMOVE ALL WHO MAKE A
PROFESSION OF FAITH IN CHRIST —
— BUT ONLY —
THOSE WHO HAVE BEEN "BORN AGAIN" —
AND RECEIVED CHRIST'S LIFE —
— THE HOLY SPIRIT —
— THE UNBELIEVING PORTION —
OF THE VISIBLIE CHURCH — TOGETHER WITH
UNBELIEVERS IN THE NATION OF ISRAEL
— WILL GO INTO THE TRIBULATION —

ALL GENTILE UNBELIEVERS
— NOT BORN AGAIN — NOT IN CHRIST —
WILL "NOT BE" RAPTURED —
— WILL BE IN THE TRIBULATION PERIOD —

— A UNION AND A UNITY —

SINCE THE CHURCH IS THE BODY -- OF WHICH CHRIST -- IS THE HEAD -- [EPH 1:22]

-- "GAVE HIM (CHRIST) TO BE -- THE HEAD OVER ALL THINGS -- TO THE CHURCH"

[COL 1:18] -- "AND HE (CHRIST) IS THE -- HEAD OF THE BODY, THE CHURCH" --

THE BRIDE OF WHICH HE IS THE -- BRIDEGROOM [EPH 5:23] -- THE CHURCH IS THE OBJECT OF CHRIST'S LOVE [EPH 5:25] -- "CHRIST LOVED THE CHURCH" -- THE BRANCH OF WHICH CHRIST IS THE ROOT AND VINE [JOHN 15:5] -- THE CHURCH IS THE BUILDING OF WHICH -- CHRIST -- IS THE FOUNDATION AND CORNERSTONE [EPH 2:19-22] --

THEREFORE

THERE EXISTS -- BETWEEN THE BELIEVER AND THE LORD JESUS CHRIST --

— A UNION AND A UNITY —

THE BELIEVER IS NO LONGER SEPARATED FROM CHRIST -- HIS LORD -- AND IS BROUGHT -- THE CLOSEST POSSIBLE ONENESS -- WITH JESUS CHRIST -- IN THE SPIRIT OF CHRIST --

THEREFORE

IF THE POSSIBILITY -- OF THE CHURCH BEING IN THE 70TH WEEK -- "TRIBULATION"

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THEN THE CHURCH WOULD BE SUBJECTED
TO THE WRATH - JUDGEMENT - AND
INDIGNATION - OF JEHOVAH GOD WHICH
CHARACTERIZES THE TRIBULATION -

ALSO

BECAUSE OF THE CHURCHES ONENESS
WITH CHRIST - THAT WOULD PUT CHRIST
UNDER OR SUBJECT TO THIS "WRATH"?

- THIS IS IMPOSSIBLE -

[1 JOHN 4:17] - FOR HE CANNOT BE
BROUGHT INTO JUDGEMENT AGAIN -
BECAUSE - THE CHURCH HAS BEEN -
PERFECTED - AND DELIVERED FROM
ALL JUDGEMENT - [VS17] - AND -
[ROM 8:1]

WHERE IS THEREFORE NO - - -
CONDAMNATION - TO THEM WHICH ARE
IN CHRIST JESUS - - -

IF

THE CHURCH - THE BODY OF BELIEVERS
IS SUBJECT TO JUDGEMENT AGAIN - THE
PROMISES OF GOD - WOULD BE OF NONE
AFFECT - AND THE DEATH OF CHRIST
WOULD BE "INEFFECTUAL" - - -

~~WHO~~ WHO
WOULD DARE - OR EVEN CONSIDER -

TO ASSERT - THAT THE DEATH OF CHRIST
 -- COULD FAIL TO ACCOMPLISH -- ITS --
 PURPOSE -- WHICH THE FATHER GAVE
 JESUS FOR --

- WHILE -

THE MEMBERS OF THE CHURCH - MAY BE
 EXPERIMENTALLY IMPERFECT - AND
 MESS UP AND SLIP -- AND BECOME IN
 NEED OF CLEANSING -- THEY EXPERIENCE
 THIS CLEANSING IN CONFESSION TO CHRIST
 (1 JOHN 1:9) -- YET THE CHURCH - WHICH IT IS
 HIS BODY -- HAS A PERFECT STANDING IN
 CHRIST -- WHICH WILL NOR COULD NOT
 EVER NEED SUCH CLEANSING --

THE NATURE OF THE TRIBULATION TESTING
 -- IN THE 70TH WEEK -- IS NOT -- TO BRING
 THE INDIVIDUAL TO CLEANSING -- BUT TO
 "REVEAL"
 THE DEGRADATION AND NEED OF THE
 UNREGENERATED HEART --

[REV 13:7]

REVEALS CLEARLY -- THAT ALL WHO ARE
 IN THE 70TH WEEK -- ARE BROUGHT INTO
 SUBJECTION -- TO THE BEAST --
 THEN
 THROUGH THE BEAST -- TO SATAN --

WHO GIVES POWER TO THE BEAST —
NO WAY

THE CHURCH WOULD BE SUBJECTED TO
SATAN — SUCH A THING IS UNTHINKABLE

THE MYSTERY CONCEPT — OF THE
CHURCH — MAKES A PRETRIBULATION
RAPTURE — "A NECESSITY" — NOTICE:

THE CHURCH AS A MYSTERY

IT WAS NO MYSTERY — THAT GOD —
WAS GOING TO PROVIDE SALVATION
FOR THE JEWS —

NOR

THAT THE GENTILES WOULD BE BLESSED
IN SALVATION —

HOWEVER

THE FACT THAT GOD WAS GOING TO
FORM — JEWS AND GENTILES INTO ONE
BODY — WAS NEVER REVEALED IN THE
OLD TESTAMENT —

AND THEREFORE
FORMS THE MYSTERY — WHICH WE FIND
IN — PAUL'S WRITINGS:

[EPHESIANS 3:1-7]

FOR THIS CAUSE — I PAUL — THE
PRISONER OF JESUS CHRIST FOR —

"YOU GENTILES" -

IF YE HAVE HEARD OF THIS ---
DISPENSATION. [THIS PRESENT AGE] --
OF THE GRACE OF GOD -- WHICH IS GIVEN
ME - TO YOU-WARD -

HOW BY REVELATION - HE MADED
KNOWN UNTO ME -- "THE MYSTERY" --
(AS I WROTE AFORÉ IN FEW WORDS --
WHEREBY - WHEN YE READ - YE MAY
UNDERSTAND -- MY KNOWLEDGE IN THE
"MYSTERY" OF CHRIST) --

WHICH IN OTHER AGES - WAS
NOT MADE KNOWN UNTO THE SONS OF
MEN - AS IT IS NOW REVEALED UNTO
HIS HOLY APOSTLES AND PROPHETS --
- BY THE SPIRIT:

THAT
THE GENTILES SHOULD BE FELLOW
HEIRS - OF THE SAME BODY - AND --
PARTAKERS OF HIS PROMISE IN
CHRIST - BY THE GOSPEL -

THIS WHOLE MYSTERY
PROGRAM - WAS NOT REVEALED UNTIL
AFTER ISRAEL'S REJECTION OF
CHRIST -

THE CHURCH
IS MANIFESTLY AN - "INTERRUPTION"
OF GOD'S PROGRAM FOR ISRAEL -
— THUS —

THIS MYSTERY PROGRAM ~ MUST BE
BROUGHT TO A CONCLUSION ~ AT
THE RAPTURE --

SO

GOD CAN RESUME HIS DEALING WITH
— THE NATION OF ISRAEL —

— THE DOCTRINE OF IMMINENCE —
DEFINED

— "THAT CHRIST COULD COME AT ANY
MOMENT" —

— THIS BELIEF IN "IMMINENCY" — IS WELL
NOTED IN THE EARLY CHURCH LEADERS
— AS WELL AS THE NEW TESTAMENT
WRITERS —

— THE LORD HAD TAUGHT THEM TO
EXPECT HIS RETURN AT ANY MOMENT
— AND SO THEY LOOKED — AND EXPECTED
HIM (CHRIST) TO COME — IN THEIR DAY —

— "THEY TAUGHT" —
CHRIST'S PERSONAL AS BEING IMMEDIATELY
COMING — SO

IT CAN BE SAID:

— THE EARLY CHURCH LIVED — IN
THE CONSTANT — "EXPECTATION" — OF
THEIR ~~THE~~ LORD TO RETURN —

WHICH ESTABLISHES:

THEY WERE NOT INTERESTED IN THE POSSIBILITY — OF A TRIBULATION PERIOD FOR THEM — IN THE FUTURE —

ALTHOUGH THE ESCHATOLOGY... [A STUDY OF LAST THINGS] — OF THE EARLY CHURCH MAY BE UNCLEAR ON ALL POINTS — BECAUSE THE SUBJECT WAS A SUBJECT OF SERIOUS CONSIDERATION — YET THE EVIDENCE IS VERY CLEAR THAT THEY BELIEVED IN THE IMMIMENT RETURN OF CHRIST —

THE CHURCH WAS TOLD TO LIVE IN THE LIGHT OF THE IMMINENT COMING OF THE LORD JESUS — TO TRANSLATE THEM IN HIS PRESENCE:

[JOHN 14:2-3] — AMP
IN MY FATHER'S HOUSE THERE ARE MANY DWELLING PLACES (HOMES)... IF IT WERE NOT SO I WOULD HAVE TOLD YOU — FOR I AM GOING AWAY TO PREPARE A PLACE FOR YOU —

AND WHEN (IF) I GO AND MAKE READY A PLACE FOR YOU — "I WILL COME BACK AGAIN" — AND WILL TAKE YOU TO MYSELF — THAT WHERE I AM, YE MAY BE —

— ALSO —

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- HERE PLAINLY STATED HE WOULD
COME FOR THE CHURCH -

[ACTS 1:11] AMP - THE MEN IN WHITE -
"WHO SAID, MEN OF GALILEE - WHY
DO YOU STAND GAZING INTO HEAVEN?
- THIS SAME JESUS - WHICH WAS
CAUGHT AWAY AND LIFTED UP FROM
AMONG YOU INTO HEAVEN - WILL
RETURN - IN JUST THE SAME WAY IN
WHICH - YOU SAW HIM GO INTO HEAVEN"

- IT CANNOT BE MORE CLEARLY SAID ---
"CHRIST WILL RETURN" - FOR THE
CHURCH -

OTHER PASSAGES:

[1 COR 15:51-52] - [PHIL 3:20] -
[1 COLO 3:4] - [1 THESS 1:10] - [1 TIM 6:14] -
[JAMES 5:8] - [1 PETER 3:3-8] - AND OTHERS

- ALL WARN THE BELIEVER TO BE
WATCHING FOR THE LORD HIMSELF TO
RETURN -

THE OBJECT
OF WHICH THE BELIEVER ATTENTION
- IS ALWAYS DIRECT TO THE
COMING OF THE LORD JESUS -

- TO THE RAPTURE -

THE DOCTRINE OF IMMINENCE -- CONCLUSIONS
 THAT THE CHURCH COULD NOT HAVE ANY
 PARTICIPATION IN ANY PART OF THE --
 70TH WEEK --

NOTICE: IN THESE SCRIPTURES NO
 REQUEST FOR THE CHURCH TO LOOK FOR
 SIGNS -- BUT TO EXPECT THE LORD AT ANY
 MOMENT --

A MULTITUDE OF SIGNS WERE ~~BEING~~
 GIVEN TO ISRAEL TO BE LOOKED FOR:

~~SO~~ THINK ABOUT IT --
 IF THESE SIGNS WERE FOR THE CHURCH
 THEN -- THE CHURCH -- THE BELIEVER -- WOULD
 BE LOOKING FOR THESE SIGNS -- AND NOT
 HAVE THEIR ATTENTION ON THE CLOUDS --
 -- FOR THE CHURCH -- CHRIST COULD COME
 AT ANY MOMENT --

BUT, THERE IS THE RESTRAINER --

→ THE HOLY SPIRIT → [2 THESS 2]

SOME TEACHERS -- WERE TEACHING
 IN THE CHURCH AT THESSALONICA -- THAT
 THE DAY OF THE LORD WAS TO COME -- AND
 THAT THE CHURCH WAS ALREADY IN THE
 GREAT TRIBULATION --

THUS

THE THESSALONIANS -- WERE CONCERNED
 FOR -- IF THIS TEACHING WAS -- FACT --

THAT MEANT ~ THE RAPTURE HAD ~
ALREADY TAKEN PLACE ~ AND THEY
WERE ALREADY ~ IN THE DAY OF THE
LORD ~

THE PERSECUTIONS WHICH THEY
WERE GOING THRU ~ HAD MADE THEM
CONSIDER ~ THIS MAY BE SO ~

[1 THESS 1:4]

"SO THAT WE ~ OURSELVES GLORY
IN YOU ~ IN THE CHURCHES OF GOD
FOR YOUR ~ PATIENCE ~ AND FAITH IN
ALL YOUR "PERSECUTIONS" AND ~ ~ ~
TRIBULATION ~ "THAT YE ENDURE" ~

PAUL WRITES TO SHOW ~ THE DAY
OF THE LORD ~ COULD NOT TAKE PLACE
"UNTIL"

THERE WAS A DEPARTURE [1 COR 11:3]
FOR

"THE DAY OF THE LORD" ~ SHALL NOT COME
~ UNLESS ~ THERE COME ~ A FALLING
AWAY ~ FIRST ~

"AND ~ AND ~ AND ~ AND ~ AND ~ AND ~
"THE MAN OF SIN BE REVEALED" ~ THE
SON OF PERDITION ~

"TRUELY"

THERE WILL BE DEPARTURE ~