

INTRODUCTION

THE REVELATION -- GOD'S UNVEILING OF -- THE DISCLOSURE OF GOD'S PLAN -- PAST, PRESENT, -- FUTURE -- GIVEN TO JOHN -- WHILE ON -- "PATMOS."

BECAUSE OF

HIS TESTIMONY OF -- THE WORD OF GOD AND -- THE LORD JESUS CHRIST - (1:9)

THE WRIT

COMMANDED BY CHRIST (1:19) -- GIVEN TO JOHN -- IN THE HOLY SPIRIT, IT CAN BE DATED -- DURING THE REIGN OF THE -- EMPEROR OF ROMAN -- "DŌ MITIAN" -- HE DEMANDED PUBLIC WORSHIP -- TO HIMSELF, WHEN THE CHRISTIANS REFUSED -- HE ORDERED -- GREAT PERSECUTION -- AGAINST THEM -- WHICH INVOLVED GREAT PHYSICAL -- IMPRISONMENT AND DEATH.

JOHN STOOD FIRM IN HIS COMMITMENT. HISTORY TELLS OF HIS BEING BOILED IN OIL. WHEN HE WOULD NOT DIE -- HE WAS EXILED TO THE ISLAND OF PATMOS -- WHERE HE RECEIVED THE REVELATION -- "IN VISIONS".

THIS REVELATION IS GOD'S ANSWER TO ROME'S REIGN OF TERROR. IT IS AN OUTLINE OF PROPHETIC EVENTS -- THAT WILL OCCUR -- AT "THE END OF THE AGE". IT IS AN ACCOUNT OF GOD'S MESSAGE -- GIVEN TO JOHN -- ABOUT JESUS CHRIST -- WHAT HE SAID AND DID

THIS (IS AND WAS) A POWERFUL MESSAGE -- OF HOPE
TO THOSE WHO HAD -- AND WILL HAVE TO SUFFER
OR DIE -- FOR THEIR FAITH.

THEY WILL READ -- AND UNDERSTAND THAT THERE
ARE EVIL FORCES -- AT WORK -- IN THE WORLD. THEY
WILL SEE THAT CHRISTIAN BELIEVERS WILL SUFFER,
JESUS IS LORD -- AND HE WILL CONQUER -- ALL
"PEOPLE + POWERS" WHO OPPOSE GOD. ALSO, THEY
WILL UNDERSTAND THAT GOD HAS WONDERFUL REWARDS
AHEAD -- FOR HIS FAITHFUL CHILDREN.

THE PROPHECY OF THE BOOK -- GIVES A
COMPLETE AND ACCURATE ACCOUNT OF --
THE PRESENT -- (CHURCH AGE)
THE FUTURE -- (THINGS TO COME)

THE PROPHECY COULD BE PASSED --
AMONG THE EARLY CHRISTIANS -- AND UNDERSTOOD
AS ONLY FOR CHRISTIANS,

THIS IS NOTED IN THE LETTERS
TO THE SEVEN CHURCHES -- -- TO ENCOURAGE --
THOSE WHO HAVE EARS TO HEAR.

NOTICE

- ① - THE BOOK IS NOT SEALED -- (DANIELS WAS)
SO IT CAN BE UNDERSTOOD -- BY COMPARING --
SCRIPTURE --
- ② - A SPECIAL PROMISE OF BLESSING -- TO THOSE WHO --
"READ IT" -- AND -- "HEAR IT" -- SO -- "READ" --

3- SIMPLE BELIEF -- IS THE -- ONLY PROPER WAY --
TO ACCEPT IT.

4- THE BOOK IS ADDRESSED TO CHRIST'S SERVANTS --
TO REVEAL -- THOSE THINGS -- THAT ARE "SHORTLY" --
COMING TO PASS.

CONCLUSION

-- THE REVELATION OF JESUS CHRIST --
IS

A COMMUNICATION -- OR -- UNFOLDING OF DETAILS
FOR THING WHICH WERE -- CH 1 -- WHICH ARE CH 2-3 --
WHICH ~~W~~ ARE TO COME (4-22) --

THINGS WHICH WERE CH 1

NOTICE -- WHAT IS SAID -- IN THE OPENING STATEMENT.

① GOD GAVE TO -- JESUS CHRIST -- THIS "APOCALYPSE" --
 (REVELATION) -- MEANING -- DISCLOSURE -- UNVEILING
 -- A COMING OUT --

OF A DIVINE MYSTERY

② TO BE REVEALED TO HIS -- "BOND SERVANTS"
 TO "SHOW" -- "GIVE LIGHT" -- AND -- "KNOWLEDGE" --
 -- [TO WHAT HAS BEEN HIDDEN] --

THAT WHICH HAS BEEN -- "DECREED" -- BY THREE
 "ABSOLUTE" -- "INFALLIBLE" GOD -- WHO HAS
 COMMITTED -- [WITH ALL AUTHORITY AND JUDGEMENT]
 TO HIS SON -- THEN -- BY HIS ANGEL -- TO JOHN
 "THEN"

TO US -- "CHRIST'S SERVANTS" -- HIS CHILDREN --
 -- HIS CHURCH.

SO -- TO THE UNVEILING --

I] IT UNVEILS THE CHURCH - (5-7)

(A) THE FOUNDATION OF THE CHURCH - (5)

- JESUS CHRIST -

FAITHFUL AND TRUSTWORTHY -- WHO'S

DEATH -- BURIAL -- RESURRECTION --

- PAID THE PRICE FOR SIN -

(B) HE FORMED THE CHURCH (6)

INTO A KINGDOM -- A ROYAL PRIESTHOOD --

FOR -- + -- BEFORE

GOD THE FATHER -- WHO IS -- WAS -- AND

WILL ALWAYS BE IN CHARGE -- IN CONTROL

AND

- FOREVER BE CONSTANILY PRAISED -

(C) HIS FUTURE RETURN - (7)

BEHOLD -- HE IS COMING -- IN THE CLOUDS --

ALL WILL SEE HIM -- IN THE NEAR FUTURE

SO

① A VISIBLE EVENT - (EVERY EYE SHALL SEE HIM)

② A VICTORIOUS EVENT -- (HIS VICTORY)

OVER THOSE WHO -- "PIERCED HIM" (THEY WILL SEE)

OVER THOSE WHO -- "PERSECUTED HIM" (THEY WILL SEE)

"HE COMES TO JUDGE"

YET -- PRAISE THE LORD -- HE COMES --

TO DELIVER --

6

THOSE WHO ARE "LOVE" -- AND "SET FREE" --
BY HIS PRECIOUS BLOOD -- FROM SIN -- AND HAVE
BEEN "LIFTED UP" -- INTO HIS KINGDOM -- AS --
ROYALTY -- ALL BY GRACE,

II] IT UNVEILS THE CHRIST -- (8, 11-18)
THE ONE WHO SPEAKS "THE LORD" -- (VS 8)

Ⓐ WE SEE HIS DIETY -- (8, 11a)

THE LORD

"THE ALMIGHTY" -- "THE RULER" -- ISAIAH 9:6 =

"THE GOD OF ALL" --

FIRST = BEFORE "ALPHA"

LAST = AFTER "THE END" -- "OMEGA"

"COMPLETE AND ENTIRE" -- (ALL GOD) --

ADONAI -- "ABSOLUTE AUTHORITY" -- (THE GREAT GOD)

ELOHIM -- "THE MIGHTY ONE"

JEHOVAH -- "THE SELF-EXISTENT ONE" -- WHO

IS -- WAS -- IS TO COME -- TO ALL WHO

BELIEVE -- AND RECEIVE HIM AS "LORD"

"MY LORD" -- AS GOD -- "MY GOD" --

[ALL PRAISE TO HIM]

HE IS GREATER -- THAN THE "TRUTH" HE SPOKE --

"HE" CREATED -- AND -- SHOULDERS --

[THE UNIVERSE]

WHAT A MYSTERY TO MANKIND -- YET -- NONE THE
LESS -- TRUTH,

ⓑ HE IS THE "GUARDIAN OF OUR SOULS" -- (JUDE 24)

"NOW UNTO HIM THAT IS ABLE TO KEEP YOU FROM
FALLING -- AND TO PRESENT YOU FAULTLESS
BEFORE THE PRESENCE OF HIS GLORY -- WITH
EXCEED JOY" --

① HE GUARDS AGAINST OUR FALLING --
"HE IS ABLE TO KEEP"

② HE GUARDS AGAINST OUR FAULTS --
"TO PRESENT YOU FAULTLESS" -- -- BEFORE
HIS PRESENCE -- OF HIS GLORY -- WITH --
"EXCEEDING JOY" --

ⓒ HE IS THE "GATE-KEEPER" -- TO ETERNAL LIFE
"YOU SEE"

HE IS NOT "DIETY" -- EXISTING IN "SOLITUDE"
-- BUT -- LIVING IN US -- "HIS CHILDREN" --
"FOR"

"HIS DIVINE PURPOSE" --

ⓓ HE IS THE GUARANTEE OF OUR HOPE --
PAUL SAYS: [1 THESS 2:1]

"HE WILL GATHER TOGETHER -- AS ONE"

"CORPORATELY" -- HIS CHURCH -- "SPIRITUALLY"
HIS CHILDREN -- JESUS CHRIST IS THE CENTER --
-- THUS THE CENTER OF --
EVERY -- PLAN OF GOD -- PROGRAM OF GOD
-- PURPOSE OF GOD --
THE BEGINNING -- AND -- THE END -- TOTAL
-- DIETY --

- THE THINGS WHICH ARE (CH 2-3)
"CONCLUSION"

(CH 3:15-17)

- THE CHURCH HAS FAILED -
"NOTHING" - TO APPROVE OF - NOTE!

THE CONDITION:

I KNOW THY WORKS - AND THEY - "NAUSEATE"
ME - NOT HOT OR COLD - "LUKEWARM" - YOU ARE
"FENCE-STRADDLERS" - "FENCE-SITERS" - "HALF-HEARTED"
(MIDDLE OF THE ROADERS)

THE SITUATION - "PARALYZED" - ANYTHING THEY
WOULD ATTEMPT TO DO - ANY EFFORT PUT FORTH -
- CHRIST KNOWS THE MOTIVE - "I KNOW"

① NO LOVE - (2:4) EPH CH - FOR CHRIST - "COMPLETELY"
"INDIFFERENT" TO HIM - [LOVE FOR HIM] - ~~NO~~

"EVIDENTLY"

"NO TRUE LIFE OF GOD" - THUS - "SPEWED" - FROM
HIS MOUTH -

② "NO ENTHUSIASM" - "NO EMOTION" - "NO ZEAL" -
"NO ERGENCY" - - YET - "MAYBE", "PERHAPS" -
"DOCTRINAL CORRECTNESS" - OR "CORRUPTION"

NO

FIRE OF SPIRITUAL FAVOR - "AFFECTION"

LISTEN -- IT IS POSSIBLE TO BE -- RELIGIOUS -- †
 REPULSIVE -- TO CHRIST -- SUMED UP;
 — THOU SAYEST -- AND -- KNOWEST NOT —

THE GREAT INVITATION

(3:20) "BEHOLD I STAND AT THE DOOR -- AND
 KNOCK -- IF YOU WILL OPEN IT -- I
 WILL COME IN"

ITS NOT TO LATE -- HEAR YOUR HEART
 OPEN IT TO CHRIST -- HE WILL COME IN --

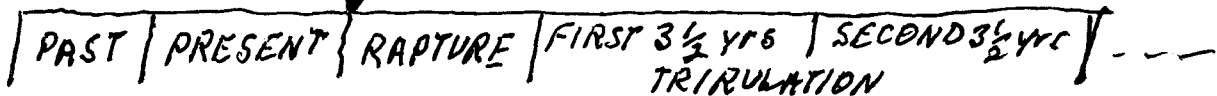
(A CHANGE OF ATTITUDE = A CHANGE OF ACTION)

— THINGS WHICH COME AFTER -- WHICH ARE TO COME
 AFTER THE CHURCH --

SO NEXT

THAT WHICH IS TO COME -- (CH 4-19)

CHRIST AS THE LION
LAMB - LION OVER THE NATIONS



THE THRONE ROOM IN HEAVEN --- BEFORE ---
THE TRIBULATION BEGINS -- AND -- AFTER THE
RAPTURE OF THE CHURCH -- "CAUGHT UP" -- IN THE AIR
THE TRIBULATION, 7 yrs IN LENGTH, IS REVEALED
IN DAN 9:27. THIS IS THE PERIOD THOSE LEFT UPON
THE EARTH WILL FACE. AT THE MIDDLE (3½ yrs),
THE ANTICHRIST WILL COMMIT THE GREATEST OF EVIL.
THIS IS CALLED -- THE "ABOMINATION OF DESOLATION"
(DAN 9:27, MATH 24:15, 2 THESS 2:3-4)

THIS WILL BEGIN THE WORLD'S WORST HOUR
OF TERROR -- WHICH WILL LAST FOR 3½ yrs,
THE LAST HALF OF THE 7 yrs -- AND WILL CEASE
WHEN CHRIST PERSONALLY DESTROYS THE --
ANTICHRIST -- AND HIS ARMIES AT ARMAGEDDON,
(MATH 24:21-31, JOEL 3, ISAIAH 63, REV 19:11-20:2)

(HERE IN CH 4-5)

WE ARE TAKEN TO HEAVEN -- TO SEE THE HEAVENLY
SIGHTS -- THE CEREMONIES WHICH TAKE PLACE
AS A PRELUDE TO THE TRIBULATION.

GOD IS ABOUT TO RE-POSSESS HIS UNIVERSE
WHICH BEGINS AT CH 4.

THAT WHICH IS TO COME -- (CH 4-22)

(CH 4:1-2)

THEN AS I LOOKED, I SAW A DOOR OPEN IN HEAVEN, AND A VOICE -- THE SAME VOICE -- I HAD HEARD BEFORE -- SPOKE TO ME LIKE A TRUMPET BLAST. THE VOICE SAID, -- "COME UP HERE" -- AND I WILL SHOW YOU -- "WHAT MUST HAPPEN AFTER THIS"

I THESS 4:16-17 [A TRUMPET LIKE VOICE]

II CORTH 12:4 PAUL WAS CAUGHT UP INTO THE "THIRD HEAVEN" -- AND SAID IT WAS NOT LAWFUL FOR A MAN TO UTTER -- THE THINGS HE SAW -- YET NOW -- JOHN IS TOLD TO WRITE DOWN -- EVERYTHING HE SEES -- IN A BOOK -- THEN -- "COMMUNICATE" -- THESE SIGHTS TO MEN.

"SO"

WHAT WE ARE ABOUT TO STUDY -- IS THE ACCOUNT -- JOHN GIVES TO US.

(V2) JOHN WAS IN THE SPIRIT -- AND SAW A THRONE -- IN HEAVEN -- AND SOMEONE SITTING ON IT.

JOHN -- IN A STATE OF SPIRITUAL --- "CONTEMPLATION" -- WITH "A SPIRITUAL DESIRE" -- FOR MORE TRUTH -- "ENTERS HEAVEN" -- THROUGH -- AN OPEN DOOR --

HE ENTERS INTO A THRONE ROOM. HE SEES A
 -- THRONE -- AND ONE SITING ON IT.

NKJV = "A THRONE SET" -- WHICH CAN MEAN --
 "SITING" OR "BEING SET" -- [THE GREEK]
 CAN BE TRANSLATED EITHER,

THE ONE ON THE THRONE -- "IS GLORIOUS" -- AND --
 NONE OTHER THAN -- "GOD THE FATHER" --

NEWEL SAYS:

A THRONE OF "ADJUDICATION"
 WHICH MEANS; JUDGEMENT; RULING; PRONOUNCE
 WITH ALL -- AND -- FINAL AUTHORITY
 -- THUS --

GOD'S WRATH IS ABOUT TO BE -- "POURED OUT" IN FURY
 -- UPON THE EARTH --

SO

THE CHURCH -- MUST BE GONE FROM THE EARTH --
 THE EARTH -- FOR CHRIST HAS SAID IN (3:10) --
 HE WOULD KEEP HIS BELIEVERS (OVERCOMERS)
 "FROM THE HOUR OF TRIBULATION".

AND HERE

THIS JUDGEMENT IS ABOUT TO BE -- "POURED"
 OUT -- ON THE EARTH --

(VS 3)

JOHN SEES THE JEHOVAH GOD -- UPON
 THE THRONE -- AS BRILLIANT AS -- "GEMSTONES."

APPEARING LIKE "JASPER" -- AND A "SARDIUS"
STONE (CARNELIAN)

THE JASPER IS AS CLEAR AS "CRYSTAL" (21:11)
AND IS DESCRIBED -- OR LIKEN TO -- THE LIGHT
OF THE -- "HOLY JERUSALEM" -- WHICH COMES FROM
-- "THE GLORY OF GOD"

THE JASPER IS HARD -- AND ADAMANTINE
IN NATURE -- EMPHASIZING -- "THE HARDNESS"
INVOLVED WITH THE GOVERNMENT OF GOD.

-- GOD'S LAWS ARE "FIXED" AND "FIRM" --
THEY ARE -- "INFLEXIBLE" -- BOTH "PHYSICAL"
AND "MORAL" LAWS.

HERE THEN -- "A THRONE OF JUDGEMENT" --
WHERE THE -- "GOVERNMENT" -- IS LIKE JASPER.

THE SARDINE -- ESTABLISHES -- THE "HOLINESS"
OF GOD'S GOVERNMENT.

SARDINE IS A DEEP, FIREY, FLASHING RED --
(QUET 4:24).

-- OUR GOD IS A -- "CONSUMING FIRE" --
GOD IS HOLY -- AND HIS ANGER IS AGAINST SIN
-- IT BURNS -- AND -- FLASHES -- LIKE THAT OF A
SARDIUS STONE.

(V53)

— THERE IS A "RAINBOW" ABOUT THE THRONE —
 ROUND ABOUT THE THRONE — A RAINBOW —
 IN APPEARANCE — LIKE "AN EMERALD".

THE RAINBOW WAS INTRODUCED IN O.T. TIMES.
 IT WAS GOD'S PLEDGE TO NOAH, THE EARTH SHALL
 NEVER AGAIN BE DESTROYED BY WATER.

YET

NOW COMING FORTH ARE JUDGEMENTS — THAT
 WILL EVENTUALLY — DESTROY THE EARTH.

IT HAS BEEN SAID, THAT — GOD NEVER
 SAID — THE CONTINUANCE OF THIS WORLD — IS
 — EITHER NECESSARY TO HIS PLANS — OR DEPENDANT
 UPON HIS DIVINE PLEASURE.

THE FACT OF THE RAINBOW — ROUND ABOUT
 THE THRONE — INDICATES — GODS CALLING THE
 INHABITANTS OF THE EARTH — TO ACCOUNT FOR
 — BREAKING — "THE EVERLASTING COVENANT" —
 DESCRIBED IN (ISAIAH, 24:5).

THE EARTH IS — DEFILED UNDER ITS ¹²INHABITANTS³
 — BECAUSE THEY HAVE TRANSGRESSED "THE LAWS" —
 HAVE "CHANGED THE ORDINANCES" — HAVE BROKEN
 "THE EVERLASTING COVENANT".

— WHICH IS —

THAT AGREEMENT -- THAT GOD MADE WITH "NOAH" --
AND "ALL TERRESTRIAL CREATION" -- RECORDED IN --
(GENESIS 9: 8-17).

IN THIS PASSAGE -- THE WORD -- COVENANT
OCCURS 7 TIMES. IN VERSE 12, GOD DECLARES
THIS COVENANT TO BE MADE BETWEEN -- "ME"
AND "YOU" -- AND "EVERY LIVING CREATURE" -- THAT
IS WITH YOU FOR -- "PERPETUAL GENERATION" --

IN VS 16 -- I WILL LOOK UPON IT (RAINBOW) THAT
I MIGHT REMEMBER -- "THE EVERLASTING COVENANT"

THAT EXISTS

BETWEEN GOD AND ALL FLESH THAT IS UPON THE
EARTH.

-- THE CONDITIONS OF THE COVENANT --

- ① BE FRUITFUL AND MULTIPLY -- (9:1)
- ② TO EAT ANIMAL FOOD AS WELL AS VEGETABLES -- ③
- ③ TO OBSTAIN FROM EATING BLOOD -- ④
- ④ TO SHED THE BLOOD OF MURDERERS -- THAT IS
TO CONTINUE CAPITAL PUNISHMENT -- ⑥

TO STRIKE AT MAN -- WAS TO STRIKE AT THE
IMAGE OF GOD -- IN WHICH HE WAS MADE --

ISAIAH DESCRIBES THE VISITATION OF THE
JUDGEMENT -- OF GOD -- TO COME ON EARTH.
(ISAIAH 24: 1-13) -- ⑤ GIVES REASON FOR THE
JUDGEMENT.

BEFORE THE WRATH OF GOD IS Poured OUT -- HE SHOWS THE "RAPTURED" CHURCH -- THAT THERE IS A RAINBOW -- "ROUND THE THRONE"

THOSE -- WHO SEE THE RAINBOW -- ROUND THE THRONE -- THEY ARE ASSURED THAT THE STORM -- HAS PASSED -- "FOR THEM". WHY; BECAUSE OF THE PLACE THEY STAND -- THEY ARE IN HEAVEN -- IN THEIR ETERNAL BODIES -- WITH THEIR CHRIST.

IT SHOULD BE NOTED THAT THE GREAT WHITE THRONE JUDGEMENT -- (20:11) -- THE RAINBOW IS NOT MENTIONED.

THE RAINBOW IS IN A COMPLETE CIRCLE -- SYMBOLIZING PERFECTION. IT IS EMERALD IN COLOR -- EMPHASIZING THAT THE JUDGEMENT IS -- DEALING WITH THE EARTH -- AND IT IS A -- "FLAWLESS JUDGEMENT"

THE BELIEVER IN CHRIST -- HAS NO CONDEMNATION [NO JUDGEMENT CAN EVER TOUCH THEM AGAIN]

NOTE:

(I THESS 5:9-10) PROMISES THAT GOD'S WRATH WILL NOT FALL -- UPON US -- WHO ARE BELIEVERS OF THIS AGE. ALSO, CONFORMED IN THE PAST -- WHERE GOD WAS CAREFUL -- TO REMOVE HIS CHILDREN -- FROM THE AREA -- OF THE FALLING -- OF HIS JUDGEMENT.

EXAMPLE -- "LOT" [II PETER 2:7]

